TWENTY-FIFTH
ANNUAL REPORT
1893-1894.

Woman's Foreign Missionary Society

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Methodist Episcopal Church.

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TWENTY-FIFTH ANNUAL REPORT

OF THE

WOMAN'S

Foreign Missionary Society

OF THE

METHODIST EPISCOPAL CHURCH,

FOR THE YEAR 1893-94.

HEATHEN WOMAN'S FRIEND,
36 Bromfield Street, Boston, Mass.

SESSIONS

OF THE

General Executive Committee.

The General Executive Committee of the Woman's Foreign Missionary Society has held its annual sessions as follows :

	President.	Secretary.
1—1870, Boston, Mass.	Mrs. Dr. Patten,	Mrs. W. F. Warren,
2—1871, Chicago, Ill.	" Bishop Kingsley,	" W. F. Warren,
3—1872, New York City.	" Bishop Clark,	" W. F. Warren,
4—1873, Cincinnati, O.	" L. D. McCabe,	" R. R. Meredith,
5—1874, Philadelphia, Pa.	" F. G. Hibbard,	" J. H. Knowles,
6—1875, Baltimore, Md.	" F. A. Crook,	" R. R. Battee,
7—1876, Washington, D. C.	" F. G. Hibbard,	" W. F. Warren,
8—1877, Minneapolis, Minn.	" Dr. Goodrich,	" L. D. Williams,
9—1878, Boston, Mass.	" W. F. Warren,	" J. T. Gracey,
10—1879, Chicago, Ill.	" G. M. Steele,	" L. H. Daggett,
11—1880, Columbus, O.	" W. F. Warren,	" J. T. Gracey,
12—1881, Buffalo, N. Y.	" F. G. Hibbard,	" A. Lowrey,
13—1882, Philadelphia, Pa.	" W. F. Warren,	" J. T. Gracey,
14—1883, Des Moines, Iowa.	" L. G. Murphy,	" J. T. Gracey,
15—1884, Baltimore, Md.	" W. F. Warren,	" J. T. Gracey,
16—1885, Evanston, Ill.	" I. R. Hitt.	" F. P. Crandon,
17—1886, Providence, R. I.	" W. F. Warren,	" J. H. Knowles,
18—1887, Lincoln, Neb.	Miss P. L. Elliot,	" J. T. Gracey,
19—1888, Cincinnati, O.	Mrs. W. F. Warren,	" J. T. Gracey,
20—1889, Detroit, Mich.	" I. N. Danforth,	" J. T. Gracey,
21—1890, Wilkes-Barre, Pa.	" W. F. Warren,	" J. T. Gracey,
22—1891, Kansas City, Mo.	" J. J. Imhoff,	" J. T. Gracey,
23—1892, Springfield, Mass.	" W. F. Warren,	" J. T. Gracey,
24—1893, St. Paul, Minn.	" Wardwell Couch,	" J. T. Gracey,
25—1894, Washington, D. C.	" A. H. Eaton.	" J. T. Gracey.

OFFICERS AND DELEGATES

OF THE

GENERAL EXECUTIVE COMMITTEE OF THE

Woman's Foreign Missionary Society,

1894.

MRS. A. H. EATON, - - - - *President.*
MRS. J. T. GRACEY, - - - *Secretary.*
MRS. J. H. KNOWLES, - - *Assistant Secretary.*

NEW ENGLAND BRANCH—Mrs. L. A. Alderman, Mrs. L. F. Harrison. Mrs. H. T. Taylor.

NEW YORK BRANCH—MRS. H. B. Skidmore, Mrs. S. A. Lattimore, Miss M. O. Allen.

PHILADELPHIA BRANCH—Mrs. S. L. Keen, Mrs. M. S. Hard, Mrs. W. F. Oldham.

BALTIMORE BRANCH—Mrs. E. B. Stevens, Mrs. J. A. Price, Miss Grace Uhler.

CINCINNATI BRANCH—Mrs. B. R. Cowen, Mrs. M. K. Goulding, Mrs. W. B. Davis.

NORTHWESTERN BRANCH—Mrs. F. P. Crandon, Mrs. L. A. Calder, Mrs. N. C. Giffin.

DES MOINES BRANCH—Mrs. M. S. Huston, Mrs. L. W Byrkit, Mrs. G. C. Martin.

MINNEAPOLIS BRANCH—Mrs. C. S. Winchell, Mrs. E. N. Wolever, Mrs. M. H. Triggs.

TOPEKA BRANCH—Miss M. Watson, Mrs. F. D. Baker, Miss Ella M. Watson.

PACIFIC BRANCH—Mrs. E. M. Crow, Mrs. D. C. Cook.

COLUMBIA RIVER BRANCH—Mrs. A. N. Fisher, *Mrs. A. J. Hanson.

*Not Present.

COMMITTEES FOR 1894-95.

COMMITTEE OF REFERENCE.

MRS. H. B. SKIDMORE, *Chairman*, 230 West 59th Street, New York.
MRS. B. R. COWEN, *Sec'y*, 7 Crescent Place, Walnut Hills, Cincinnati, O.

CONSTITUTIONAL PUBLICATION COMMITTEE.

MRS. L. A. ALDERMAN, *Chairman*, 32 Everett Street, Hyde Park, Mass.
MRS. J. F. KEEN, *Sec'y*, 1209 Arch Street, Philadelphia.

COMMITTEE ON LITERATURE.

MRS. J. T. GRACEY, *Chairman*, 177 Pearl Street, Rochester, N. Y., MISS P. J. WALDEN, MRS. J. H. KNOWLES, MISS MARY NINDE, MRS. O. W. SCOTT.

HEATHEN WOMAN'S FRIEND.

Editor, MISS LOUISE MANNING HODGKINS, Auburndale, Mass.
Agent, MISS P. J. WALDEN, 36 Bromfield Street, Boston, Mass.

TWENTY-FIFTH SESSION

OF THE

GENERAL EXECUTIVE COMMITTEE.

On Wednesday morning, October 24th, the General Executive Committee of the Woman's Foreign Missionary Society assembled in its Twenty-fifth Annual Session in the Foundry M. E. Church, Washington, D. C. About this church cluster many historic associations. It was built in 1815 by Henry Foxall as a thank-offering to God, through whose divine interposition he believed his foundry, in which were made the cannon then in use, had been spared when the British burned the Capitol and other public buildings in Washington during the war of 1812. It was named Foundry after Wesley's First Church in London.

One of its pews has been reserved for the President's family and was first occupied by President Madison, and it was here that President Hayes and family worshipped.

The church was a veritable bower of beauty on that bright October morning when the Committee assembled. Rare plants and flowers adorned the altar, while all about the building were draped, artistically, the flags and symbols of many nations, loaned for the occasion by the various Foreign Legations. These were eminently suggestive of the world-wide work of the small company of women who had met to make plans for the extension of the Redeemer's Kingdom in these distant lands.

The eleven branches of the Society, extending from New England on the East, to Oregon on the West, were represented by their corresponding secretaries and delegates. The personnel of the Committee was a study of exceeding great interest. There were some women with silvered locks, who, "by reason of strength," were now nearly "four score" years of age, who were present at the first session of the Executive Committee in Boston, twenty-five years ago. They had helped to lay the foundations of this Society. They had ceaselessly since aided in carrying its burdens, and their prayers and their wisdom in council had through these years aided to guide the organization till it has become a marvellous power in the church and in the world.

After the opening exercises, the Pastor of the church, the Presiding Elder of the district, and the ministers of the city gave hearty words of welcome, expressing sympathy in and for the work.

After the formal organization and election of officers, the reports were presented. These were inspiring, and as we listened to the stories of toils and triumphs during the past year of financial depression, we longed that the one-hundred-and-fifty-thousand members might catch the inspiration of the hour. It was a moment of supreme interest when the Secretary made the announcement that the receipts for the year were over three-hundred-and-eleven-thousand dollars ; an advance of thirty-four thousand dollars ! Glad and happy hearts burst forth with a song of praise.

For nine days these faithful women gave the " most earnest heed " to the business before them, in open business sessions from nine o'clock until twelve-thirty, while the afternoon and evenings were given to the arduous work of the committee-room.

Mrs. Keen took her usual place after an absence of a year-and-a-half of travel and exposure in making a tour of the world, officially visiting the various missions of the Society. She gave many facts and word-pictures from a traveler's stand point, and made the work seem very near.

Of returned missionaries there were present Misses Kyle, Lawson, Carroll, Day and Dr. Ernsberger, of India ; Misses Jewell, Hale and Mitchell, from China ; Misses Bing, Wilson, Danforth, Dickinson and Forbes, from Japan ; Miss Parker from Mexico ; Bishop Thoburn, Mrs. Emma Moore Scott, Mrs. Oldham, Mrs. Badley, connected with the General Missionary Society, from India ; Mrs. Sites, of China, and Rev. J. R. Wood, of South America. There were also present accepted candidates, Misses Elicker, Collins and Easton.

Evening sessions were largely devoted to addresses by the missionaries, who forgot their worn and weary bodies in recounting their strange experiences among the brothers and sisters on the dark side of the world. Miss Hale and Miss Mitchell spoke one evening in full Chinese costumes, and songs were sung in the languages of India, China and Japan.

On Sunday, fourteen of the twenty Methodist pulpits of Washington and vicinity were filled by missionaries and home-workers, the pastors giving them a most cordial support. The anniversary was observed in the evening at " Foundry," when the annual report was read by the Secretary, and most excellent addresses delivered by Miss Danforth, of Japan, Mrs. Badley, of India, and Miss Franc Baker.

Among the visitors introduced were Bishop Thoburn, of India ; Dr. Goucher, President of the Woman's College of Baltimore ; Dr. Beiler, Vice-Chancellor of the American University ; Rev. J. R. Wood, formerly of the South American Mission ; a number of ministers of the Baltimore Conference, and the officers of the Baltimore Branch ; also Mrs. Bishop Newmon, Mrs. Bishop Walden, Mrs. Senator Teller, Mrs. C. C. McCabe, Mrs. J. M. Cornell, and Mrs. Griffiths and Mrs. Roach, of the Woman's Home Missionary Society.

On Thursday afternoon before the committee separated, Dr. Brown, the pastor, assisted by several ministers administered the Communion. It was a very sacred hour, uniting these women more closely to each other, and to their common Lord.

At the closing session on Friday morning the appropriations for 1895 were read. It was a time of serious interest. It was not without a knowledge of all that was involved in this act that these women with hearts loyal to their Master, took upon themselves the responsibility of appropriating the sum of three-hundred-and-twenty-three thousand dollars. With faith in God and in Methodist women, they made this advance for the ensuing year.

Many were the courtesies shown by the people of Washington, such as a reception at the Metropolitan Church, a lunch given by Mrs. Somers, Principal of the Mt. Vernon Seminary, a trip to Mt. Vernon the old home of Washington, a drive to Arlington the National Cemetery, and a reception given by Mrs. Cleveland at the Executive Mansion. Thus passed the days of labor intermingled with pleasure, and Friday afternoon those that had been so pleasantly associated, separated to take up the work of another year.

The next meeting will be held in St. Louis, Mo.

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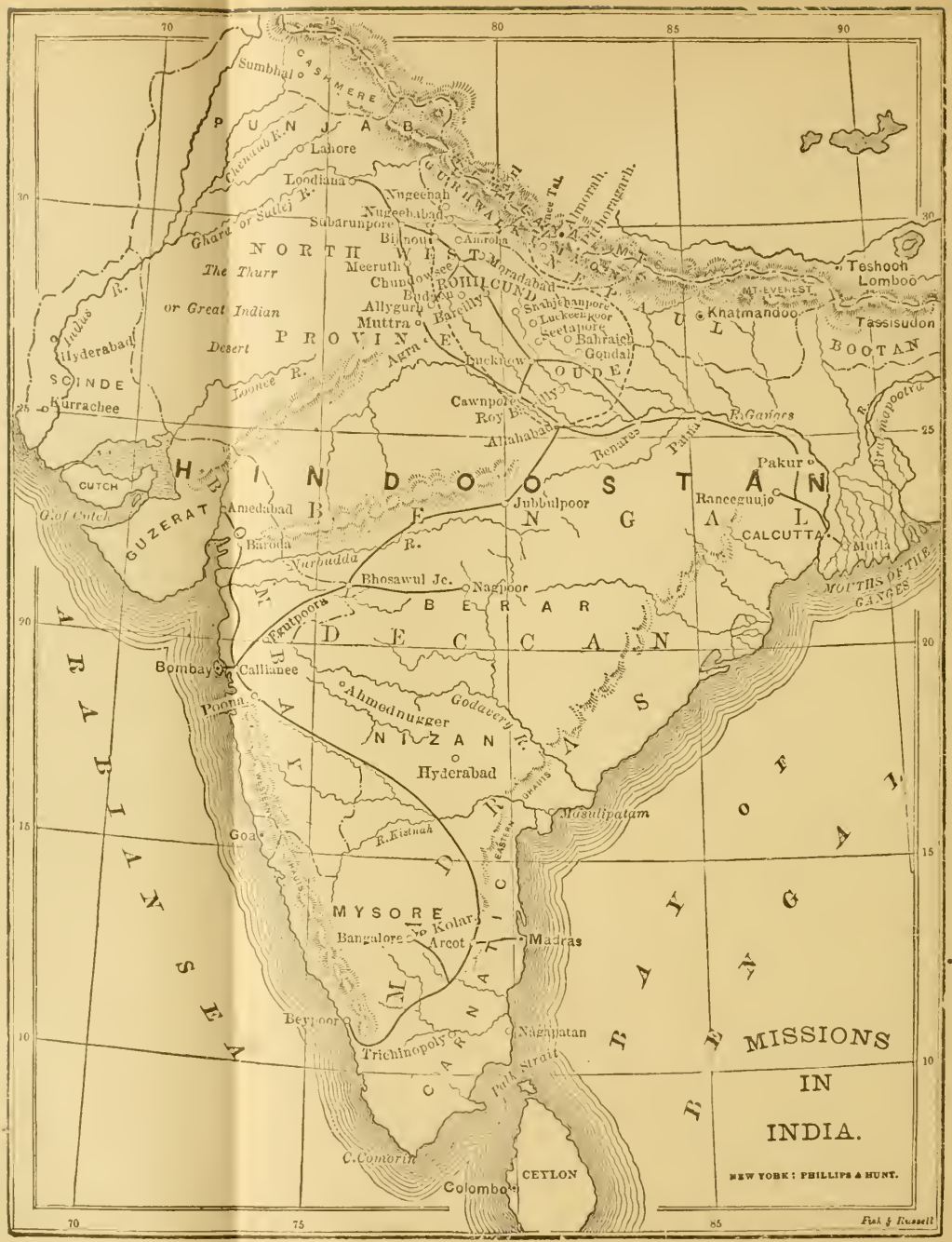
MISSIONS
IN
INDIA.
NEW YORK: PHILLIPS & HUNT.
Fish & Russell
PUNJAB
CASHMERE
Sumbhal
Lahore
Loodiana
Chenaub R.
Ghara or Sutlej R.
Nugeenah
Nugeebabad
Subarunpore
Bijnour
Amroha
Meeruth
Chundowsee
Moradabad
Almorah
Pithoragarh
Teshoon
Lomboo
MT. EVEREST
Khatmandoo
Tassisudon
BOOTAN
NORTH WEST
PROVINCE
The Thurr
or Great Indian
Desert
Indus R.
Hyderabad
SCINDE
Kurrachee
Loonee R.
Allygurh
Muttra
Agra
Bareilly
ROHILCUND
Shahjehanpore
Luckeenpoor
Seetapore
Bahraich
Gondah
Lucknow
OUDE
Cawnpore
Roy Bareilly
Allahabad
Benares
Patna
R. Ganges
Pakur
Ranceguujo
CALCUTTA
Mutla
MOUTHS OF THE GANGES
Brahmapootra
HINDOOSTAN
BENGAL
CUTCH
G. of Cutch
GUZERAT
Amedabad
Baroda
Nurbudda R.
Jubbulpoor
Bhosawul Jc.
Nagpoor
BERAR
DECCAN
Egutpoora
Bombay
Callianee
Poona
Ahmednugger
Godavery R.
NIZAN
Hyderabad
Masulipatam
Goa
R. Kistnah
MYSORE
Kolar
Bangalore
Arcot
Madras
Beypoor
Trichinopoly
Nagapatan
Palk Strait
C. Comorin
Colombo
CEYLON
ARABIAN SEA
BAY OF BENGAL
70
75
80
85
90
30
25
20
15
10

Report of Foreign Work.

OFFICIAL CORRESPONDENCE.

INDIA.

NORTH INDIA CONFERENCE.

Organized as a Conference 1864. Womans' work commenced 1869.

OUDH DISTRICT.

MISSIONARIES.

Miss I. Thoburn,
Miss Lucy Sullivan,
Miss Lilly D. Greene,
Miss Clara Downey,
Miss Florence Nichols,
Miss Elizabeth Hoge,
Miss Fannie Scott,
*Miss Delia Fuller,
*Miss Annie Gallimore.

*Home on Leave.

MARRIED WOMEN IN CHARGE OF WORK.

Mrs. E. W. Parker,
Mrs. J. W. Robinson,
Mrs. D. C. Monroe,
Mrs. W. A. Mansell.

Oudh district was for years a barren soil, but the green blade has appeared, and the harvest time has already come in many places.

Lucknow, the working force in this city has been greatly strengthened by the presence of Mrs. Parker and Mrs. Stevens.

The nine day schools in the city report a good year's work.

The Sunday-schools in connection with them have been the means of several conversions among the parents. Epworth League and Temperance Work has been carried on with great success. The death of Miss Harriet Paul, so long school inspectress, is a great loss to the mission. She spent her last days in the Lal Bagh school, which had been her home for so many years, and where she wished to die.

The *Woman's College* and *High School* has had an eventful year. The first bricks for the "Warren Memorial" addition were laid June 21st with impressive services conducted in English and Hindustani. Owing to the crowded condition of the school, applications for admis-

sion were frequently refused. Limitations were felt in the number of teachers. A High school that uses two languages throughout the course, that trains workers, and feeds a College, needs a larger teaching force. Of the five girls who passed the examinations last year, two are teaching in mission schools and two have entered College.

Four of the graduates are students in a Medical College in Calcutta, and several have been engaged as teachers. The kindergarten department has been a great success, and supplied teachers for a number of places.

The College students have doubled in number, and the classes have done good work. As an evidence that the influence of this school is being felt, a new departure has taken place among non-Christians in the Northwest Provinces. The fact that Christian girls were getting the education and taking the places, in medical and educational work has stirred them up to counteract the influence. They are arranging to open a school "for the higher education of women" and their wealthy people are giving largely, one princess giving as much as all our Society has contributed for the College from the commencement of the enterprise. "They are right in making the effort" the Principal writes, "but are we right to let them cast Christian education in the shade." With new experienced teachers and the beautiful building, soon to be completed the outlook is hopeful, and this hope stands on a surer foundation than the heathen enterprise.

Miss Sullivan, the Superintendent of the Home for Homeless Women, and of the Zenana and Deaconnesses Work says; "Our home has been the happy busy center of many kinds of service. With the limited number of workers many avenues of usefulness are entered. Sometimes a week at a time is given to village work at a distance, and we thus reach many that are anxious to hear the gospel. Eleven hundred visits have been made among English speaking people in the city. Tracts have been distributed, prayer meetings held, and many have been reached.

In the home, the past year has been by far the most blessed year we have ever had in this branch of our work. Since this is largely a converts' home for our mission, besides serving other missions as such in many instances, the ripening harvest fields have been in our home; for never have we had such numbers come to us as during this closing year. Our increased numbers demanded more room, but how additional buildings could be paid for we did not know, until a gift from a Mahommedan fund of Rs. 1,000 came to us with some other good donations from friends in India, and now six new rooms are built

and occupied. Thirty-six women have come to make their home with us during this year. Two have married and gone to their new homes.

Four women have been baptized, one of whom was a converted Hindu who, as soon as the light broke in upon her own soul, longed to go tell the truth to others: so, as she already was well able to read and write, we placed her in the Muttra training school, from which she hopes to go out as a Bible-reader. Our number of blind women has not increased, but the seven we have are very contended and are learning to read very nicely.

Sitapur. Since the departure of Miss Fuller for America, the day school and Zenana work have been under the care of Miss Downey. Owing to lack of funds to employ teachers, the day schools have been limited in number. There are thirty regular Sunday Schools, besides quite a number that meet when practicable. Over one thousand men, women and children receive regular instruction each week. Sixty villages are visited from this centre, and numbers have been baptized, and many are secret disciples of Christ.

The boarding school has been under the careful superintendence of Mrs. Monroe. Eighty pupils have been enrolled, fifty of whom were on scholarships. The government examinations showed good results. A Junior League has been organized, and bands under leaders have gone out and worked in the villages. Many of the girls are earnest active christians.

Lakimpur. The pastor's wife and Bible Women carry on work from four centers, which have in connection with them twenty-nine towns. There are two day schools and many are taught in the nine Sunday Schools.

In Hurdui circuit from six centers work is carried on under care of Mrs. Tupper the pastor's wife. Eleven Bible women and teachers are kept busy visiting one hundred and thirty homes. A number have been baptized during the year.

On the Unao circuit many villages have been visited, Sunday Schools organized, and one hundred and sixty-five women baptized.

At Shahabad the pastor's wife tells of visiting at three out stations, and two Mohullas, of five Sunday Schools, two day schools, and ten women having accepted christianity.

From Barabanki seven stations are reached. Mrs. Betsey Paul has charge. She has under her care thirty villages and three hundred Zenanas, which are regularly visited.

Gonda District.

At the last session of the North India Conference, Gonda and Bahraich were made into a Presiding Elder's District. This district lies north-west ot Lucknow and is largely made up of villages and farming lands well watered and marvelously fertile.

The Boarding School at Gonda is superintended by Miss Scott, and has had a successful year. The school passed inspection with favorable report, all of the thirty-eight girls passed into higher standards with two exceptions. There are two prayer meetings held in the school every Sunday and three bands of ready workers connected with the Epworth League find ample opportunity to prepare themselves for active mission work. In the old Gonda circuit there are fourteen centres, from which go out regularly organized efforts to reach the masses of heathen in this territory. Hundreds of Zenanas are regularly visited.

As there was no pastor in Gonda, Miss Rowe was sent there to help care for the many interests involved, giving part of her time there and part to other needy places. She seems wanted everywhere.

From Bahraich over four hundred families are reached, and a large number of converts are reported for the year. At one place through the influeuce of the Bible reader, twenty-six women have thrown away their idols, and have accepted Christ.

Pilibhit District.

This district lies north of Barielly, and has fifteen stations, where eighteen teachers and thirty Bible women are employed. Many conversions are reported through this district. In one station forty-two women and girls have been baptized. The Superintendent, Mrs. Solomon, reports that both high and low castes have been visited, and that as soon as the women are baptized, they give up their idolatrous customs and are eager to be taught.

Budaon, Barielly and Moradabad Districts.

MISSIONARIES.

Miss H. Kemper, Miss Fanny English,
Miss L. Heafer, Miss Mary Bryan, M. D.
Miss Mary Wilson, Miss Christina Chistansen, Miss K. McGregor, M. D.

MARRIED WOMEN IN CHARGE OF WORK.

Mrs. J. T. Scott, Mrs. J. B. Thomas,
Mrs. N. L. Rockey, Mrs. J. C. Butcher,
Mrs. E. Blackstock, Mrs. S. Knowles,
Mrs. F. L. Neeld, Mrs. C. Grant, Mrs. Dr. Dease.

It gives one some idea of the rapid growth of the old Rohilkund District when it is stated that the territory covered by the old district is now divided into four, and that each is covered with a net work of lines of Christian work, where faithful missionaries and earnest native workers carry the bread of life to the thousands that are ready to perish.

Moradabad District consists of the City of Moradabad with a boarding school enrolling one hundred and ninety pupils. Twenty-five years ago two little girls were brought from their village home by Mrs. Parker and the work of a Christian school began. Now "all over this section and in distant towns and villages 'our girls' are making Christian homes, and serving the missions as teachers in schools and Zenanas in such large numbers, that judging by the number of Christian workers trained, the school has been a great success. The return of Miss Day left Miss Kemper in charge of the school. The medical work has been largely increased, Mrs. Plumer's evangelistic work being carried on in connection with medical work. The district work has been under charge of Mrs. Knowles and has been faithfully prosecuted. The city and village schools and Bible women's work has been full of interest. Besides the city and immediate neighborhood there is much interesting work carried on at six places where numbers have been added to the fold through the efforts of the teachers and Bible women.

Bijnour is also in this district. Here there has been a boarding school for 16 years. When Miss Downey was taken to Sitapore the school was put under the charge of Mrs. Dease. Sixty girls are enrolled. The health of the girls has been good, and progress in their studies satisfactory. The city and Mohulla work has been regularly kept up and much fruit has been gathered. In fifteen towns or stations in this district 39 Bible women are employed and many doors are open to them.

Budaon is another school center and is also the head of a district. Mrs. Thomas and Miss Wilson have been in charge here. Ninety

boarders are in the school with some day scholars. Progress is reported in study and also growth in religious life. City schools, village schools, Mohulla and village work is also prosecuted in this district with zeal and success. Sabbath schools are also very well attended. In eight outlying circuits Bible women and teachers are at work—one of these—Besauli, Mrs. Crocker reports, "there are five Bible readers, five schools and eight Sunday schools. The work is blessed. We have work in 350 villages, protracted meetings have been held during the year and many rejoiced in sins forgiven." Truly the fields are white for the harvest, but the laborers are few. Sambahl district is composed of eighteen circuits and the work is all carried on by native helpers.

Barielly District. Much interest has always centered round Barielly, the location of our first Orphanage and our first hospital. The boarding school and Orphanage has had the usual success in the year's work, though there are many difficulties to surmount. Miss English had a severe attack of typhoid fever, but help was sent from another school, and so, somehow the work went on. The conduct of the girls has given much pleasure to those in charge; growth in spiritual life and interest in Christian work have increased. Many entered the church on probation, and others were taken into full connection. Epworth League, Sunday School and Missionary Meetings have each in their own sphere shown faithful work. Mrs. Butcher has had charge of the city work. Schools and Zenana visiting have been regularly carried on, and hopeful advance made in each department. The Woman's Normal School under the charge of Mrs. Scott, with Miss Neeld for assistant, closed the year with forty-one pupils. The good work accomplished by this school cannot be over estimated. The medical work now has two American physicians, Misses Bryan and McGregor. Patients are often brought great distances to be treated in the hospital. Sad scenes are common, but the blessing of helping those who are suffering and making them feel it is done in His name, is joyful repayment. Is it any wonder a Hindoo paper should say "Miracles still occur. Even to-day Jesus Christ is performing them, through the female physicians, whom He sends into our Zenanas." Ten thousand four hundred and forty-seven cases were treated and 12,185 perscriptions given.

Shahjahanpore. The Bidwell Boarding School with nearly one hundred girls has passed a prosperous year. The growth in spiritual things has been marked and ready workers are found, Miss Heafer says, among the older girls for all forms of Christian work. Mrs. Rockey has had charge of the Bible women and day schools in the city and surrounding stations. There are nineteen circuits or stations where regular work is kept up through Bible women and teachers, day schools, Sunday

schools, Mohulla work and Zenana visiting, In many ways these poor people have the Gospel preached unto them, and while many of the rich turn away, as it was in olden time, it is now "the common people hear the word gladly." Fourteen widows have been in the Home during the year. When the house is enlarged more can be accommodated. But a glimpse can be taken of the many-sided work God has given his servants to do in the white harvest field of India. It is enough, that in obedience to His command the work was undertaken and has received rich blessings at His hand.

KUMAON DISTRICT.

MISSIONARIES.

MISS S. A. EASTON, DR. M. A. SHELDON, MISS RUTH SELLERS,
MISS MARY REED, MISS ANNIE BUDDEN.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. J W. WAUGH, MRS. J. MCMAHON,
MRS. J. H. GILL, MRS. J. H. MESSMORE.

Naini Tal. Mrs. Waugh in charge of the Zenana and village work said in her report to the Conference, "that she found a goodly number of Christian girls who had been in our schools, who were anxious to go back, but their people were non-Christains and would not send them so far away as Dwarahat, but would send them to Naini Tal," so I opened a boarding department in our compound, a short distance from Mrs. Messmore's day school.

The school was soon full, and more would have come had there been room. There are so many young women—Christians—who ought to be trained for good teachers and workers, who are asking us to help them to a better education, but we can only tell them we have no place.

Mrs. Messmore is in charge of the Hindustani girls' school. She reports "we opened our school a month later then usual, with not very encouraging prospects. We had no school building, we had not a house or shelter for our teachers. We were finally given a room in the building of the boys' school, and a neighbor furnished accommodation for the teachers. Among the girls who came, were three bright, pretty girls of perhaps twelve or thirteen years of age. They were new pupils and of a different class from the others. At once we thought we knew to what life these girls were doomed. They seemed very happy and learned rapidly, and none listened with greater attention to the Bible stories than they did. One day I missed one of the three and asked why she was absent? 'Oh,' said one, 'she has gone to sing and dance.' So

this was the beginning of her sad downward life; yet, poor little girl, she had no conscious knowledge that hers was a life of sin and shame, so contrary to pure Christian teaching are the ideas of the heathen. The other two remained in school till it closed. We had in all thirty girls, and these were very regular in attendance all the season, never staying away for rain or storm. The Hindu girls were often hindered, however, by the regular round of Hindu festivals. Surely there never was a time when the need for help for this special work was so great. We could have had a number from the heathen villages who are eager for instruction, but we have no home nor place in which help could be given them.

Wellesley Girls' High School. Miss Easton in charge writes: "In July, 1893, I reported to the Finance Committee that Wellesley was out of debt. This July we had the beginning of a new debt to report, consequent on building again. However, the school-rooms were a necessity and the school is able if properly managed to provide for the debt.

"Miss Butcher joined us in April; none too soon, as she was able to begin the kindergarten with as many pupils as her small room would hold.

"In growth of character we more than hold the ground we camp on. The new pupils belong chiefly to the lower standards. Among the older there are a number who have been here five, six and seven years. Most of them attend the Tuesday's meetings regularly, taking turns in leading the meetings.

"I have faith to believe in this and every branch of the Society's educational work in India. It has done, and is doing, an incalculable amount of good, and good missionaries—missionaries that will be ours, are yet to come from those educated in our English schools.

"I do not think I am too much of an optimist when I say there are no dead leaves nor dead flowers on this tree of your planting."

Pauri. Mrs. Gill, though not strong, is reported to be doing the work of three women. Mrs. Gill writes:

"The school has never been better organized and classified or in better condition physically, intellectually or morally, and we look forward hopefully to still better days. We need a lady doctor and a dispensary, and by and by we hope to have another home for homeless women like the one at Pithoragarh, but no new work can be undertaken without lady missionaries to superintend and carry it on. The Bible readers carry on their work in fifty-four villages, reading and explaining

God's word and singing hymns to audiences varying from one to fifty-five women and children, besides the men who sometimes listen."

Dwarahat. Mrs. McMahon wrote that the outlook was dark at the beginning of the Conference year. The amount asked for had been cut out by the committee at home under the plea that it was new work. It could hardly be called new, though the school was suspended for two or three years in the absence of a resident missionary. She says: "I did not feel anxious for I was assured if my Father's work needed to be done on this line and way, He would manage it, for I could not. Dr. Swain, of Khetri, promised me the support of two Bible women, and the Missionary Society of Miss Easton's School, is pledged for rupees two hundred and eighty.

"Three feeble children, two of them famine cases, have wasted away and died in spite of tender care. Three girls, who came from Naini Tal, are the only ones beyond the primary class. All the girls old enough do their own washing at the creek, bring their own wood and water and help in the cooking by turns. They have taken interest in little plots of ground which they planted and raised some of their own vegetables. The sewing for the girls has been all done at home, in the daily sewing class. It is a pleasure to see the helpfulness of the girls among themselves. They are like sisters, and often put forward the needs of another before their own. They have prayer circles among themselves, and I find them praying for those who have left us and for heathen relatives."

There are no Europeans nearer than six and fourteen miles, and these we see only once or twice a year. Pray for us here alone in this wilderness."

Pithoragarh. Miss Budden writes of the year's work: "The school, the home, the seven village schools, the church services, the eight Sunday-schools, two Epworth Leagues, senior and junior, the missionary auxiliary, eighteen ready-workers' bands, two Bible-readers' classes, and the medical class, have all prospered and quietly, peacefully, industriously and thankfully have the weeks and months slipped by."

Through the generosity of Mr. Blackstone of Oak Park, Ill., a house is to be built at Darchula on the borders of Thibet. Already three of Miss Budden's best native helpers have gone to this station and more would gladly have gone.

In regard to the purchase of property, Miss Budden says: "I have succeeded in getting a clear written statement from the Rajah, of the piece of land I might have, with the permission to build; but the timid procrastinating party could not settle himself to write the stamped deed even then; yet I have had boundary pillars put up, enclosed the land,

have given the contract for the house, and the material is being prepared. With his written permission to do this, he can never interfere again. With the money from Bro. Blackstone, and what we expect from other sources, we hope to be able to build two homes, one at Darchula, the mountain home of the Bhotiyas, and at Chandas, their summer home."

Chandak Heights (3 miles from Pithoragarh). Miss Mary Reed writes in such a triumphant tone, that we almost lose sight of the affliction that makes her a prisoner in her mountain home. She writes concerning the Leper Asylum, and of her own personal experience as follows: "Of the fifty-seven patients now enrolled, only five are outside the fold. They are new comers, are being taught, and will I hope, soon come out of darkness into 'His marvelous light.' The power of the Gospel to bring brightness and hope into their lives has been manifest in the wonderful change in temperament which I have rejoiced to note in so many cases this year. I used to be called so often to settle disputes among quarrelsome ones, but now peace and gentleness and patience are manifest, and I delight to watch their growth in goodness, and to hear the voice of praise, not in tuneful sounds—(the singing is not good) but in a joyful noise they make unto Him whom many of them have learned to love. A goodly number give clear evidence of a deep experience of God's saving grace. He owns and blesses the services, and the lessons taught. I have some precious meetings with them in which earnest prayers and intelligent testimonies make my heart rejoice in Him in whose service there is so much of blessedness. Some have found the way to the home of many mansions. My heart and hands are filled with work. I have had the privilege during the past year of opening four schools for boys and girls in the villages lying in the mountain valleys from two to five miles distant from my home. About six months ago two other schools were made over to me by the preacher-in-charge of Pithoragarh circuit. In these six schools there have been over 200 pupils enrolled this year. They have memorized a number of hymns, texts and lessons in our catechism and eagerly look for the Sunday school papers.

"It is a wondrous sweetener of what otherwise would be an unbearable burden, that through this dispensation of God's providence and grace he is not only working in my heart and life to will and to do of his good pleasure: but that this is being utilized by Him in arousing wills, moving hearts, quickening thought, influencing and enlisting new recruits from the 'great company needed to publish His blessed word.' Blessed, ever blessed be His glorious name forever!"

NORTHWEST INDIA CONFERENCE.

Organized as a Conference, 1892.

MISSIONARIES.

MISS P. ROWE, MISS A. J. LAUCK, MISS L. MARKS, MISS DR. SWAIN.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. HOSKINS, MRS. LAWSON, MRS. DESOUZA, MRS. OSBORNE,
MRS. J. E. SCOTT, MRS. BUCK, MRS. CLANCY, MRS. LYON,
MRS. H. MANSELL.

The work in this conference has been carried on as vigorously as the means at command would permit.

The results already achieved and the promise of rich harvests in the near future call forth profound thanksgiving. What we say of one district is applicable to each of the seven. It is impossible to mention all in this brief report, but the story is the same—an increase of interest among the heathen, an increase of spiritual power among the workers, and as a consequence an increase in the number of inquirers and converts.

In the conference are fifty schools with twelve hundred girls, eighty Sunday-schools where twenty-five hundred children are taught, one medical school with fifteen students, and seventy Bible-readers who carry the Word of Life into the homes of the people.

Most inspiring are the reports received from different stations of the weekly prayer and class meetings, the Epworth leagues, the mother's meetings and the monthly missionary meetings.

The work in the villages has been accompanied with great power. The workers have had their hungry souls filled and have given of the Bread of Life to others ; and many famine stricken ones have eaten and been filled.

Mrs. Luke says : "It is wonderful to see the eagerness of some of the poor women, leaving their work, they follow us about listening to the words of truth." Mrs. Khan reports from her district:

"In these days our work goes on like a flood that cannot be stopped. We are perplexed to know what to do for the many who are coming to Christ, repenting and confessing their sins, while many more are ready to be baptized. Something must be done for their education ; they love Christ and wish to learn, but how can they unless we furnish them teachers ?" We quote from a recent letter from Mrs. DeSouza of Ajmere. "In the school we have had a blessed year ; we have just held

our midsummer examination with creditable and encouraging results. We believe all our girls to be converted and many are bright growing Christians. In the weekly prayer meeting they sing, speak and pray voluntarily and spontaneously ; as we listen to these natural effusions of full hearts we are encouraged and strengthened, for to this end we labor and pray. Remember all our interests and, when you can, help us. Of course give the children at home from your tables, but remember us when the crumbs fall."

There is to-day a Christian community of 28,683 in this conference, whereas six years ago there was absolutely none except in the one district which includes Cawnpore. This has caused great changes in methods of work. Zenana work and schools for heathen girls have been closed all over the conference, or else transferred to other missions, so that the Bible-readers and teachers may teach the Christian women and children.

SOUTH INDIA CONFERENCE

Organized as a Conference, 1876.

RE-ORGANIZED 1892.

WOMAN'S WORK ORGANIZED 1886.

MISSIONARIES.

MISS L. BLACKMAR, MISS C. WOOD, MISS GRACE STEPHENS.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. ERNSBERGER, MRS. GARDEN, MRS. PETERS, MRS. CURTISS,
MRS. WALKER, MRS. BUTTRICK, MRS. RICHARDS.

Reports from Hyderabad this year have been very meagre and indefinite. This is to be attributed to the extra care and work devolving upon Miss Wood during Miss Blackmar's absence upon her tour of exploration and the additional work as Treasurer for the South India Conference. Miss Wood writes: "I got on very well while Miss Blackmar was absent and there has been no material change in any department of our work."

March 5th by appointment of Bishop Thoburn, Miss Blackmar left Hyderabad to inquire into the desirability of opening work for the Woman's Foreign Missionary Society in the State of Bastar. This act of the Bishop was in response to urgent calls from the people, reports from missionaries and others with tempting offers of help from Government officials. Miss Blackmar traveled in company with missionaries of the

General Missionary Society, and her equipment was a pony and tent.

From Sirouchi, March 15th, she writes: "I thought I was coming to a *point only* to start from, but I find it a *wonderful* country; the ideal missionary land. For three hundred miles in length by one hundred in breadth this fertile Godavery valley, covered with villages and towns by the hundred *has not a misssonary.* It is true that a missionary here would be twelve miles from civilization, yet it is not a place in which to starve. The fields furnish wheat, the rivers, fish, and a great variety of fruit is abundant, while the forests provide timber, and building stone can be quarried from the ground."

From Jagdalpur, the capital of the State she writes again: "I have come three hundred miles through the wilderness, traveling by day and by night, up hill and down, across rivers wide and deep. Sometimes we had to start about midnight to avoid the heat, and to ride from five to ten hours in the morning with only a cup of coffee and a biscuit. Much of the way was through dense forests, the haunt of wild beasts and having to guard against thorny branches that tore both flesh and clothing." From this point, she said, "I have come to what should be the garden of the Lord, and as yet no mission has entered but our own. The people are accessible, kindly and waiting for the Gospel. I visited the Rani (Queen) who speaks Hindustani, reads and writes Hindi and is very intelligent. I remarked that her country was very beautiful and she replied 'Yes, the country is good, but the people are very bad.' Is the Lord saying to us 'Go up and possess the land?'"

The work in Bangalore passed to Mrs. Walker when Mrs. Baker left for America. Bangalore is the headquarters of the British residents; also for a part of the year the residence of the Maharajah; it is said to enjoy the finest climate of South India and has a population of 156,000. The vernacular is Canarese.

In Mrs. Walker's report which covers only a few months of the year, she has used the Canarese in 659 visits and distributed hundreds of tracts. In the month of May, when fever was prevalent she made many friends by the sympathy she manifested and the simple remedies she distributed. The school work is not prospering as well as she would like as children are kept from school for very trifling reasons; especially for the native festivals. One school of 23 pupils is taught in the Tamil language. In the room occupied by the school a Tamil Sunday school is held; 75 children, 20 adults quite regular in attendance. The Canarese school has but 12 pupils.

The two Bible women were both converted from heathenism in Miss Ansty's Mission School. One of them is married to a Catechist in the

mission—a converted Brahmin, the other is the wife of the head servant in the Deaconess Home.

One of the two assistants has been obliged by frail health to drop her work, but a graduate from the Baldwin High School is to take her place.

Kolar. From no centre have we received more gratifying word than from Kolar, and no one has merited, no one received a larger share of our heart's gratitude than Mrs. Richards, in charge of the work. With uninterrupted regularity have the letters come, each one the bearer of good tidings. She says: "Though I have the deciding of all cases, and the direction of the work, it is such a help to know that there are faithful helpers to carry out the plans. Miss Marskell goes out Zenana visiting in the morning with each of the Bible women in turn, and is thus able to direct them and keep in touch with their work. Mondays she goes to Elim, Tuesdays to Bethany, Fridays to Nazareth to hold prayer meetings with the Christian women. Thursdays she holds a meeting for teachers and Bible women, and Wednesdays are given to the heathen villages. The Bible women are faithful and earnest. Miss Chatterton came at the beginning of the year to help in the school work. She is teaching the children kindergarten and assists the matron in teaching them needle-work. The school has the best matron that has ever been put in charge of it. Work of day schools was, for a time, interrupted by an epidemic of small pox, but at last report the schools were filling again. Nearly all the girls in the Orphanage have found Christ. The older ones are leaving for other homes and taking their places as workers in His vineyard. One, at latest report, was waiting for an opening in hospital, either at Madras or Bangalore that she might fit herself to take care of the sick. Word received while writing the above is, that the village schools were never so full since they were started, and that in each of the villages we have Sunday-schools; and that several new houses among the Brahmins have been opened within a few weeks to Miss Maskell.

Madras. But for one sad event it has been a year of unclouded prosperity. That event was the recent death of Martha David, a well-nigh peerless Bible woman, over whose removal Miss Stephens mourns as for a sister of her own flesh. The Superintendent, Miss Stephens, with her five assistants have carried the heavy and ever growing work of the Zenanas, Orphanage, city and day schools, and came to the close of the year with songs of rejoicing that God had so blessed the work of their hands. For the first time, I think, since Miss Stephens was put in charge of the work, she left Madras in June for a change of air and scene, going with other missionaries to Grosmere, a mountain sanitarium in South India. She took so much of her work with her that her

rest must have been slight. While there she found higher in the mountains the remnant of an aboriginal tribe, fast dying out, who have never had a missionary. Living in huts, the entrance low down, and two feet square, was the only opening, and she says: "I thought I knew what filth was, but I never encountered anything like that. Each man *must have* six wives; more if he chooses, and they all dwell together without any covering for their bodies. A few cloths are at hand to envelope the person when the wife leaves the hut, but all these cloths have been the sole property of the man for one year, and the miserable women never enjoy the luxury of a new garment. The place of worship—too sacred for a woman to approach—is a pen enclosing a buffalo."

They responded to the Sweet Old Story which is ever on her lips: "Tell it again. Stay with us, stay with us and teach us." Of the Orphanage she says: "Never a better year—all the older girls actual Christians; the younger ones singing His praise, simple and direct in prayer."

The progress in the schools has been her delight, and of one—a mixed school—she says "those baptized boys are going to be strong soldiers of Christ." Open doors to Zenanas are ever multiplying, and the magic key that fits the rusty locks of many of them are her Christmas Zenana parties. At the last one, nearly four hundred women of all casts and conditions were there, and Miss Stephens was brave enough to invite Bishop Thoburn to behold such a sight as he had never seen before. More wonderful still, when after a little explanation from her of who that strange man was, and how thoroughly she was in sympathy with him, she asked if they wouldn't like to shake hands with him and more than a dozen came and took his hand. More recently she has taken another gentleman to a high caste house to which she had been invited, and, called by her husband the wife came in with uncovered face and *seated* herself. Afterwards she served them with refreshments. A fortune teller with a remarkable history has recently been brought to Christ through Miss Stephens' attentions, and is now teaching in Sunday-school. The curios, books and other appliances of his art he has exchanged with Miss Stephens for *the* Book, and out of it he gives *true* fortune—"Believe on the Lord Jesus Christ and thou shalt be saved." Miss Stephens continues to edit *The Woman's Friend* in Tamil.

BOMBAY CONFERENCE.

Organized as a Conference, 1892.

WOMAN'S WORK COMMENCED 1884.

MISSIONARIES.

Miss Sarah M. Deline, *Miss Mary E. Carroll, Miss Anna M. Thompson,
*Miss I. Ernsberger, M. D., Miss M. F. Abrams, Miss C. Lawson.

WIVES OF MISSIONARIES IN CHARGE OF WORK.

Mrs. E. Vardon, Mrs. E. Prautch, Mrs. Ellen Warner Fox
Mrs. E. Morton, Mrs. Edith Elsam,
Mrs. Dr. Johnson, Mrs. Denning.

*Home on Leave.

Bombay. Among the many things which have been a source of joy and satisfaction two have been prominent. The first is the comfortable and convenient home you have given us, now completed and occupied. The investment has proved to be a good one, and we are now permanently located in the midst of an extensive work embracing many departments and extending to all parts of the city. The second, that our school is beginning to furnish us with helpers for several departments of the work.

The teaching of the Christian women of the church has been carefully looked after. They are regularly visited weekly, Bible lessons, singing and prayer making these visits a spiritual help to their families. The sick have been visited, and our little dispensary has ministered to the physical ailments of many of the Lord's poor whom we always have with us.

Each year finds our Zenana work carried on with increasing regularity; the women really desiring to hear the word do not send the visitors away during their festivals as frequently as they formerly did. Nearly all of the women have learned to read, while formerly it was difficult to get the women to listen to God's word, now the greater number listen gladly, and fully one-third of them read the Bible daily. A goodly number are professed Christians in their homes, while many more secretly obtain comfort from God's word and in prayer. We praise God for these visible results, and believe that a regular system of visitation among the men of these families would be also fruitful in the great work of the salvation of souls.

The Boarding School and Orphanage is now the largest of its kind in Bombay. The health of the girls has been exceptionally good, and no deaths have occurred. An action of the Church Mission requiring mission employes to take their children out of non-conformist schools, deprived us of three of our girls who had not long been with us. We have room to accommodate 200 girls.

Tell the young women of America not to forget that there are still millions almost at our very doors who have not heard of Jesus, and let them work and pray and come to India for this cause.

The Sunday-schools connected with these five schools are well attended and do much good. We also have a Sunday-school averaging eighty in attendance in our own home, and we work in the Grant Road Sunday-school, and also in a Sunday-school in Mazagon, held in a Hindu temple. In all of these schools much Christian literature is scattered.

Our Friday afternoon workers' meeting which has been held for the past nine years is a means of help and spiritual blessing. We are also responsible for the Sunday morning service in our school chapel which accommodates the Christian community in Mazagon, and we share in the responsibility of keeping up the Epworth League. The woman's training school is doing good work.

Our bright attractive magazine, *The Woman's Friend*, with its vivacious stories and instructive reading matter appears regularly twice a month, and is scattered here and there among the people. The goodly number of paid subscriptions speaks well for so young a magazine.

Miss DeLine's long illness has been trying both to her and the work. The season has been the most unhealthy we have ever known. Cholera, with similar diseases, and fevers, have taken many away. All about us the people have died, yet no grievous malady has overtaken us. "Because thou hast made the Lord thy habitation, there shall no evil befall thee, neither shall any plague come nigh thy dwelling" has been verified to us.

Jubalpore. Mrs. Johnson, of Jubalpore sends cheering news from that station. The school has grown from twenty to thirty-four girls and they are showing marked progress. The Bible women have been busy and have given of the little they knew, to others. Their great need, a foreign missionary, will soon be supplied by Miss Anna Elicker, of Iowa. So the good work advances in the Central Provinces.

Tanna Circuit. Mrs. Prautch says, "Immediately after our District Conference, we sent eight couples from our training school into the field, with our prayers and blessing. They can sing a few hymns, read just a little, and know a number of Bible stories. The women took

slates and books along with them to study further. In this district of over 1,000,000 souls scattered in over 1,900 villages, we have six mission stations, each a center from which six to twenty near villages are visited. God has blessed our effort in the baptism of fifty-nine converts, eighteen of whom are women. Four girls have been sent to our Girls' Boarding School in Bombay where they are being trained for lives of usefulness.

Work has been opened in Narel district where last year there was no knowledge of Christ. Eight women have been baptized and the work is increasing.

Poona. The work here under the care of Mrs. Fox, assisted by Mrs. Clarke and Miss Somderabai Power has gone on steadily and quietly with encouraging progress as the result.

The native Christian helpers, teachers and Bible women were greatly helped spiritually at the Lanowli Camp Meeting. All classes indeed, Europeans as well as natives enjoyed the refreshing, and the entire district was quickened into activity and spiritual life.

Miss Power teaches the Bible in a number of homes regularly. Some of the women are learning to read, and a few have taken up needle work. There is an effort to introduce into all these homes, the *Woman's Friend* in Marathi.

Mrs. Clarke has charge of the Day and Sunday schools and is doing earnest, vigorous work.

Kunddwa. Mrs. Vardon reports that it is up-hill work improving the mental, moral, social and spiritual condition of the women and girls. They belong to the depressed classes and consider their habits suited to their present condition. But there is evidence that the toil expended on them is not in vain.

They are giving themselves and their girls into the care of the mission more and more, which is a clear evidence that their prejudices are giving away. Twenty-one women and girls were baptized this year.

The Girls' Boarding School is the best developed work in this field. Fifteen girls have studied in the school, learned to make their own clothes and cook their own food.

Kampti. Mrs. Elsam considers the year's work at Kampti to have advanced over other years. The lines of work, are a girls' school in the city, two new village schools, a training class for women and Zenana work.

The girls take great interest in their work, and the Government Inspector made a most favorable report. The village schools are so new that it is dfficult to tell what may come of them.

The teacher in charge of the training class is a sweet Christian woman, who loves the Lord's work and does it faithfully. Two or three times a week they go out with the teacher to do Bible work among the poorer women, while the European assistant visits the wealthier homes.

The Zenana work has not been encouraging. Some of the women have lost faith in idols ; one woman who wished to become a Christian is kept back by her sons.

Kurrachi. Here there is a vernacular school for girls that was opened five years ago by Rev. G. K. Gilder. The attendance last year was forty-five. In order to make it more attractive and useful, sewing lessons were introduced last year. The girls had never held or threaded a needle, nor worn a thimble and had it all to learn. One little girl thought better to pull the needle through the cloth with her teeth. Now there are twelve bright-eyed girls in the sewing class, from eight to thirteen years of age, who do very nice work and are very proud of it. One child who was rebuked for singing Christian songs at home, replied boldly—"How is it that you are angry when I sing these good songs and do not mind when I sing the bad wicked songs of our gods? These Christian songs teach us only good things."

One dear little girl, eight years old leaves shortly to go to the future home of her mother-in-law. It makes one's heart ache to think of her leaving her happy childhood thus early to begin the usual life of a bride-elect in the home of her husband—a life of slavery and drudgery.

Baroda. Miss Thompson's report is of thrilling interest, and we regret not having space to print it in full.

She writes : "For six months I have been alone in the station in charge of all the work. I have treated the sick, directed the native preachers, exhorted the workers, and lead all the meetings. My Father has been very good to me and given me the best of health, and much energy in this trying climate. The people here are more awakened than ever before, and some have had the courage to come out and confess Christ. One Sunday evening I went to the home of a native christian to hold our regular meeting and was met there by nearly one hundred people, which alarmed me a little, as I had only one of the school girls with me. We commenced our meeting as usual, and the people were quiet for a time, but after a while they became very noisy, and as I stood on the small front porch, and looked into their angry faces I thought of Stephen, and was glad that his God was my God. We were there for more than an hour, and talked very plainly to the crowd about how they were displeasing God, and how wrong it was for them to live as they were living. We then had a season of prayer, after which we did a little more talking, and the people commenced to be more noisy,

and used bad language, and then threw stones. I turned to them and told them that they must stop throwing stones, but the priest told them to go on, and throw as many stones as they liked. I did not feel so uneasy about myself, but I did tremble for the young native girl I had with me. It was dark when we left this place, and a part of the crowd followed us quite a distance, and jeered and threw dust on us. We returned to this place the following Sunday, and found the crowd as large, and angry as they were the Sunday before. They said that they had come to meet us, but that they did not want to hear the Bible. We had our meeting, and left, telling them that they might look for us on the following Sunday. The third Sunday I had a good time with an old Christian woman, but as I was leaving, the priest handed me a paper, and told me that I must stop reading the Bible to this woman ; I told him that I would read the Bible to her as long as she lived. The paper was a threat saying, that if I did not stop reading the Bible in this house that I would be arrested. I have been there several times since the paper was given to me, and will go as long as the poor woman lives, but I fear that, on account of her wealth and love of the world, she is in the clutches of this priest. There have been some conversions among the low castes, and there are many who are inquiring.

We visit some Brahmins, and we have some Brahmins who come and drink tea with us. I have been very pained when I have noticed by the home papers the way in which some of the American women are carried away by what the Hindoos who visit America, tell them. For instance : One lady said that there had never been a Brahmin converted in India, and the one reason why the Brahmins took so little stock in the religion of America was, that about all the vices that have been introduced in India, have come from America. She quoted a Hindoo who was at the "World's Fair," and he was her witness, not one of the many returned missionaries. I will send you a list of names of converted Brahmins that I know about, some are in our own Mission, and one in Baroda. I wish that some returned missionary would explain to you all just how much you can believe a Hindoo, but I will just say for fear they fail to tell you, that you cannot be certain of their (a Hindoo) speaking the truth. The sin is not in the lie, but in being found out.

Last Saturday there was a great feast held in one of the villages about four miles from the city, and the feast was held in honor of one of their numerous gods. I thought that it might be a good time to reach and study the people, so I took a few of my workers and went into the village. We started early in the morning and reached the village ahead of the crowd. We found large tents pitched all around the village, and everything bright. We had not been there long when

the elephants began to come, all in their gay trappings, and with gay riders. In a little while we heard the bugle sounding, and the cry "clear the way for the Queen," and the long body-guard rushed along the road. The streets were filled for more than four miles. We commenced to work, but we found that so many had read Mrs. Besant's and Ingersoll's books, that we could do but little work, for they would not let others listen. They had been reading these works, and had come to the conclusion that there was no God. How I wish that these two notorious persons could have stood beside me, and could have listened to some of the rough remarks that I had to listen to, and could have seen some of the rough actions I saw. I would like Ingersoll to know that here in Gujarat he is winning souls for Satan, and that in a few years they will rise up and tell him what he has done, when it is too late for him to mend his ways. Mrs. Besant is doing any amount of harm here.

"I came home feeling that the Bible must follow fast after education and that we should have schools in the city and villages. When we look over the work in the city we feel that we have great reason to be encouraged. Our village work is very encouraging. Last week we heard of a lot of villagers going home from a five day's pilgrimage, so we went out a few miles from the Mission, and stood on the road and talked to the crowds of people as they were passing. We talked and sang for more than four hours, not stopping to take anything to eat, and some of these people sat on the ground and listened for nearly two hours, and others listened a little while and passed on. How sad they looked; they said that they had gone to seek salvation, and have their sins forgiven, but they had not found peace. We talked fast and earnestly, for we felt that many were hearing us for the first and last time. How we did long to open their blind eyes, for they did seem so sad.

"The boarding school is doing well. The girls are anxious to learn, and we do not have to urge them. Nearly all of them have been converted.

"During the year we have made visits to nearly four hundred villages, and over two hundred in the city. Over ten thousand tracts have been distributed, and possibly thirty thousand people have heard the gospel."

Narsingpur and Kandali. Mrs. Denning who has had charge of the work in this District has had encouragement. Finding the low caste people indifferent, she turned to the Brahmins, Bengalis, and Mohammedans, where she and her assistant have had a hearing. Some twenty-five families are visited, and a few have abandoned idol worship, and have refused to kiss the feet of the old Bramin priest. She says in regard to Mohammedan women in whom she is interested :

"How it is that her husband allows me to visit her is a mystery. She is now a grandmother and came to the little mud-walled house when a bride of ten. Here in four tiny rooms she has raised a family of five, and has seen three leave the home. In all these years she has *never* been outside these little rooms and the tiny yard behind them. This yard or compound is surrounded by high walls. During this time, relatives and one or two Mohammedan women friends have visited her and this has been her world."

BENGAL—BURMAH CONFERENCE.

Organized as a Conference, 1886.

RE-ORGANIZED, 1893.

WOMAN'S WORK COMMENCED, 1882.

MISSIONARIES.

MISS JULIA WISNER,	MISS FANNIE PERKINS,	MISS E. L. KNOWLES.
MISS R. B. DAILEY,	MISS J. STAHL,	MISS ANNA KEELER.
MISS E. MAXEY,	MISS K. BLAIR,	MISS F. CRAIG

MISSIONARIES' WIVES IN CHARGE OF WORK.

MRS. W. P. BYERS,	MRS. W. F. WARNE,	MRS. H. JACKSON,
MRS. N. MADSEN,	MRS. GRISHOM,	MRS. J. SMITH,
MRS. HENDERSON,	MRS. CONKLIN,	MRS. J. P MEIK,
MRS. THOBURN, M. D.		

Rangoon. The Girls' School in Rangoon is in charge of Miss Wisner, who writes of a prosperous year. There are over two hundred day scholars on the roll, and the average attendance is good. The boarding department is full, numbering ninety-four.

The Kindergarten is steadily gaining the interest of the mothers, they are sending their children, and do not grumble because we do not teach them from books. Our educational work is making rapid strides in Burmah. Miss Perkins has charge of the Orphanage. She writes of increase in numbers, and of a donation of 800 Rupees by the Captains in the harbor for a supply of bedding, and at Christmas time 150 Rupees were given by the Battery stationed in Rangoon.

The girls have improved and are doing nearly all their own sewing.

The Burmese School under Miss Gresham is doing well. The girls attend well and seem greatly interested in their studies. The expenses for this have been paid by small fees from the children and donations from friends of the cause.

Mah Yan, a Burmese teacher, has been in the school from its organization.

THIBET
Sadiya
Jaipur
Himalaya
Brahmaputra R.
Sibsagor
Nowgong
Gowahatti
Nagas
Mogaung
PROVINCE OF YUNNAN
CHINA
Shyans and Kakhyons
Sabanago
Hentha
Kyens
Unexplored
Kyendum R.
Kimmees
Mokesobo
Amarapura
Cox's Bazaar
Yandabo
Pagan
Irrawaddy R.
Unexplored
Akyab
Monay
Patanago
Myode
Ramree
Prome
Maubee
Sundoway
Pegu
Pantanau
Bassein
Rangoon
C. Negrais
Moulmain
Amherst
Salween R.
Lagong
Lahaing
Pakret
Tsunat
Meinam R.
Mekong R.
Tachin
Lengkiachu
BANGKOK
Gulf of Siam
Mergui
Andaman I.
BAY OF BENGAL
BURMAH AND SIAM
95 Lon. East from Greenwich
100
25
20
15

Calcutta District.

Asansol. Mrs. Byers in charge writes: "We were disappointed because no allowance was made for enlarging our boarding school. We have determined to do what we can ourselves. By making our own brick we will have another dormitory, then we can gather in our Christian girls. Those who can will pay for their schooling, but we will be responsible for the poor village girls. We want to shield these girls for a few years until they learn to be clean, neat and industrious, and withal good Christians.

"A young Swedish woman has come to take charge. She is a trained nurse, and will be very useful in helping to treat those who come to us."

Calcutta. The Deconness' Home in Calcutta is in charge of Miss Maxey, who writes: "We have enlarged our borders and entered our fields. The deaconness work has the flexibility that its friends claim for it. Miss Blair not only edits "India's Young Folks," but also the "Bengali Woman's Friend," and superintends the Bengali work.

The Orphanage under the management of Miss Craig was born of the need of the hour. Rescuing these homeless girls and boys for Christian teaching and training, and then sending them out to bless this land, will accomplish a work only eternity will reveal. Some 1200 visits have been made in the homes of our people and more than 800 visits in the hospitals. Those of the Home who do English work, have held over 300 meetings. After five years we do not doubt but that God has a work for us in this great city, though as yet we have no *abiding* place, for in the five years we have lived in *five* houses. Yet each one has been a *home* where we welcome strangers and try to make them feel that this is their Father's Home."

Girls' High School. Miss Knowles, Superintendent, writes: "Miss Stahl came one year ago and has taken work in the advanced classes with marked success.

"We not only report an improvement in work, but an increase in numbers. The attendance roll for the past year reached 225.

"We opened the Kindergarten one year ago with forty children. Miss Harris a trained Kindergarten teacher has this department and a training class for those who wish to learn the system of teaching.

"Our School Missionary Society still keeps up the support of the two girls, one at Pakur and the other in Moradabad.

"Our other mission work is a Sunday-school for native girls which now numbers fifty. So we thus realize the spirit of evangelization and next year we hope to report more schools.

"Four of our girls have left us for active work and others to study for higher examinations. The English speaking girls of India are no longer idlers in the Lord's vineyard.

"Mrs. Warne writes encouragingly of the Hindustani work. Her assistants, Miss Campbell and Miss Hasken, besides superintending the schools visit a great many homes every week. The women are ready to gather around them and listen to the talking and singing. Three of the schools were closed because cholera raged for some time. These schools were evidently appreciated as the mothers were very anxious to have them re-opened. Two young girls were saved from the streets by Miss Hasken, one of whom was sent to Pakur and the other was placed in Mrs. Thoburn's Home for Friendless Women.

Miss Blair writes of the Bengali work as follows: "This work is to a large extent carried on among Christians and is a great help to the Bengali church. Fifty homes are visited every week—the Bible is taught and these women helped in their Christian experience. Miss Oram has overworked and been obliged to take a rest. Each day-school has its Sunday-school."

"The Bengali *Woman's Friend* has a large list of subscribers and the Christian women as well as those in the Zenanas are greatly helped by the paper.

"The young people of the Bengali Church have organized an Epworth League."

Mazufferpore. Mrs. Jackson writes: "The dispensary under Dr. Mary Ward continues to do good work. Hundreds come for treatment every month. Many who were prejudiced against christianity came in sickness for treatment or medicine, received kind words and help, and are now Christians. All their families who are helped cannot but feel kindly toward the missionary and his band, and we cannot tell how much the dispensary has helped toward the great harvest we expect to gather in this place."

Pakur. "There are now forty girls in the orphanage, they have made worthy progress during the year. In the recent government examinations our school headed the list for the district. Every one who was sent up passed examination and received a reward, one girl winning a scholarship. In the religious meetings many of the girls take part in speaking or leading in prayer."

"One of the teachers in the school spends a part of her time in visiting the women of the villages as a Bible woman. Heathen children of

different castes are gathered into small classes to be taught. They are much more friendly and tender to each other than formerly. As they become more enlightened their prejudices will leave them and then they will embrace Christianity."

MALAYSIA MISSION CONFERENCE.

Organized as a Mission, 1889 ; as a Mission Conference, 1893.

WOMANS' WORK ORGANIZED IN 1887.

MISSIONARIES.

MISS SOPHIA BLACKMORE, MISS EMMA E. FERRIS, MISS EVA FOSTER.

ASSISTANTS.

MISS NORRIS, MRS. LEWIS. MISS FOX.

In Self-supporting Womans' Work—MISS JOSEPHINE HEBINGER.

MARRIED WOMEN IN CHARGE OF WORK.

Penang—MRS. D. D. MOORE.

The work in the Malaysia Mission has as yet but two stations, viz: Singapore, an island at the southern end of the Malay Peninsula, and Penang, a city five hundred miles up the western coast.

The year has been one of marked progress. Early in October Miss Foster sent from America to re-enforce Miss Ferris, reached Singapore and entered at once upon her work. In April, Miss Blackmore returned to her beloved island after her well-earned year of rest in her Australian home.

When Bishop Thoburn was in Singapore in February he found a most desirable property adjoining the Mission premises of the General Society for sale at about one-third its former price, and lost no time in securing it as a much needed home for our Missionaries.

Miss Blackmore, finding the school well-cared for by Misses Ferris and Foster, entered upon direct Evangelistic work, for which, because of her acquaintance with the people and her command of their language, she is eminently fitted.

One of the first fruits of the year was a Chinese woman who tells her story of the cross wherever she goes. Miss Blackmore says of her:

"Nonya Sin Noe has been to Palembang in Sumatra on business. She had an opportunity of speaking to the women while there of Christ. They listened eagerly and begged for books, Bibles and hymn books. Sin Noe came back full of enthusiasm and told her story at the Quar-

terly Conference of the Malay Church. She has to go again, so Miss Ferris and I have decided to go with her. Palembang is only 30 hours sail from here. The Bible Society has given us a good supply of their books and the Mission press will give us tracts, etc."

The Methodist Mission Girls' School. "It was for Tamil girls that this school was begun on August 15, 1887. By degrees parents of other nationalities have wished to send their girls so they have been admitted. The school began with nine pupils, now there are ninety-five on the roll. For several years this school was held in a small house which a Tamil gentleman kindly put at our disposal rent free. When this house was full to overflowing the Woman's Foreign Missionary Society purchased a building for its special use. The central position of this building has proved to be just the right place.

"The pupils are yearly examined by the Government Inspector. They are taught up to fifth standard and have never gained less than 90 per cent out of the possible 100. Twice they have gained the full 100 per cent.

"Mrs. Lewis is working with her usual energy and her pupils are making good advancement. The school is prospering this year and is increasing in numbers. An hour each week is devoted to the study of the Sunday school lesson, and thus many of the children are reached who would not enter a Sunday service. Each teacher instructs her own classes, and Miss Blackmore superintends them, as Sunday Schools are part of her evangelistic work.

"In the woman's work in Singapore, we think, we shall always look back upon the year 1894 as a year of special blessing to our work. It will be to that year we shall point and say, "In 1894 we took up our abode in the beautiful 'Mary C. Ninde Deaconess' Home.' It was in 1894 that instead of there being only one worker, trying to do everything—first myself and then Miss Ferris—there were three happy deaconesses to live in the beautiful Home and to take up work in the sphere she is best fitted for. Yes! indeed, 1894, is a new starting point for woman's work in Singapore.

"**Mary C. Ninde Deaconess' Home** is situated almost on the summit of Mt. Sophia—a most healthy location. It is surrounded by three acres of land, on which grow large ornamental trees—the Warengo, Pomciama, and fruit trees, such as the Durian, Sintol, Rambutan, etc. The rooms of the house are large and airy; the verandas broad and spacious.

"Miss Ferris is in charge of the Deaconess' Home, and Boarding School, and the schools in Telok Ayer; but for many months the entire

work of the mission was on her hands and she carries no light burdens now. The report of the work will show the progress it has made under her guidance, and how well all has been attended to.

"**The Boarding School.** In the Boarding School there are twenty-four girls. They live in the Deaconess' Home. Their ages vary from three to eighteen. Bein Neo the slave girl who ran away from Telok Ayer to us about eighteen months ago is wonderfully improved. She is a sincere Christian. She was baptized by Bishop Thoburn in February. She is to be married to a Christian Chinaman in October. Three of the Chinese girls received by Miss Ferris were the daughters of a woman addicted to opium smoking. She was found by Mrs. Pierce in a wretched den very sick. She was taken to the hospital and died shortly afterwards; but not before she had given over her children to the care of Miss Ferris. Eleven girls in the school are church members, and seven have been baptized during the year.

"**The Chinese Girls' School.** The Chinese Girls' School in Telok Ayer has had a good year. It has been very difficult to find a house in that neighborhood, for one is seldom empty and rents are high. Miss Ferris has just been able to secure a pleasant corner house which faces the sea. Mrs. Pierce lives in this house, meetings are held in it and the women made welcome whenever they like to come. As many as thirty children have been on the school roll this year. A desire is growing in the hearts of the Chinese parents to have their girls taught to read. So they too are receiving an education, slowly but surely. In seven homes teachers go daily to their pupils. Some have had a teacher for several years.

"**Sunday-schools.** Sunday-schools have received a good deal of attention this year. The one began by Miss Ferris in Telok Ayer last year she has carried on successfully. On Sunday morning she leaves the Deaconess' Home before ten o'clock, and does not return until one. The pupils have to be taken to school in a gharry, and returned to their homes in the same way. That gharry picks up one here and another there. It has to make many turns and twists up hills, down streets, into lanes before all the scholars are collected. Thirty children attend this Sunday-school.

"**The Methodist Girls' School.** On the 1st of May a school for English speaking girls was opened. This school is Miss Foster's special work. Twenty-five pupils have been enrolled and there are promises of more at an early date. The missionaries were very anxious to have such a school for their children and for the benefit of our own church people, whose daughters hitherto have of necessity been trained under disadvantage.

Rescue Work. At the last conference Miss Hebinger was appointed to Rescue Work. The need for this work in Singapore is very very great. Often as we have heard tales of crime, and been through the streets wholly devoted to immorality we have felt so powerless to do anything. A port in a heathen land is a place of unblushing wickedness. Miss Hebinger has had experience in rescue work, and has a heart full of sympathy for our poor degraded sisters. No support was provided for her this year. She has walked by faith. She, with a Christian Cantonese woman, lives in a Chinese house. She spends several hours a day studying the difficult Cantonese dialect of China, and is making rapid progress.

Miss Hebinger has a Sunday School for Chinese children in her own home. The children in that neighborhood enjoy coming and listening to the music. Members of the Epworth League find work there also.

Visiting Work. During the year Miss Fox has not been well, so has not been able to visit amongst her beloved women as regularly as in former years. The women ask lovingly after her and remember her teaching.

Mrs. Pierce lives in Telok Ayer and devotes herself to the women. She seems to have no other thought but for their welfare. She is their friend ; they consult her on all occasions. She keeps open house for them, and finds a home for any who need it. In her visiting work she is most successful, where she is well known her visits are hailed with delight. Mama, she is called by many of the women. Her Telok Ayer home is not the smallest blessing to the work in 1894. Mrs. Jones has taken up visiting work for the past two months. She is proving a valuable assistant and has found her way into many new homes. Seventy homes visited, she reports on her visiting list.

Penang Woman's Work. In Penang Mrs. Moore superintends the woman's work. The Chinese Girls' School numbers twenty-nine. This school made the high average of 94 per cent at the last inspection.

The Tamil girls are collected and brought to school by an old man who also teaches them Tamil, assisted by a Tamil woman. At present 54 pupils attend this girl's school. These little ones cannot be kept at school long; when they are ten or twelve years of age they must stay indoors. But their loving teachers try to still keep up acquaintance with them by visiting them in their homes. Among the Chinese too the Bible woman is doing much visiting.

Pink & Soe, N.Y.

NEW YORK: PHILLIPS & HUNT

CHINA.

FOOCHOW CONFERENCE.

Organized as a Conference 1877.

WOMAN'S WORK COMMENCED BY BALTIMORE CHINA MISSIONARY SOCIETY, 1858.
WOMAN'S FOREIGN MISSIONARY SOCIETY COMMENCED WORK, 1871.

MISSIONARIES.

*MISS C. JEWELL,	MISS M. E. CARLETON, M. D.,	MISS MABEL HARTFORD,
MISS LYDIA TRIMBLE,	MISS E. LYON, M, D.,	MISS M. E. WILSON,
MISS J. BONAFIELD,	MISS L. MASTERS, M. D.,	MISS RUTH M. SITES,
MISS L. J. WILKINSON,	MISS WILMA H. ROUSE,	MISS MARY PETERS.
	MISS MARY ALLEN.	

MARRIED WOMEN IN CHARGE OF WORK.

MRS. W. H. LACY,	MRS. W. N. BREWSTER,	MRS. G. B. SMYTH,
MRS. J. H. WORLEY,	MRS. G. S. MINER,	MRS. R. L. MCNABB.

*Home on Leave.

Reporting for Foochow Conference, will we be pardoned if we commence with the work last inaugurated, which is the work of our youngest daughter.

Ming-Chiang Woman's School. Miss Sites writes: "No work has created more general interest and enthusiasm. It occupies a section of a grand old palace, well enclosed and separated from the apartments used by the family, and has room sufficient for Woman's School, a Girls' Day School and Home for Missionary. School opened April 8th, twenty-five women in attendance. The previous day the 'house warming' took place, about fifty gentleman—leaders in society, both literary and official, accepted the invitation to inspect the building and witness the dedicatory services conducted by our own preachers. A few of the women who entered as pupils had attended Woman's School in Foochow, but the great majority were totally ignorant of regulations of any kind and with their twelve babies were an unwieldy company to form into a systematic school. But before the month had expired they were orderly and had a clear understanding of the purpose of the school and the regulations to which they must conform. At close of school they passed a creditable examination and returned to their homes to spread the glories and wonders of the school. But few of the women when they entered knew anything of personal salvation—had simply abandoned idol worship ; when they separated all but two had experienced change of heart. Two women who had unbound their feet set to work immediately to spread the Doctrines."

High Class Seminary. Ten have been enrolled and the success has been gratifying. Some of these girls have come from distant points; some from the city; from christian homes and from heathen homes—the latter with tiny bound feet, and the gratifying intelligence is that one has begun to unbind. Before school closed, all the girls—four excepted, and two of these were church members—had been received as probationers in the church.

It was a happy hour for Miss Sites when she saw them stand by the communion rail to take upon themselves the solemn baptismal vows.

Foochow Boarding School. Perhaps the most important event of the year in connection with the Foochow Boarding School has been the relinquishment by Miss Jewell of her place and work, and her return home with greatly impaired health.

We can scarcely pay her undue honor. Appointed to this work in 1884, its welfare has lain at her heart's core, and every power she possessed, with all of time and even life itself, she has not counted too great an offering for its upbuilding. The new, attractive, commodious building in which the school is now housed, as well as the cultured minds and changed hearts of many whom she has influenced, are the works that praise her in the gates. When she became convinced that she should no longer remain as superintendent of the school, she was, at her own request, set free for evangelistic work, but an accident cut short that plan and she realized it to be her duty to accept the home furlough that had been pressed upon her for months. That the school is left with Miss Bonafield—associated with Miss Jewell since '88, and Miss Wilkinson, her congenial and able assistant, is an assurance that it will sustain the record of previous years. Under date of July 12, Miss Bonafield says, "Miss Jewell, as you know, plans well, and we (Miss Wilkinson and herself) will do our best to carry out these plans, (changing only when we are shown a better way.)

Number of pupils enrolled, ninety-two.

The school has advanced in scholarship and spirituality.

A graduate of the Anglo-Chinese College gives instruction in Astronomy and Geography. One of their own graduates teaches in the Middle Class Department, and it is expected she will soon be ready for any position the school will offer her. An event of great importance was Mr. Wong De Gi obtaining his Literary Degree. It is said that hundreds came to look at him because it was known he was a Christian. This fact in connection with the knowledge that he is a teacher in the Girls' Boarding School has widely advertised the school. During the spring term eight were baptized and eighteen admitted to full membership, making forty-three of the girls full church members.

At the last Conference, Miss Bonafield was released from the school to pursue evangelistic work exclusively. She had made two tours in Hokchiang and Haitang Districts, but returned to the school when Miss Jewell felt compelled to leave it. Foochow Woman's School has had a smaller attendance than usual, twelve only enrolled, as no Ming-chiang women were allowed to attend, school for them having been provided on their own district. Four women graduated in March, and one in June.

The children have appreciated and enjoyed their kindergarten, and were quite set up when the Examining Committee told them they had done fully as well, if not better than their mothers. There are ten City Day schools, Mrs. Miner in charge, with 200 pupils.

Medical Work. It seems impossible to add strength to the medical force at work in Foochow. Soon after Dr. Carleton's arrival it was apparent that Dr. Lyon must take a respite, and she left January 29 for Japan. Her stay has been prolonged, and her trip extended to Russia, but we trust, at this date she has, reinvigorated, resumed her work. Dr. Carleton was for a time the recipient of Dr. Master's tender care and skillful ministry, but her recent word is, "I am well." The City Hospital was dedicated February 23 by a simple but impressive service as a "Hospital for the Sick, and a Place of Worship for Almighty God." A gift of $500 has been received from the Viceroy for the hospital. Dr Carleton says, "Patients came into the hospital slowly, but those who came remained. 1300 patients have been treated in the dispensary, 2600 prescriptions filled, 35 ward patients in hospital, 40 visits in the city, directly connected with the new work, and 502 visits on the island. Eight hundred prescriptions have been filled in connection with outside work. Miss Mead, of the Church of England, has done splendid evangelistic work in the hospital, and has visited the dispensary frequently. These visits have resulted in invitations to homes not otherwise accessible and in yet others the open sesame was the promise to bring with her the Lady Doctor. Dr. Master's individual report is, "Patients in hospital, 175; patients in homes, 1,035; clinic patients, 6,190; prescriptions, 8,615."

Orphanage. The Mary E. Crook Memorial Orphanage received March 15, the children for whom it was provided and the native women who care for them. Two deaths have occurred during the year, and eleven babies have been added to the family. All of these were unwelcome girls who would have met death but for this Christian Orphanage. They have been carried from homes where the heathen parents said "If you leave them we will drown them;" they have been

picked up from the stones of the street where they had been left in the cold and rain of a wintry night. "Could you know," writes Mrs. Lacy, in charge of the Orphanage, and a veritable god-mother she is to the little ones) "how these little ones grow and develop, and realize from what they have been saved, and that they are being trained from infancy for God and Heaven, you would enable us to provide for at least thirty this year." A tablet over one door, lettered in gold and black, bears the name of *Dr. Kathie Cary Ford*, a similar tablet over another door, the name *Lulie Rawlings*.

Ming-chiang District has this year but four day-schools, with 45 pupils, and only two Bible-women where six would find abundant employment. Miss Peters is to have charge of work on this district. Miss Rouse has gone to the help of Miss Hartford. Miss H. reports progress in all departments of work, though some of the fifteen day schools have varying fortunes. The Woman's School in Kucheng City, and Woman's classes in connection with day schools in Tiongbing are preparing the women for service in the white fields. To Ku-cheng and her people, Miss Hartford is so devoted that it was hard for her to leave them for the summer vacation and estimate meeting. Miss Allen met a warm welcome from Miss Trimble in charge of our interests in Hok-chiang and Hai-tang districts, and surely the sixteen day schools, the Girls' Boarding School, and the Woman's School, with supervision of Bible-women will make a heavy load for these two to carry. Hing-hwa work in city and district has moved along nicely, cared for by Mrs. Brewster and Miss Wilson. Mrs. McNabb was devoted to the work entrusted to her on the Ing chung district till obliged to return to America. She had the supervision of the Woman's and the Girls' Boarding School, three day-schools and the work of the Bible women. Throughout the Foochow Conference stand open doors ; minds and hearts susceptible to christian influence, but now shrouded in ignorance, superstition and sin, send out their piteous appeal for help, and the Divine challenge is—"bring all your tithes into my storehouse, and prove me now, and see if I will not pour you out a blessing till there shall not be room to contain it."

NORTH CHINA.

WOMAN'S WORK ORGANIZED 1871.

MISSIONARIES.

MISS A. B. SEARS,	MISS A. E. STEERE,	MISS L. G. HALE,
MISS F. O. WILSON,	MRS. C. M. JEWELL,	MISS C. M. FREY,
MISS E. G. YOUNG,	MISS E. E. GLOVER.	MISS A. D. GLOSS, M. D.,
MISS E. G. TERRY, M. D.,	MISS I. STEVENSON, M. D.,	MISS R. R. BENN, M. D.

MARRIED WOMEN IN CHARGE OF WORK.

MRS. M. P. GAMEWELL, MRS. FRANCES I. VERITY.

Peking. The work in this field has been prosecuted vigorously this past year. At the session of the North China Conference, Mrs. Jewell was appointed to take charge of the High School.

Mrs. Jewell says: "I had many and varied feelings on returning to Peking and to the school where I began my work in China ten years before. I could not but contrast the *then* and the *now*. *Then*, fifty pupils; *now*, twice that number. *Then*, a court hemmed in on all sides, and not large enough for its number of pupils; *now*, a commodious building and land enough attached to give good breathing room. *Then* two women for the entire work of the station; *now*, one for medical work, one for day-schools and industrial classes, one for training school and woman's work, and four free to give their whole time to the boarding school. Surely Peking has reason for thanksgiving, for its needs have been remembered and responded to. When I entered the school-room I realized that years were a factor in the change. Here and there was a face resembling one of the wee little ones of the old times. All the young women of that time are gone,—'Gone, and where?' The most of them married to Christian men, some of them to exceptionally fine ones. Some of the unmarried girls are doing good service teaching. One of our missionaries who visits the churches a great deal said to me, 'If the Peking Boarding School never did more than to furnish wives for our native preachers it would be abundantly worth all it has ever cost.' The homes of our young preachers are so neat and attractive, compared with those of the older helpers whose homes are made by untaught women."

Mrs. Lin—Sarah Wong—who has *taught* in this school most of the time since graduation, was obliged to give up this work on account of family cares, but the vacancy has been abundantly filled by a young man from the school of Dr. Mateer of Shan Lung whose services have been secured for a term of years.

Last winter we had a blessed revival. During the last decade there has not been among this people in North China another such general confession of sins, and whole-hearted turning to God, not only among the adherants of our church in Peking, Tientsin and Tsun-Hwa but in nearly all the other missions as well. The Spirit's influence was felt in power. People were led in tears to confess their sins, and by faith to claim the promised forgiveness. Hard hearts were melted, and confessions such as could not be wrung from any but penitent souls were made, and the uplift was proportionate to the surrender. Among our pupils there was no *plunge* into the quickened current, as it set in and grew stronger, but there was an awakening from a nightmare they fain would have called peace, while they knew it to be condemnation. Very definite confessions and earnest consecrations followed. From that time there was a marked change in the atmosphere of the school. A wall seemed to be broken down and some sunlight coming in. A few days before school closed one of the girls said, "Our school has changed its kind, the girls are all at peace among themselves." These girls must be well established in Christian character if they are hereafter to hold up the standard of the cross in the face of the odds they must encounter when they have left us.

At the close of the school one of our graduates of a year ago was carried off by a young Congregational preacher. It was a "love match," so rare in China that we rejoice over each one.

The school owes much to Dr. Gloss for her faithful medical attendance.

During the year ten new dormatories have been built, and these give room for one hundred pupils. Seventy-eight pupils have been enrolled in the primary school; sixty-eight remained at the close of the year. Twenty of the girls who had no homes, or were too far distant to return in vacation, were taken to Tsun Hwa to have the benefit of the pure atmosphere of that place.

Miss Sears has so far recovered from her severe illness as to be able to resume her work and hopes she may remain at her post for another year before coming home. The home-coming of Mrs. Gamewell made a great vacancy in work. She was specially pleased with the class of women in the Training school last year, the more hopeful, because as a large number of them are going to make good workers for others.

Tsun Hwa. The boarding-school in Tsun Hwa has been full—crowded—56 pupils in a school room designed for 54. Revival influences have done much for these girls since April last. Hwi Fang, the girl-teacher, held meetings in all the girls' rooms. Miss Glover says: "In one of the church gatherings I saw a child crying, and when asked the cause she said 'I have sinned.' She had been here but a year and I

was afraid that she did not understand much about sin and repentance, but her answers to my questions showed me that she did understand very well. I tried my best to help her, but my stammering tongue gave her no comfort. Later on she came to her class, and after reciting, the tears came again. I sent her to her room, and when I followed her a little later, I found her on her knees. After talking and praying with her, I left her with Hwi Fang. In a few minutes the light came, and when I saw her again I had no need to *ask* her if she had been forgiven, for her face was so radiant.

The day-school has had an enrollment of thirty pupils. Miss Glover adds, "Since Miss Hale left us April 4th, for home, the Lord has wonderfully helped me. The burden of the work seemed more than I could carry, but He has carried the heaviest end of every burden, and has blessed me in my work."

Dr. Terry has been in "labors more abundant" during the entire year, having made several country trips, taking her Bible women along with her. At the close of the training school in Teintsin, Miss Wilson was desirous of seeing the women in their homes, and, in company with Dr. Terry, went to a place a day's journey beyond the great wall. Upon returning to Shan-Hai-kuan, they went half-a-day's journey in another direction, and were charmed with the country, and the possibilities for the gospel-bearers to work if only there were laborers to carry it to these places.

The statistics of medical work in Tsun-Hwa for nine months are:

Patients in Dispensary, 333. Country Clinics, 6,302.

In making her trips Dr. Terry spent six weeks in a Chinese cart, and traveled over twelve hundred miles.

Tientsin. New buildings have been provided for the training school. Fifteen have been in attendance. A trip was made on the district by the missionaries to see how the women live who have been trained at this school, and how many of them exemplified in their families and among their neighbors the truths they had been taught. The industrial work in connection with this school is encouraging.

Medical Work. The medical work under the care of Drs. Stevenson and Benn has had a prosperous year, with more patients than ever before. Some of these cases were from the country, and more accessible and receptive of christian truth than those from the city. One of the districts was visited in company with Miss Wilson, and services held in eight different villages, sometimes in the place of worship, sometimes in the home of a christian, and once by the roadside under the trees, were gathered the sorry-looking women with their babies in their arms,

the half-grown girls, the dirty children, and a sprinkling of christian men—together, and divine service held, and then the sick were treated. Pitiful indeed were many of the cases. It is becoming quite common for some of the families to secure medical services by the year.

Statistics for the year:—

Number of new patients treated in Dispensaries	4,430
Number of subsequent treatments	9,753
Total Dispensary treatments	14,183
Treatments in the homes	508
Patients in the wards	194

CENTRAL CHINA.

Woman's Work organinized in Kiukiang, 1872.
" " " " Chinkiang, 1884.
" " " " Nanking, 1887.

MISSIONARIES.

Chinkiang.

MISS LUCY A. HOAG, M. D., MISS LAURA M. WHITE, MISS M. C. ROBINSON,

Kiukiang.

MISS ALICE M. STANTON, MISS GERTRUDE HOWE, MISS KATE L. OGBORN.

Nanking.

*MISS EMMA MITCHELL, MRS. A. C. DAVIS,
MISS ELLA SHAW, MISS SARAH PETERS.

*Home on leave.

Chinkiang Medical Work. Dr. Hoag writes: "Our practice was sandwiched in between the sounds of saw and hammer and amiable confabs with the far-famed Ningpo workman, and we have now ample room in the hospital to accommodate all the Chinese women and children who are likely to come for treatment.

"Wings have been added, one on each side of the building and so blended that it is impossible to tell where the old leaves off and the new begins. There are five wards, a waiting and drug room, besides a few accessory rooms of smaller size.

"The hospital is neat and convenient and the cost comparatively little. Dispensary visits, 3,799; in hospital, 79; visits to out patients, 74.

"What shall we say of the evangelical work?

"In spite of the opposition of mandarin, priest, and people, the light of the Gospel is being disseminated by busy missionaries and Bible

agents, and by means of schools and medical work, and in every crowd of several hundred in this vicinity it is probable that there are a few who have heard the foreign doctrine.

"The patients in the hospital have daily instruction and when able attend morning prayers and all the services of the church. They go away with a few concisely written books, some germs of truth and have certainly lost a pernicious amount of prejudice.

"It would surprise one not living in China to see the superstitious fears of the people in regard to the Christian religion, their fear of eating food lest they should take it in with their tea and rice, or of spending a night under a foreigner's roof lest evil spirits should do them harm."

Miss Robinson writes concerning the Boarding School :

The past year has had several things to distinguish it from its predecessors. The malarial disturbance has exceeded all others in extent and duration—scarcely a day during the 365 when some one or more has not been laid aside. To this add a season of small pox, which confined the teacher home, and put him in quarantine for a month. The annual meeting being at Chinkiang absorbed all the available help to entertain its members for about a fortnight. During that busy time one death occurred in the nursery department. Yet notwithstanding the interruptions, the general advance has been as great as any year, and if our judgment is to be trusted it has been more satisfactory.

It was a precious joy to introduce Mrs. Keen to the school girls. For the first time in all China the W. F. M. S. school children were permitted to see one of the members of its Executive Board—well known to them by reputation—now one stands in their midst ; "How beautiful are the feet of them who bring glad tidings of good things!" Was it not realized as they beheld that radiant face—radiant with the joy of the message she had been sending these many years and now came in *person* to repeat ? What woman was doing for woman got a clearer and better hold on our girls, and the lesson can never be lost. Then, as if God meant to impress the lesson, that woman's redemption must come from woman, He sent Mrs. Wheeler Andrew and Dr. Kate Bushnell to Chinkiang. Already familiar with their achievements in India, the idea that these two *women* could stir the whole British government into action, was to our girls a veritable fulfilment of the scripture word, that two could chase ten thousand when God was on their side.

Their presence took such hold on their hearts, that one of them on the following Easter Sunday took advantage of the story of the woman *first* at the Sepulchre to make a plea for her own and her sisters' rights in Jesus. The home was oppressively still while heads were bent forward to catch every sentence that fell from her lips.

Suddenly in the early part of the year there sprang up spontaneously, so far as we know, without concerted action and without regard to creed or mission, a strong anti-footbinding wave. This found expression in correspondence, in published articles, and notably, in two mass meetings in Shanghai. It happened that at the second meeting our Katie Hoag was in Shanghai—the native delegate to the Christian Endeavor Conference. She gave her testimony with a clear unmistakable ring which called forth the comment that all *temporizers* of the custom ought to feel rebuked by that speech. Still further expression to this wave of feeling has been made in the issue of an "Extra" of the "Woman's Work," largely devoted to its discussion and now it has even reached to the "Recorder," which intends publishing a *symposium* on footbinding. What attitude should be taken by the Church is the point in discussion. It is a time of choosing—of showing one's colors. Many of the girls' schools discountenance, and prohibit altogether, footbinding, and the girls thus trained and, having as it were, had the bridges burned behind them, are naturally enough on the side of *no compromise* with the evil custom. This brief reference to this *all important* question is made that our Woman's Board instruct its candidates what position they are expected to take in reference to it. It is clear to us that a better understanding at home is necessary, and it is suggested that the subject be studied in reference to the duties of the Church now being established in China. It is pathetic to observe how the girls pray about it unceasingly, that God would move on the hearts of *Christians* and *heads* of *boys* schools and *pastors* to make war against this mutilation of His temple.

Evangelistic work is carried on by the teacher's wife among the women in the Compound, and by the Christian Endeavor Society among the hospital patients. Our tailor has long desired his wife and mother from their village home across the river, to come and hear for themselves the Gospel story. He has had his wish, and both have returned with prejudices abated, while the old mother makes the confession, "Although to my great sorrow, my son has deserted the idols for the 'Jesus doctrine,' he is certainly a better son than he used to be."

On children's Day a translation of Dr. Payne's beautiful program, "The Church of the Future," was taken part in by all the children, and the collection netted $15 from the Chinkiang Church.

We have taken a small financial share in the gift of an elegant Bible to the Empress Dowager which is being prepared for her birth-day.

The Silver Anniversary of the W. F. M. Society was observed by a review of the history of the organization, and a month given in which to earn and collect money, and the amount raised was $7.00. The retro-

spect of the year overwhelms us as we recall the blessings bestowed, and the pen pauses and gives up the attempt, thankful that He knows how deep the sense of gratitude is in our hearts for permitting us to come to China.

Kiukiang. Miss Robinson writes of the work in Kiukiang as follows: "At Kiukiang I found the work in a very prosperous state. The school grows fast and although the Howe girls are all away (3 in Japan) the remaining girls are promising and will come out all the more because left more to their own resources. It is surprising what a good hold Miss Stanton has on the language, and I may add on the hearts of all the people. The Woman's School is in the efficient hands of Miss Ogborn and is most encouraging. The two ladies are making a noble fight against footbinding and it did my heart good and spurred me up not a little, to see how their whole hearts were in their work.

Girls' Boarding School. Miss Stanton writes that notwithstanding great discouragements, such as inefficient teachers, sickness among the pupils, etc., the year has closed with thirty-seven pupils, and a bright outlook.

Perhaps the most marked sign of progress in the school has been in the sentiment in favor of unbound feet. During the year nine girls have unbound their feet with the consent of their parents. In several of these cases the parents arrived at this decision through the influence of one of our native preachers, who never loses an opportunity to press this and other duties upon the hearts and consciences of the native Christians. His work as well as the sentiment of the school is due very largely under God to the long years of untiring labor of our own beloved Miss Howe.

About two-t'nirds of our girls have unbound feet, and there is not one who would not have if they could act their pleasure in the matter. We have lately received word that several of the pupils will be allowed to take this step when they come back to us.

Some of the cases of unbinding have been notable victories, and will have a wide influence in making sentiment in favor of natural feet.

One girl, who had for some time been trying to serve Jesus because she loved him, felt that she could not offer to God a body bearing such a mark of Satan's bondage as bound feet. When she first told us her great desire to be a christian she said, "How can I be baptized with bound feet ?" She is willing to endure any scorn or ridicule on account of big feet ; but not having the consent of her parents she is bearing the greater cross of keeping her feet bound. She has been baptized and we all believe she will yet be allowed to unbind her feet.

When making preparations for Children's Day the bound-footed girls were unwilling to take part in the exercises because *they were*

ashamed to go upon the platform with little feet. There is great hope for China when shame thus faces about. All the older girls except one new pupil, are christians. Five of the younger ones were baptized during the year, and others among them show that the knowledge of the love of Jesus is awaking in their hearts a true love for Him. The happiness of the girls and their great love for singing hymns are good indications for their future usefulness.

Nanking. Miss Mitchell, who has been connected with the work in Nanking for five years, has returned home for needed rest, and Miss Shaw who has been recruiting at home, sailed September 17th on her return to Nanking. All branches of the work here are prospering.

West China.

Woman's Work Commenced, 1882.
Discontinued, 1885.
Re-opened, 1894.

MISSIONARIES.

Miss Helen Galloway. Miss Fannie Meyer.

In the year 1882, the society commenced work in Chungking, in the province of Szechuen, West China. A missionary was sent, meetings were held, an orphanage and boarding school established, and everything bid fair for aggressive christian work. In July, 1885, the Chinese riots compelled the missionaries to fly for their lives, while every vestage of mission property was destroyed. Since the Mission was so summarily closed ten years ago, it has not been found practicable to re-open the work until the present year.

In 1890, Miss Hart, who was present at the General Executive Committee for the last time, plead most earnestly for the re-opening of West China.

Mrs. Lewis, wife of the superintendent of the new mission, wrote over a year ago, saying :

" My eyes are tired, and my heart heavy with looking and waiting for women for the school work. I sometimes feel as if I must sink under the burden. I should never have attempted a boarding school had it not been for the orphans left here after the riot. I have taken a Buddhist nun of sixteen, an orphan who had been sold into slavery. She is bright, industrious and quiet. No country presents a more promising field for mission work. So eager are the girls to come that they crowd into the boys' schools, and are the brightest pupils.

" The wretched traffic in Chinese girls exists in the province. Numbers of them are shipped down the river and sold into a slavery worse

than death. These girls are offered in such numbers that had we a home or orphanage in which to shelter them, we might take them and train them for Christ."

It has seemed, therefore, a marked leading of Providence, that Mrs. Philander Smith, of Oak Park, Ill., through Mr. Blackstone, tendered to the society a sum of money sufficient to provide a home for the missionaries whom we might send, providing that the missionaries should be deaconesses. Already two deaconesses from the Des Moines Branch, Miss Helen Galloway and Miss Fannie Meyer, graduates of the Chicago Training School, have been appointed to this field. A trained nurse, graduate from an accredited training school for nurses located in Detroit, has also offered herself for this work.

JAPAN.

WOMAN'S WORK COMMENCED, 1874.
ORGANIZED AS A CONFERENCE, 1884.

CENTRAL JAPAN.

MISSIONARIES.

MISS MATILDA A. SPENCER,	MISS REBECCA J. WATSON,
*MISS ANNA P. ATKINSON,	*MISS MARY ATKINSON,
*MISS MARY A. DANFORTH,	*MISS MARY WILSON,
MISS LOUISA IMHOFF,	MISS FRANCIS E. PHELPS.
MISS ELLA BLACKSTOCK,	MISS MAUD E. SIMONS,
MISS M. BELLE GRIFFITHS,	MISS HARRIET S. ALLING,
MISS ELIZABETH R. BENDER,	MISS ALICE M. OTTO,
MISS CARRIE A. HEATON,	MISS JENNIE E. LOCKE.

*MISS BELLE J. ALLEN.

*Home on leave.

Tokyo. Several times in the history of the official correspondence with Japan, the prominent feature of the year's record has been disaster. Fire and earthquake have devastated our property once and again and again. Yet in some way the difficulty has been struggled through, and after each calamity we have arisen with new strength and enlarged possibilities, receiving the fulfillment of the promise that "All things work together for good, to them that love God." We believe that even the destruction of the Tsukiji School and Yokohama Home will work good to the cause. This last misfortune results in greater loss to our society than any similar preceding one.

In Aoyama the two departments of the Girls' High School and the Industrial School have had a total enrollment of 69 scholars, of whom 64 are Christians. There have been four conversions during the year and eight baptisms. Under Miss Bender's firm and kindly management, assisted in the past by Miss Allen, the pupils in this school are prepared for superior positions either as teachers or in the home life. In looking over the Annual Report of the Conference, there is constant mention of the names of the graduates of this school employed as teachers or Bible women, and always with gratification and praise of the results.

In answer to the prayers of a few of the pupils who met together to pray for their friends, and soon found out their own necessities, a gra-

MISSIONS IN
JAPAN.
Scale of Miles
0 50 100 150 200
OKHOTSK SEA
La Perouse Str.
Saghalien I.
KURILE
Kunasiri
YESSO
Yolchi
Otaru
Sapporo
Vulcan B.
Hakodati
C. Yerimo
Matsumai
Tsugar or Sangai
Aomori
Hirosaki
Kuroishi
Kuboda
Moriaka
Sakata
Yamagata
Sendai
Sendai B.
Yonezawa
Saido I.
Kanazawa
Kosiro B.
HOKROKDO
Shira-Kawa
Tasaki
Oki Is.
Wakasa B.
Kanagawa
Yokohama
TOKIO
YEDO
Dai-ho Sako
Fugi Yama
Nagoya
Kioto
Kobe
Osaka
Toyohashi
Tobe
Hiroshima
Matsuyama
SIKOKU ISLAND
Kotsi
Kokura
Saga
Kumamoto
Fukuoka
Nagasaki
Yatsushiro
Kagoshima
Hiuga
SANINDO
SANYOKAIDO
NANKAIDO
SAIKAIDO
KIUSIU
Bungo Strait
SEA OF JAPAN
COREA
RUSSIAN EMPIRE
PACIFIC OCEAN
130
134
138
142
146
44
40
36
32
Fisk & Sec, N.Y.

cious revival commenced, and the influence and power of the Holy Spirit was felt through the whole school, and extended to the Industrial department, resulting in bringing all but two of these pupils into a Christian experience. Miss Blackstock reports increase of numbers, and a higher plane reached in the development of the Industrial classes.

Good work has been done in Tsukiji where 91 scholars have been enrolled, Miss Watson and Miss Locke being in charge. The kindergarten which has been in operation the past year has proved very successful, and seems to open large opportunities for good to the little ones.

The damage to the building by the earthquake in June is so great that it will be necessary to build anew, and it is decided to remove the school to Aoyama and operate it in conjunction with the High School. A smaller house will still be needed in Tsukiji for the evangelistic workers and as a centre for a somewhat different class of effort.

The five Day Schools at Mita, Kanda, Fukagawa, Asakusa and Tsukiji under Miss Spencer's care have required much tact and careful management during the past year. New arrangements were to be made, unsatisfactory teachers to be dispensed with, which things are attended by more trouble than could be easily comprehended by one not having some understanding of Japanese customs and laws. However, the close of the year finds patience and tact rewarded in being rid of all unsuitable teachers, and their places filled by our own Christian graduates. Twenty-three teachers are employed in these schools, of whom thirteen are baptized Christians, and several others are members of the church on probation. The Tsukiji Night School has an attendance of fifty pupils, principally from the match box factory in the neighborhood.

The Bible Women are faithful and intelligent in their work, visiting, from house to house and aiding in meetings, and have been the means of bringing many into the church. A pastor said of one of these, "She is half pastor, you could not do without her in Tsukiji Church." The magic lantern is a wonderful help in interesting the people and in impressing Bible truths and history upon the minds of young and old.

Yonezawa. The severe personal injury received by Miss Imhoff last May while engaged in her work in Yonezawa, cannot as easily be remedied as the destruction of our property. Man can build a new house but he cannot make a new eye. The cheerful patience of the sufferer has been a beautiful object lesson to her co-laborers, and the enforced darkness to herself has brought our dear friend into even a more loving understanding of the light within the soul, a light that has shown out from her darkened room into surrounding towns and even distant places.

The house promised the previous season by the chief men of the

town was occupied by the ladies last Autumn, but Miss Atkinson's health failing in December, Miss Imhoff was left alone. The care of sixty-four day, and eight boarding pupils in the school, in addition to the evangelistic work which had fully occupied her time before, was more than could be accomplished by one woman, and Miss Baucus, from Hirosaki, went to her assistance in April. The work has faithfully progressed, notwithstanding Miss Imhoff's great misfortune and long illness. The Bible woman is doing well and the three Sunday Schools are prospering.

The principal industry of Yonezawa is the manufacture of silk; the fronts of the houses and roadsides are lined with large, round, flat baskets filled with leaves upon which the worms are feeding, and the straw-colored cocoons, and there are several large manufacturing establishments. In one of these a monthly meeting is held with the women and girls, 180 of whom are employed in the factory. In all the evangelistic work in Japan the wives of the missionaries give most valuable aid, sometimes taking entire charge of certain Bible women, and giving their presence and prayers at the women's meetings.

Yokohama.—The Woman's Bible Training School in Yokohama, in charge of Miss Griffiths, has passed another successful year with 29 students. During the ten years of this school's existence, 22 women have completed the course of study and graduated, while 125 names have been enrolled, receiving partial instruction. The Summer months are occupied by these pupils in practical evangelical work in out stations, developing their self-reliance, and discovering for themselves the weak points in their Christian armour, and leading them to closer dependence upon the true source of strength and wisdom. One who at first had refused to return home, fearing the ridicule and persecutions of her family and village people, finally said, "I am the only Christian in my family, and most of the women in my place lead bad lives. I must go home and at least, lead a Christian life before them. If I cannot succeed in leading some to Christ I feel as though I would have no right to return to this school."

In the latter part of June the first Bible Women's Convention was held in Yokohama. The reunion of old class-mates was a happy season, and through the daily consecration services, conferences and reports on various phases of their work, the women were instructed, strengthened, and went back to work more patiently and earnestly, and to walk more humbly before God. It is a cause of great thanksgiving that, in the earthquake in June, in which the school and home were so injured as to require rebuilding, none of the inmates were injured.

Miss Simons looks after the Day Schools in Yokohama, some of which have become the nucleus around which a church has gathered. In the four schools there has been an attendance of 518 pupils. In one of the districts a little Kindergarten delights the children ; in another, sewing is taught, and in all the schools the attendance has increased over the previous years. Nearly all the teachers in the Sunday school are graduates of our High school at Aoyama, as is the Bible woman visiting, in connection with the Tobe School. It is very gratifying thus to reap the fruit of our own labors. It is very desirable, that wherever possible and the means can be given, that a Bible woman should be connected with each Day School ; her visits extend the Christian influence of each school, and emphasize the moral force of the pupils which they require from their religious introduction in the schools.

Nagoya.—Miss Danforth having returned to America, Miss Wilson was obliged to begin the year alone in charge of the large and flourishing school, in the intensely Buddhistic city of Nagoya. In October, Miss Heaton arrived from America, and assisted in the duties of the school as far as possible for one entirely unfamiliar with the country and language. Seventy-five pupils have been enrolled, some of whom have organized into a King's Daughters' Society, which has done good work in the church and school and in benevolent work in the city. Several of these girls, though coming from bigoted Buddhist families, give evidence of being sincere, earnest, self-denying Christians.

Three Bible women have been engaged in Nagoya and the neighboring towns, one of whom, at least, has proved her qualifications as an active, efficient leader among the women in all good work. Sunday Schools have been opened, women's meetings, and work among the children have been commenced, preparing the way for the entrance of the truth. The native women of Nishio, connected with our church have been formed into a society by the Bible Woman, to raise funds for the building of a new church in that city. They gave liberally of their own means, and have made several thousand book-marks which they sent to America by Miss Wilson, to be sold for the benefit of the new enterprise.

Christian civilization in Japan has reached the stage where the utmost care is needed to preserve the converts from undue self-confidence and from forgetfulness, that they have promised to follow a Master who said "Learn of Me, for I am meek and lowly of heart." It is blessed to know that the Holy Spirit is the guide into all truth.

NORTHERN JAPAN.

HAKODATE.

WOMAN'S WORK COMMENCED, 1878.

MISSIONARIES.

*MISS AUGUSTA DICKERSON, MISS M. S. HAMPTON, MISS FLORENCE E. SINGER.

* Home on leave.

HIROSAKI.

WOMAN'S WORK COMMENCED, 1889.

MISSIONARIES.

MISS GEORGIANA BAUCUS, MISS IRENE LEE.

Caroline Wright Memorial School. Miss Dickerson writes: "The school has increased in numbers until we have yielded two more rooms of the former Teacher's Home to the school, thus reserving but one for the use of the Principal. The year has passed without changes in the faculty, all of whom have been faithful and efficient. The introduction of a good teacher of etiquette has added greatly to the popularity of the school among the Japanese, and has made a marked improvement in the manners of the girls.

"Eleven girls graduated in April but remained with us till the last of June, becoming more fully prepared for their life work. They have been much interested in studying the Doctrines of Christianity. They all have deep religious experiences and give promise of good work in the future. Four of them will go into Christian work as Bible readers and teachers, two become pupil teachers in our own school, and two re-open the day school in our fishing village, two will return to their homes, having been self-supporting through their course. The King's Daughters keep on with their work bravely and persistently. Their children's meetings are improving in discipline and in singing, the schools being well established and the children coming regularly. They held a Christmas entertainment at our school for over two hundred children. A number of the pupils have been converted.

"The year brought us our long looked for music teacher, the happiest event in an uneventful year."

Miss Hampton writes of Evangelistic work: "This has been continued through the year. The pastor's wife and two Bible women have done earnest work. They have done a great deal of house to house visitation, often going nearly all day. As it is difficult to gather the women for a meeting, their weekly meetings only number from five to

ten. In the homes of people, who are not interested in Christianity, they are for the most part refused admittance. They hear of some woman who is interested and faithfully visit her and try to lead her to Christ. Three women added to the Hakodate Church, does not indicate the miles of walking and hours of teaching these two women have accomplished. They have two monthly meetings, assist in the aid society and temperance work, and work with the King's Daughters and in Sunday School.

"The Otaru work was sadly interrupted by the marriage of the woman in charge. After six months a successor was sent. Though young and inexperienced she started an industrial class, taught in two Sunday Schools and visited the women in their homes.

"At Sappora also the woman in charge of the work was married. Last spring and also this spring Ishidzuka Yoshi visited Sappora. She found some of the church members ill in the hospital, and visited them daily for prayer and Bible reading.

"The most uninterrupted and apparently most prosperous work has been at Yoichi, conducted by the pastor's wife, Ito Nakamura, O'Taka San. She has won the hearts of the simple country people, some of whom walk two and a half or three miles, after working all day in the fields, to hear her talk, sing and play. For a wedding present the Minneapolis friends sent her an organ. It has been a great pleasure to her and a great help in her work. Six women have been baptized here and five are on probation,

Hirosaki. Owing to various reasons the year here opened somewhat inauspiciously. Miss Baucus writes: "The employment of a good force of teachers has given confidence to the patrons and many new pupils have entered the school, much to the indignation of the public school teachers.

"As ours is a Christian school, we are constantly kept under the closest surveillance of the government. One or more officials deem it their duty to be present at all the publie exercises required to be held on legal holidays. We are glad of the opportunity to show them that we can be Christians and at the same time loyal to the government.

"Early in the year the local authorities refused to allow us any longer the privilege of including Bible teaching in the regular program. The subject led to a great deal of discussion, but, praise be to God, the Bible triumphed, and every morning, before the program required by the government begins, the whole school, divided into classes is busy studying the book. Once a week we have a school prayer meeting.

"The financial aid granted by the missionary society to the school is applied wholly to the teachers' salaries. Other expences are met by tui-

tion and other local receipts. Friends contribute and the pupils themselves help a little by sewing and knitting. It is a great pleasure to me to report such material evidence of local interest in the school. The people themselves built the school, provided a home for the resident missionary, and are ready to do what they can to support the work. I am happy also to report Mrs. Wadman's kind and efficient help in giving instruction in singing, visiting the school and filling various important offices during my absence in Yonezawa."

For no class of people, perhaps, in Japan does the foreigner feel more pity than for the little nurse girl, who at work or at play, from morning till night is burdened with the weight of another child scarcely smaller than herself. Our efforts to help these little unfortunates has been confined to a limited neighborhood and to the work of one teacher in an eight mat room. Thirty or more children have been under the influence of the school during the year. All love the singing hour, and even the babies keep quiet then ; the Bible teaching, if illustrated by pictures, receives interested attention ; the sewing hour is a delight, especially, if by diligent efforts, they succeed in earning a small article of clothing to make for themselves.

On Christmas we had only a little tree, which had done duty both at church and school, and the odds and ends that had been left over from the other celebrations. I though it the shabbiest tree I had ever seen ; but the children were wild with delight. They jumped up and down and clapped their hands for joy.

There have been four Bible women at work on Aomori District the past year, engaged in evangelistic work. Two are graduates of the training school. The other two were converted in middle life.

One of the latter could not read till after she was converted, the other is Mrs. Yamaka, mother of the Hirosaki pastor. She is earnest and diligent. Kodate O'Katsu San is strong and capable. She has charge of the woman's meeting at Hirosaki and a large children's meeting at Yoshida. She also holds monthly woman's and children's meetings at the three nearest charges. The Sunday School work has been wonderfully prospered. At the last quarterly meeting an average attendance of three hundred pupils was reported in the five city Sunday Schools.

There is everything to give us courage and hope in work on the Aomori District. We are almost the only church at work. "Let us go up and possess the land, for the Lord our God is with us."

SOUTHERN JAPAN.

KIUSHIU.

WOMAN'S WORK COMMENCED, 1879.

Miss E. Russell,	Mrs. C. Van Petten,	Miss Anna S. French,
Miss Leonora Seeds,	Miss Lola M. Kidwell,	Miss Grace Tucker,
*Miss Anna L. Bing,	*Miss Jennie M. Gheer,	*Miss Ella R. Forbes.

*Home on leave.

NAGASAKI DISTRICT.

Nagasaki. Miss Russell says, referring to the trials of faith of the past year, "The depletion of the working force, the heavy burdens, the impossibility of doing the aggressive work that was demanded, the crippled influence 'If the Lord had not been with us, surely we had fainted.' 'In the school 150 have been enrolled, of whom 123 were boarders. All the departments have kept up well. The Japanese teachers have been a source of comfort and help. The three assistants in the Music Department have managed so well that it is safe to promise that if the ladies will give us a music teacher for another term of five years, we will ask for no more music teachers from America. The arrival of Mrs. Van Petten served the Biblical Department for this year. Help never came so opportunely. Three were trying to do the work of five, two on the eve of breaking down, and the third overburdened. Fourteen are enrolled in this department and ten applicants for next year. One is a native of Loo Choo Islands, a Christian who wishes to prepare herself for work among her own people. Limited room has kept many from this as well as other departments. The Art Department made a good record. At the exhibition in June the students sold articles at fair prices, aggregating 35 yen. The Industrial Class also did good work. Twenty have been added to the church during the year, making 109 Christians in the Boarding Department. The Epworth League numbers sixty, and the Junior League, thirty-four. The Active League work is mostly confined to Sunday School work, thirty-four of them teaching in the eleven City Sunday Schools.

The W. C. T. U. numbers 130. Miss Omura the president is our Temperance evangelist. She made a trip to Kagoshima, and the southern part of the island lecturing and visiting from house to house in many towns. The W. F. M. Society has been in common with others, laying aside its regular collections to aid in supporting a Bible Reader in the Loo Choo Islands.

The Kumamoto work wholly in Japanese hands is in a prosperous condition.

The Nagasaki Dispensary reports for the year that 853 patients have been treated in their homes, 205 prescriptions with medicine have been given. Dr. Sugonuma says she owes much of her success to Miss Imonya San, her student and interpreter. This dispensary is the only one in Nagasaki where the very poor may have medicine and treatment without money.

Miss Gheer in charge of the Bible Women labored under heavy work, and much bodily weakness until Mrs. Van Petten's arrival relieved the pressure somewhat, but at the close of the year she was obliged to leave for home.

She began the year with twelve in Training Department, five women in regular evangelistic work, one in temperence and one a medical student. No visiting could be done until Mrs. Van Petten's arrival. In January the Bible Women's convention was held in Nagasaki. All the women in the two districts were present but one. The meeting was a great inspiration. In April Miss Gheer made a tour of the district, visited Kagoshima and Loo Choo. She took Dr. Sugonuma and a Bible reader with her, and they were all much impressed with the importance of opening work there. The faces of the Loo Choo women denote more strength of character than the Loo Choo men, or the Japanese women. Two Bible women are stationed at Kagoshima, two at Kumamoto, one at country work, one at Nagasaki, and one in medical training. The entire work is in a prosperous condition and God is opening doors on every side.

Fukuoka District.

WOMAN'S WORK COMMENCED. 1886.

Fukuoka Girls' School.—*Miss Seeds, Superintendent.* At the closing exercises, June 28th, two girls, having finished the course, received the first diaplomas given by the school. The class numbered four, but one had to leave on account of her mother's death, and the other because it was discovered that she had leprosy. This was a very sad case. A bright girl, a good student and faithful Christian worker. Her complete resignation to the Divine will shows the beauty of her character. She loved the school and her church associations dearly, but she gave all up very sweetly. She was enabled to enter a hospital for special treatment, and measures have been taken to secure Bible work for her among

lepers, as she feels this is to be her work. Her father says he never wants to see her again.

The number of pupils enrolled is 74, no increase over last year, but the increase in spiritual growth is marked. All the older girls work in the five city Sunday Schools.

Miss Tucker, Superintendent of Bible women, writes : "The division of the Nagasaki District a year ago gave five Bible women to Fukuoka District. Mrs. Shebata holds the most northern point at Kokura, and both pastor and presiding elder sound her praises.

"Mrs. Takomori was laid by for some time by the Grippe, but is again at work in Fukuoka. Mrs. Kuwakubo, also of Fukuoka, has kept at her work all through the year. Early in the year these two women brought a whole family to Christ. Mrs. Saruta, of Muke, is another worker thankful for a year of uninterrupted labor, and is very hopeful for good results. Mrs. Tashira, of Yonagawa, has been ill much of the year, but hopes to take up her work this autumn again. The Bible Women's convention in Nagasaki was a red letter *month* to them and they came back with a spiritual uplift. What is needed is a missionary who can give all her time to this work and we heartily pray the Lord of the harvest to send us one."

MEXICO.

ORGANIZED AS A CONFERENCE, 1885.
WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS MARY HASTINGS,
MISS HATTIE L. AYRES.
MISS ANNA L. LIMBERGER,
MISS EFFIE DUNMORE,
MISS MARY DE F. LOYD,
*MISS THEDA A. PARKER,
MISS AMELIA VAN DORSTEN.

*Home on leave.

The absence for so long a time of the official correspondent for Mexico, has prevented the familiarity with the details of work, which might make a full and interesting report.

Three of the seven missionaries employed in Mexico have been at home a large part of the year. Two of these have recently returned, and one other, Miss Parker, of Puebla, after five years of earnest, successful labor has came home for a season of rest. Miss Van Dorsten and Miss Dunmore have had charge of the School and Orphanage in Mexico City during the absence of Miss Loyd and Miss Ayres. During the year 134 girls have matriculated in this school, and it is gratifying to know that a very large majority of those who come into our boarding schools, leave them truly converted christian women.

The increased accommodations for Miss Hastings' school in Pachuca are about completed and are not more than adequate for its continually increasing numbers. This school has had an enrollment of 355 pupils in the last year; the highest number hitherto attained by any similar Protestant Institution in the Republic.

After a short vacation about a year ago Miss Limberger returned to Puebla where, with Miss Parker, one of the best, if not the very best, high grade schools in the country has been carried on for several years. For a long time it was under Miss Warner's assiduous care, who established the high reputation it has maintained and increased under the subsequent management. One hundred and seventy-seven pupils are reported for the last year. The numbers of those in attendance at our schools in Mexico not mentioned above are:

Miraflores,	138	Orizaba,	34
San Vincente,	54	Tetela,	85
Ayapango,	65	Canada,	82
Tezontepec,	55	Guanajuato,	85
Apizaco,	50		

MISSIONS IN
MEXICO
English Miles
0 50 100 200 300
Fish & Sco, N.Y.
PACIFIC OCEAN
GULF OF MEXICO
TEXAS
CALIFORNIA
SONORA
CHIHUAHUA
COHAHUILA
NUEVO LEON
TAMAULIPAS
CINALOA
DURANGO
ZACATECAS
SAN LUIS POTOSI
GUADALAXARA
XALISCO
COLIMA
VALLADOLID
MICHOACAN
MEXICO
LA PUEBLA
VERA CRUZ
GUERRERO
OAXACA
TABASCO
CHIAPA
Arispe
Presidio del Norte
Chihuahua
Cuaymas
La Paz
Mazatlan
Durango
Zacatecas
Guadalaxara
Lagos
Leon
Guanaxuato
Queretaro
Omitlan
Pachuca
Morelia
Miraflores
Cuernavaca
La Puebla
Tetela
Tixtla
Acapulco
Oaxaca
Jalapa
Vera Cruz
Cordova
Orizaba
Tampico
Victoria
Monterey
Matamoras
Galveston
Colima
Jorullo Vol.
Popocatepetl Vol.
Balsas R.
Yaqui R.
Culiacan R.
Pecos
Nueces R.
Colorado R.
Rio Grande
S. Juan
Santander R.
Panuco R.
R. Santiago
Alvarado R.
Gulf & Isthmus of Tehuantepec
110
105
100
95
30
25
20
15

MISSIONS IN
SOUTH AMERICA
NEW YORK: PHILLIPS & HUNT.
Scale of Miles
0
100
300
600
BOLIVIA
BRAZIL
PARAGUAY
ARGENTINE
REPUBLIC
URUGUAY
PATAGONIA
ATLANTIC
R. Mamore
Sorata
La Paz
Tacna
Arica
Cochabamba
SUCRE
Iquique
Tarija
R. Apa
Concepcion
R. Paraguay
R. Pilcomayo
Salta
ASUNCION
R. Vermejo
Tucuman
Caldera
Copiapo
Corrientes
Paraná R.
R. Salado
R. Paraná
Coquimbo
Cordova
Parana
Uruguay R.
Valparaiso
Mendoza
SANTIAGO
S. Luis
Rosario
Colonia
Monte Video
Buenos Ayres
Maldonado
Rio de la Plata
Talca
Concepcion
C. Corrientes
Bahia Blanca
R. Negro
Valdivia
Puerto Montt
Gulf of San Matias
R. Chupat
Chiloe I.
70
20
30
40

The last named in Guanajuato has kept up most creditably under the disabilities arising from the departure of the teacher, Miss Neiger, in the midst of the year, and the uncertainty of future location pending arrangements concerning a new property. Mrs. Cartwright, the wife of the Medical Missionary stationed here, has put the society under obligations by kindly overseeing the work of the native teacher who has acted as principal in the absence of one of our own missionaries. Mrs. Furness also, who had charge of the school, continues her interest in our work in Guanajuato. Perhaps all of the girls' day schools are now taught by teachers educated in our own institutions, proving the very excellent and permanent character of the work and influence of our missionaries in Mexico.

SOUTH AMERICA.

WOMAN'S WORK COMMENCED, 1874.

MISSIONARIES.

MISS M. F. SWANEY,	MISS M. J. HYDE,	MISS E. LEHURAY,
MISS M. E. BOWEN,	MISS E. HEWETT,	MISS R. J. HAMMOND,
MISS ELSIE WOOD.		MISS E. THOMPSON.

Rosario. There has been a large increase in the number of day pupils in the two schools in Rosario. In July 240 were registered, fifty beyond the number registered at the same date last year. The care of these additional pupils was a great tax because of the difficulty in procuring the proper teachers.

Miss Bruceton and Miss Gillespie care for the work in the San Luis School. Of the nine assistants in the two schools, all are Protestants but two.

The teaching is conformed to the program of the national schools with such additions as our work demands. Five of the pupils united with the church in June. The two Sunday schools in charge of Miss Swaney and one of her teachers are doing well. The new desks provided give a new aspect to the school rooms and excite the admiration of all who see them.

The new organ from Mrs. Newman sent through the New York Branch has proved a great help as well as a delight, making the work of teaching the singing a very pleasant task. There are only 15 girls in the home with Miss Heritage, as matron. The building is now in improved condition with painting, papering and tinting, and new floors. Also improvements have been made in the court, all with a view to care of health, cleanliness and ventilation.

Buenos Ayres. The school year has been somewhat different from that of last year. The room now occupied by the school will seat 250 pupils. The furniture was sent from New York, and many little articles of conveniences obtained here. The general opinion is that there are few school rooms of its kind furnished more tastefully and more completely adapted to the work. There are now 218 pupils enrolled, 19 of whom are boarders or supported on scholarships. The daily attendance is only about 125. In the Sunday school we have from 140 to 150.

These rented premises are finely adapted to the work, rooms well ventilated, large and sunny, with garden space running through to the next street. The course of instruction follows the program of the City school and prepares girls for the normal school, Sewing and gymnastics are taught, also French and English.

The boarding pupils continue to reside in the house a few blocks away, but attend school in a body returning to the home in the afternoon. There are at present a number of quite young children. The school is making some advancement toward self-support, each pupil pays two or five dollars a month, while those in the boarding department pay from twenty-five to forty dollars. The Bible woman is doing faithful work.

Montevideo. The year has been an uneventful one in our work, judging from a human point of view, but we believe that some victories have been recorded for His name, and some beginnings that will bear fruit in after years. The new Home has given more character, permanency and influence to the work, as was predicted when the property was secured. Early in the year circumstances occurred which led to the transfer of Miss Hammond to Asuncion. This left Miss Hewett with much work, heavy cares and great responsibilities but she has seemed to improve in health all the time. In referring to this she writes: "My health has been so good, that it seems almost a miracle, for I was not very strong when school opened in March, but I have steadily gained in strength and now in the middle of August, I am in perfect health, and not tired at all, and this is considered the most trying month in the year." The enrollment for this year has been 100; of these forty-six are English speaking. The average daily attendance has not been more than seventy.

The Juvenile Temperance Society for English is still at work and there is a very strong temperance sentiment in the school. The Spanish Society was organized last year and one very enthusiastic meeting held once a week.

MISSIONS IN
BULGARIA
NEW YORK PHILLIPS & HUNT.
Scale
AUSTRIA
SERVIA
ROUMANIA
BULGARIA
TURKEY
BLACK SEA
Danube R.
Aluta R.
R. Tismok
Sumokov
BALKAN MTS
DANUBE R.
BUCHAREST
N.Orsova
Krajova
Piteschi
Slatina
Karakal
Widdin
Drinovatz
Islatz
Turna
Nicopol
Os'rova
Plevna
Loftcha
Tirnova
Sistof
Giurgevo
Rustchuk
Turtukai
Rasgrad
Osman Bazar
Shumla
Varna
C. Kalagra
Silistria
Rassova
Kustendji
Brahilov
Tultcha
Kabrova
Aidos
Sophia
Umur Fakhi
Philippopolis
45
43
23
25
27

A gracious outpouring of the Holy Spirit has been realized; all the teachers who are in the school as every day teachers, are Christians, as are those also who are employed as recitation teachers. Miss Hewett is adapting herself admirably to this work, and is held in very high esteem by the patrons of this school.

Peru. Our work in Peru has made a fine record thus far. Miss Wood is enthusiastic in her work and is full of hope and courage. Not long since in writing she says: "For the last three months our schools have averaged an increase of one a day."

Miss Wood reports a competent staff of teachers, but the need of more seems imperative. She says: "We are only a little handful in this great dark land, yet we are working hard day by day, doing our very best and then leaving it with God, praying for more workers, more help, more sympathy."

An effort was made to secure an associate for Miss Wood, but the person selected was taken ill and was unable to go.

BULGARIA.

CONSTITUTED A MISSION CONFERENCE, 1892.
WOMAN'S WORK ORGANIZED, 1884.

MISSIONARIES.

*MISS LINNA A. SCHENCK. *MISS ELLA B. FINCHAM.
MISS KATE B. BLACKBURN. MISS LYDIA DIEM.

*Home on leave.

Loftcha. The school in Loftcha though not large in numbers has had a prosperous year. There are at present fifty pupils in attendance. Of these thirty-five are boarders, and fifteen are day pupils. Of the boarding pupils twenty-one are self-supporting, and others pay in part. Ten of the pupils have been received into the church, and four are probationers. Others are ready for admission, but will not be admitted until opposition of their parents has been overcome. There has been no special revival, no religious excitement, but an undercurrent of seriousness and thoughtfulness pervaded the school, especially during the closing weeks and months of the year, and a number gave evidence of changed purposes and a changed life.

The coming of Miss Lydia Diem in September, 1893, was a great blessing and her influence will be felt in the future. She has had large classes in music, French and drawing. The question may be asked

why special attention is given to what is usually termed accomplishments? It is only by offering opportunities for the prosecution of these studies that we can compete with the national schools, and gain students from the higher and more influential classes of the people.

Miss Amelia Diem, a sister of Miss Lydia Diem, surrendered a lucrative position to accept a situation in our school at Loftcha, will have charge of the classes in sciences and will have entire charge of the sewing department. Having taken, in addition to the regular course of sewing given in Swiss schools, a special course in cutting and fitting. She is especially qualified for this work.

Miss Blackburn writes of the daughter of a priest of the Orthodox Church who has been a member of the school during the year. She says: "Her thoughtfulness and inquiring spirit has been very gratifying and she has shown special interest in the study of the catechism, and in the discipline of our church. We dared not urge any personal questions, but God's spirit can work silently."

The school in Hotanza is reported as doing well. Miss Malchera has taught it successfully for several years, and still continues in charge, although the pastor of the church in a neighboring town, where she spent the vacation, and did Bible-work, made a strong plea for her to remain and continue her work. Miss Delchera has done the work of a Bible woman at Shumle, visiting over eighty families each quarter, and holding meetings often with the women. Both superintendent and pastors speak encouragingly and appreciatively of the work their women are doing.

During Bishop Newman's visit to the Bulgarian Mission Conference, Mrs. Newman went to Loftcha, involving a carriage drive of over one hundred miles. Bishop Newman testified that the brightest light in all our Bulgarian Mission was the Boarding school at Loftcha.

Miss Blackburn, in closing her report, says, "I know that our report from Bulgaria will sink into insignificance in the minds of many of those who hear it, but I can assure the Society that the seed sown in weakness and tears, yet hallowed by many prayers, has not all fallen upon poor ground. Quickened into life by the Divine Spirit it shall yet yield blessed results. Our report may seem meagre, but we plead for a hearing. Above everything else do we plead for the confidence of the home church. Nothing is more disheartening than the thought that the church believes the money spent here is thrown away. There is but little encouragement to advance when year after year the main question in the home board seems to be, "Shall we withdraw entirely," and the

MISSIONS IN
ITALY.
NEW YORK: PHILLIPS & HUNT.
Scale of Miles
0
50
100
150
Railroads
SWITZERLAND
AUSTRIA
AUSTRIA
Milan
Verona
Venice
GULF OF VENICE
Trieste
River Po
Genoa
Modena
Bologna
Faenza
Forli
Spezia
Dovadola
Pisa
Florence
Apennine Mts.
Ancona
Ligurian Sea
Leghorn
Arezzo
Perugia
Foligno
Terni
Narni
R. Tiber
Elba
C. Corso
CORSICA
Ajaccio
ROME
Strait of Bonifacio
Benevento
Bari
Naples
Brindisi
Tyrrhenian Sea
Bay of Naples
Salerno
Gulf of Taranto
Cagliari
C. Spartivento
MEDITERRANEAN SEA
LIPARI ISLANDS
Palermo
Ionian Sea
ADRIATIC SEA
TURKEY
Fish & Son, N. Y.

conclusion to try another year seems more like an experiment than a determination to conquer in the name of the King of Kings."

We have every reason to commend the work of the Woman's Foreign Missionary Society in Bulgaria. It is worthy of our confidence, our support and our prayers.

ITALY.

ORGANIZED AS A CONFERENCE, 1881.
WOMAN'S WORK COMMENCED, 1886.

MISSIONARIES.

*MISS EMMA HALL. MISS ELLA VICKERY.

*Home on leave.

The school supported by the Woman's Foreign Missionary Society in Rome is just entering upon its sixth year. It has been nurtured, tenderly cared for, and nursed through all the ills peculiar to a young institution, by its loving founder, Miss Hall.

Miss Vickery was obliged to return to this country last Autumn to secure the necessary legal papers in order to have the deeds to own her property in Rome properly executed. When she returned, Miss Basye, of Rockport, Indiana, a graduate with honor of De Pauw University, accompanied her, paying her own traveling expenses, and receiving for her services only a nominal salary. Miss Hall has been in Rome for eight years, and would have remained possibly eight years more, had not the society at home insisted upon her return to this country to take a well-earned vacation. This she did in September.

Comparing the fifth with the first year, there is every reason to thank God, and take new courage for the future. Regular hours, nourishing food, fresh air, and enforced rules of hygiene are showing satisfactory results upon constitutions more or less harmed by previous unhealthful environments. The intellectual growth has been very marked.

The examinations at the close of the present school year showed most satisfactory results. The committee appointed by Conference to attend these examinations, expressed themselves as highly pleased. There is cause for gratitude in the moral development, and increased spiritual life. The spirit of love and desire to do right is growing more pronounced. The Bible has grown familiar to them from daily study, and many know Christ as a personal Saviour.

The landlord refused to renew the lease of the house in Via Castelfidardo, and they were compelled to seek quarters outside of Rome, and went to Castelgondolfe, a little village on the Altar Hills. Here they secured comfortable lodging under the very shadow of the immense papal palace, for Castelfidardo has for centuries been the summer home of the Pope, until he became "a prisoner in the Vatican." It is a most bigoted Catholic village, and the advent of a Protestant school in such an ignorant, superstitious community, was at once a signal for bitter hostility. The children were pelted with stones, and compelled to avoid the main streets when they went for their walks. Even the windows of the house were broken, and it became necessary to ask the protection of the National Guards.

After seven months residence in this little village, the school returned to Rome, leaving scores of friends among the people. Miss Vickery writes :

"The work never looked so hopeful as for the coming year. Settled in a beautiful new home, a large school-room newly furnished with American desks, with two tried and trusted teachers engaged for the year, with plenty of room, and large airy dormitories furnished with entirely new beds, large garden and play grounds, and a greater interest on the part of the children in their studies, we have much to be thankful for.

The prominent position that we have taken in our new home has called more attention, hence more opposition to our work. I fear it will be difficult to get a foothold in our immediate neighborhood, but we will hold firm to our principals and trust in Him who is our leader. Even the Queen of Italy, bigoted in her religious views, attracted by our growing strength, interested herself personally in taking away from us a poor little waif, who was most happy here, and placed the child in a Catholic school at her, the Queen's, expense. The little child had come to us from a nun's school, where she had been half-starved and much abused, and her one dread was to be returned to such a school.

The great event of the year was, of course, of the opening of our new home. The formal inauguration and dedication by Bishop Newman was an occasion of great interest. It occurred during the session of the Italian Conference, and the invitations included the members of the conference. Mrs. Newman was also present and spoke earnest words in praise of the work of the Woman's Foreign Missionary Society. Miss Hall, to whom the Italian language is as familiar as her mother-tongue, also made an eloquent address. Bishop Newman says: "May 10th was 'Woman's Day in Rome,' crowning the generous efforts of the W.

F. M. S. of our church, which was represented by Mrs. Newman. Near the traditional sight of St. Peter's crucifixion, not far from the tomb of Tasso, between the City Hospital and the Italian Academy of Fine Arts, of which the Pope is president, and within sight of the Vatican, is located this valuable property, with its spacious building and ample grounds, the Girls' School of Methodism, so long under the fostering care of Miss Hall, and now in her absence honored with the supervision of Miss Vickery. There forty Italian girls are educated for the Lord, from whose womanhood shall issue holy influences on their native land."

KOREA.

WOMAN'S WORK COMMENCED, 1885.

MISSIONARIES.

MRS. M. F. SCRANTON,
MISS MARY W. HARRIS.
MISS L. C. ROTHWEILER,
MISS E. A. LEWIS,
MISS JOSEPHINE PAINE,
MISS LULA E. FREY.
MISS MARY M. CUTLER, M. D.

Seoul.—The work in Seoul has been somewhat interrupted by the political situation.

Mrs. Scranton wrote of an evangelistic tour she made in March, the first country trip ever undertaken by a woman for evangelistic, or other purposes. She says: "I visited several towns where a foreign woman had never been before. Crowds gathered around me, and many lingered and listened intently to the gospel message. Some said, 'from this day we will do according to this teaching.' The disagreeable things I met with were neither few nor small. The houses are filthy, and many of them full of vermin. Many of the people wear very dirty clothes, thinking there is no need for looking tidy except on birthdays, at weddings, and similar festive occasions. I found, however, large numbers in whom I became deeply interested, and for whom I have strong hope that they can be lifted out of the terrible ignorance and degradation which everywhere prevails. I propose, as I go about, to preach salvation from dirt, as well as salvation from sin, for the two must go together. I got into one village where there was much small-pox, and was in the room with one case for quite a while, without knowing it. I was a little troubled at first, but I remembered the 91st Psalm and peace was restored. During my trip at least six hundred women heard

the good tidings. I received a call from a town several miles beyond any point I visited when out before ; they had heard of my going to other places and wished me to come to them also."

"It is quite certain that the visible results of our work this year have not been equal to our hopes. But our commission did not say, 'Bring in a great harvest.' Its message to us was, 'Go, do the best you can, results belong to God.'

"One year ago our school numbered thirty-five pupils. To-day we count only twenty. One has been married, two have died and twelve have been taken away by their parents or relatives who became much frightened on account of the war. At the time when they asked permission to take the children away they said, 'perhaps they will be no safer with us than with you but since we will all probably die, we wish to die together.' Under such circumstances we could not refuse to let the girls go. A few have removed to Provinces remote from the Capital and we shall probably not have them with us again. Others are not far distant and when the first shock of war shall have passed some will undoubtedly return. But whether these return or not, we have no doubt but others will speedily come to take their places. The increased poverty and suffering which must soon come to the people will drive them to our doors.

"The adult school has been similarly affected. At present only one remains of the six or seven who came to study with us. Two or three left however for other reasons than on account of the war.

"The evangelical work in Tjong Long in the chapel connected with the school has been carried on in the usual way. The preacher in charge (Rev. H. G. Appenzeller) has been with us at our services on nearly every Sabbath of the year. The ladies connected with the mission have conducted a Sunday school and other services and the week day meetings. Since Miss Rothweiler's return she has this work all in charge. Many Sundays during the year our chapel has been full to overflowing and women and children have stood about the doors and windows.

"Our work at the East Gate (Baldwin's Chapel and Dispensary) still suffers for the lack of the resident doctor and teacher. The dispensary has been closed during almost the entire year, it having been quite impossible for Dr. Cutler and Miss Lewis to do more than that which was demanded of them in Tjong Long Hospital. We have tried to take care of the evangelistic work as well as we could at such a distance from the Home and under such unfavorable circumstances. Some one of our number has been there once or twice a week for the greater part of

the year. During the New Year's holidays Miss Paine and Miss Frey spent several days there, eating and sleeping in the little dispensary, and seeing the neighborhood women from early in the morning until late at night. I made a similar visit in the spring. Both these visitations resulted in increasing, for a time, Mr. Hulbert's congregation on the Sabbath, at least on the woman's side of the partition. Five women have been received on probation during the year. Two have been baptized. These women gave the clearest evidence of true conversion. The expressions of joy to which one of them gave utterance on the occasion of her baptism, were such as to bring tears to the eyes of several who saw and heard. Almost as soon as the water touched her forehead, she exclaimed, "Before God I take my oath to put away all my sins. I am washed. I have desired this by day and by night. Thank you Jesus, thank you Jesus." The other candidate did not think herself "good enough" to receive the ordinance. She does not seem to think she is altogether perfect yet, but I believe none who know her have any doubts about her adoption into our Heavenly Father's family.

"Of our Medical work and our Medical workers, too much cannot be said in praise. One, in the midst of danger, went calmly forward as though on the wave of prosperity. The other with her faithful assistant has day after day borne burdens so heavy we have feared they would crush her.

"Since last annual meeting, Miss Rothweiler has been returned to us, and Miss Harris and Miss Frey have been added to our numbers. For these valuable reinforcements we are profoundly grateful, and yet we covet more and more for our needy little country."

Chemulpo Circuit—Mrs. Jones writes from Chemulpo:

"Our work in Chemulpo has been in the homes of the Koreans. We began in the homes of the christian men, of whom there were then but two; in the one home a mother, wife and two bright little boys; in the other, a wife and two children. The old mother, fifty years of age, learned to read our hymns, and they have all committed the Lord's Prayer, Apostles' Creed, and a number of songs, They were truly converted and have led earnest christian lives. We held regular meetings for these women, and one by one others were gathered in until our regular class during the Winter numbered ten women. At the beginning large numbers attended our meetings, but since then we have never had the crowds. Yet we rejoice more over one woman who comes to *hear* our teaching than over the crowds who come for sight-seeing alone. Our Sunday morning services were held in a small room in Mr. Kang's house, and the evening services in the men's chapel. Our numbers grew too large for the small room, and a place in which to meet became a

serious question. The native brethren put their heads together and decided to build a chapel for the women. The women wished to help also, so we gave our Easter Thank Offering towards the building, and each woman made an extra subscription. It was very touching to see them bring their small strings of money earned by washing and other hard work. The building was completed in July. It is but a small round house 20 ft. by 8 ft., with a thatched roof, but we all feel proud of it because it is the first chapel built by the Christians in Korea."

"I have found two faithful helpers in Cecilia, wife of Mr. Kang, the local preacher, and Helen, our Bible woman. Their lives, as well as their works, have been a power for good. Cecilia, on account of ill-health and her youth, could not visit in the homes, but she has assisted in leading the meetings and has gladly taught those who came to her house. Helen's power lies in interesting the women in Christianity and bringing them to the meetings. The women are always glad to see me and listen to the teaching. To sympathize with them in their joys and sorrows does more good than many days of teaching in the chapel. I have often had to play the part of physician and nurse. When quinine, and compound cathartics failed, Dr. Landis of the Anglican Mission kindly came to my assistance.

"Several times I have been called to homes to take down the fetiches worshiped by women who wanted to break loose from heathenism. One old woman, seventy-one years of age asked me to come to her house and carry away the *spirits*, as they call them. For the past seven years she had been regarded as a Buddha Elect. As such she had been an object of great reverence by the Buddhists. Priests and nuns often visited her for the purpose of worship. Her sentences were regarded as oracular, and she obtained a good living from the gifts given by those who were anxious to enjoy her sacred favor. She heard of Christianity through her son who attended the men's meetings and was very desirous to turn from heathenism and worship God. I shall never forget how happy she and her daughter-in-law looked when we carried away the old shoes, rags, paper, etc., to which they had offered s acrificeall their lives. These two women have since became sincere Christians and will be numbered among the ransomed women of Korea.

"We have a little work started at Sirumi, on the Island of Kang-wa, about fifty miles from Chemulpo. I made three trips to the village in the spring and Helen has made six during the year. The work is most encouraging there and is spreading to the neighboring villages. We have six baptized women and five children there, who, though ignorant, are living up to the light they have received.

"At the landing of the first Japanese troops in June, the greater part of the Korean population at Chemulpo fled to the country, among them a few of our Christians. We have, therefore, been unable to do much work outside of our little band of Christians for the past three months. I feel that our people have been greatly blessed during these troubles. They have gotten nearer to God, and have learned to trust Him as never before."

Pyong Yang. Mrs. Dr. Hall writes of the efforts made to open Woman's Work at this place. She says: "We left Seoul April 17th, and after a very stormy voyage and much sea sickness we reached our new field of labor, May 8th. We were accompanied by a native helper and his wife Esther.

"The next day after our arrival at Pyong Yang at least 1,500 women and children came to see the baby and me. Our little boy was the first foreign white baby ever in Pyong Yang, and with one exception I was the first woman, so we excited a great deal of curiosity. They seemed friendly and I liked them. We told them of our going to open a dispensary for them in a few days, and that pleased them very much. That afternoon the magistrate sent after Dr. Hall wanting to see his passport. When he had examined it, he said to Chang Likey, who accompanied the Doctor, 'This passport is for traveling only and not for residence.' Chang Likey replied that he did not know that Dr. Hall would reside there; the magistrate said, 'Why then has he brought his wife and child?' Chang Likey answered "that his wife was a physician too and had come to help the women of Pyong Yang at their request." After some more words, the magistrate declared that the passport was not sufficient and that he would refer the matter to the Governor.

"That night Chang Likey was cast into prison, and later other Christians of both our mission and the Presbyterian. Baby and I were alone much of the time the following day as Doctor visited the prison and went to and from the telegraph office, but all day long women and children in small groups continued to come to the house until I had seen 150 or more. I found them quiet and orderly, and though their dialect was somewhat different from that of Seoul, I found I was able to understand them and to make myself understood quite well. In the evening Mr. Pak, Esther's husband, was beaten in sight of us all by the Captain of the district, and later, a stone that was directed against me, as I stood in front of an open window, fell, crushing a jar just beneath the window. It was not until the following night, May 11th, that the Pyong Yang Governor took any notice of the repeated orders from the foreign office at Seoul to release our men and afford us protection. The trouble arose,

not from the people, but from a few officials who wanted to get money, and also to drive out the foreigners.

The following Monday, Doctor reopened his dispensary for men, and I opened one for women and children—from 8 to 19 came daily. Esther helped me, she talked and had prayer with the women before dispensing, explaining that we believed in God and asked him to bless the medicine to the healing of their bodies, and the teaching to the saving of their souls. They always listened attentively and many said they would like to hear more, The women of Pyong Yang as a class, I think are more clean and neat, though dressed in coarser clothes than the Seoul women. They are thrifty—there were not more than two or three who did not bring money to pay for their medicine. I took in 9000 cash for drugs thus dispensed.

We continued in our work at Pyong Yang for one month. Each Sunday Esther and I held a little meeting for the women when Doctor had his men's meeting. Of course, upon account of the severe persecution the Christians had received our first few days in Pyong Yang, we could not expect that many would come out for Christian instruction alone. However we had three the first Sunday, seven the next, ten the next and seven our last Sunday there. We worked all we could among the families of our Christian men, and their wives came to our services, and they, with some of the friends they brought with them, are very anxious to become Christians.

We feel thankful for this beginning of woman's work in Pyong Yang. Discouraging though it was in some ways, yet after all there is much of encouragement. We were able to make many friends, many were sorry to have us leave, and hoped for our speedy return. As soon as we can live there, or even be there regularly, a good portion of the year, the work is sure to be a success.

There is a great work to be done among the dancing girls and their parents. Pyong Yang is the hot bed of Korea for this class of people. Parents take their girls of from 12 to 14 years of age before the Governor and if they are considered pretty enough, they are registered, and continue in the business until 20 years of age, when they generally become concubines—can never become wives unless the husband is deceived into thinking they have not been dancing girls. A day school where the little girls of Pyong Yang could learn the catechism, and to read the Bible and to sing our beautiful gospel songs in their native tongue, would go far towards creating a different sentiment in this matter in both the minds of the children and of their parents. Upon the steamer that we took to Pyong Yang there were some 30 of these dancing girls returning from the Capitol where they had attended some celebration given by the

King. They are deemed a highly privileged class. They are dressed in the prettiest of silks and satins and lead the gayest of lives. Poor children! They know no better. "How then shall they call on Him of whom they have not believed? and how shall they believe on Him of whom they have not heard? and how shall they hear without a preacher?"

Upon our return to Chemulpo we found 13 men of war in the harbor and every preparation for war. Our steamer brought with us 400 Pyong Yang soldiers. It has proved to be the last steamer that has come from Pyang Yang.

We reached Seoul safely after an absence of just eight weeks, and have been obliged to remain here since on account of the war. We can not tell when we shall be able to go to Pyong Yang again, but we think that as soon as things are settled between Korea, Japan and China, that Pyong Yang will be made an open port, and then we can live there permanently without opposition.

Foreign Summary.

	Missionaries, W. F. M. S.	Medical Missionaries.	Bible Readers and Assistants.	Day Schools.	Pupils.	Boarding Schools.	Pupils.	Orphanages.	Orphans.	Training Schools.	Pupils.	Hospitals and Dispensaries.	Patients.
North India Conference	21	2	322	185	3,500	11	679	5	282	1	44	3	17,100
Northwest India Conference	4	1	79	50	906	3	121			1	3	1	5,371
South India Conference	3		16	16	500	1		2	86				
Bombay Conference	6	1	27	14	500	1	80	2	65	1		1	
Bengal—Burmah	9			12		2	350						
Malaysia Mission	4		16	3	84	1	25						
North China Mission	12	4		12	160	3	182			3	52	3	21,520
Central China Mission	10	1	10	39		3	125					2	3,952
West China	2					1							
Foochow	13	3	78	14	646	4	92	1	15	1		3	9,277
Japan	30		110	13	1,091	11	677			2	48		
Mexico	7		47	10	648	2	666	1					
South America	8			15	1,095	3	120			1	25		
Bulgaria	4		8	5	65	1	75						
Italy	2		3			1	40						
Korea	7		9			1	35						
Totals	142	12	728	388	9,195	49	3,267	11	448	10	172	13	57,220

Whole number of girls under instruction, about thirteen thousand.

There are three Homes for homeless women in the North India Conference.

Report of Home Work.

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INCLUDES THE NEW ENGLAND STATES.

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MISS E. M. NORTHROP, Middletown, Conn.

As we come to the close of another year of toil, and stand again upon the narrow line dividing two years of our Branch life, we hear once more the call, "Tell us where and how thou hast wrought."

It is our royal privilege, as we present the *brief* record, to acknowledge that the good hand of our God hath been *upon* and *with* us in special blessing. Graciously answering our petitions, filling our hearts

with gladness and our lips with praise; strengthening our faith and uplifting to a higher plane of doing, giving, trusting. It has been the best, the most successful year in our whole history, on some lines of work, and it may be said very safely, that influences that in former years have been used to hinder our growth as an organization, have lessened, or been overcome by loving, persistent work, actuated by a deeper, all-pervading sense of individual responsibility.

The labor disturbances and financial embarassments have not been permitted to interfere with the gathering of the funds necessary to carry forward the work for which we were pledged at the commencement of the year.

The Conference and District Secretaries have done grandly, cheerfully accepting the increased duties that have come to *them* as the result of some changes attending the creation of new offices in the Branch.

Conference anniversaries and camp meeting occasions have stimulated interest, promoted cordial good feeling among the pastors, and increased missionary interest and zeal, while increased funds as well are the visible results.

District Conventions are multiplying and extending into the rural sections, and proving a real inspiration. Many of the Districts are organizing, and this movement is meeting with general favor, and gives promise of becoming a strong bond in uniting the workers by associating together. With these mutual interests, there *must* come additional enthusiasm.

We refer with great pleasure and gratitude to the changes made early in the year in the Treasury Department of our Branch work. It had assumed such proportions, demanding so much time and attention that change was an absolute necessity. We feared such a radical change might require time to be fully adopted, but it was adopted and endorsed with amazing promptness, and we were exceedingly fortunate in securing the right person for the work.

We have been very highly favored with the presence and labors of our returned missionaries. Miss Harvey did excellent work during the early part of the year. Miss Danforth too, has done grand work—despite poor health and family affliction. Dr. Christiancy is itinerating in Maine to the great delight of all who listen to her familiar talks, on "Life in India." Dr. Sheldon stopped with us five weeks, and by her strong personality, her devotion and zeal, won a large place in the hearts of all. Miss Hale has done some work, but her health is not good. Miss Bowen, upon her arrival from South America, was very anxious to spend the time while at home fitting herself more fully for usefulness when she should return to her field of work. With several courses in

her mind, she decided upon the 'musical' as preferable to any other, under the circumstances. In accordance with this decision she entered the New England Conservatory of Music in September, applying herself so closely to study and practice that she was completely broken down at the close of March, and was obliged to leave. By resting during the Summer she is now able to report "ready for work in South America." We have sent two more workers to the field—Miss Florence L. Nichols, of Lynn, to Lucknow, and Miss Irene E. Lee, of Burlington, Vt., to Japan—and have two accepted candidates not yet appointed. Nine boxes have been prepared and sent to the field freighted with gifts for the children and teachers, and bearing the benediction here among the home-workers referred to in the words, "It is more blessed to give than to receive."

Eighteen hundred Branch annual reports, and seven hundred annual reports have been sent forth, embodying just the knowledge needed to give a broad and correct view of this work.

We are very grateful to be able to record an increase in the list of subscribers, to the Heathen Woman's Friend, of 226; Heathen Children's Friend, 833; German Friend, 4.

The opening of headquarters for the Branch in January, while entered upon with much fear, on account of the general cry of "hard times," has proved to have been most opportune, having given a healthy impulse to the work of the Branch.

5,212 mite boxes have been added to the many thousands previously scattered in every section of our territory, with all other necessary helps.

MRS. L. A. ALDERMAN,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand Oct. 1st, 1893, General Fund		$2,957.11
" " " " " " Contingent Fund		981.60
Receipts from October 1, 1893, to October 1, 1894,		
General Fund	$29,705.58	
Contingent Fund	1,240.25	
Total		30,945.23
		$34,884.54
Disbursements		29,531.28
Balance on hand October 1, 1894		5,353.26
Bequest of Mrs. Elizabeth Sleeper Davis estimated at		25,000.00
Silver Offering, General Fund	$3,033.81	
Harriet M. Warren, Memorial fund	1,200.00	
		4,233.81

M. E. HOLT,
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The New York Branch annual meeting of the Woman's Foreign Missionary Society held October 11 to 13, 1893, in Central M. E. Church, New York City, was one of the largest and best held in a series of 24 years, and prepared many of those present for the successful work reported during the year. By resolution of the General Executive Committee all the Branches of the Society celebrated the twenty-fifth year as a Jubilee or

Silver Anniversary. These meetings were held in many parts of our Branch, and were enthusiastic in reviewing the work of the past and anticipating the victories of the future. The Silver Anniversary held on the 15th of March in the Bedford Street M. E. Church, New York City, was largely attended. We felt that the occasion was worthy of all the gratitude our hearts could render, and in presenting our offerings of praise and thanksgiving the place was filled with the Divine presence. The evening service was held in Central M. E. Church and Bishop Foss made the address, which was full of encouragement and appreciation of woman's work. We would gladly copy from Mrs. Gracey's review of the twenty-five years, and Mrs. Robinson's report of growth in the New York Branch, which added so much to the interest of the occasion, but the limits of this report forbid any detailed account of this thanksgiving feast.

The Camp Meeting and Conference Anniversaries and the District Meetings have been full of interest. The Holy Spirit was wonderfully manifested in our Ocean Grove Anniversary. We believe the thousands who listened to Bishop Thoburn,were inspired with stronger faith in the promises of God and more intense desire to hasten the day when the heathen shall be given to Christ for his inheritance. We are also indebted to Dr. Foster, of Clifton Springs, for the International Missionary meeting held annually in our Branch. The influence of this meeting is largely distributed. And we are thankful for the generous entertainment of our missionaries in the Sanitarium.

Miss English who was with us last year, returned to India early in the autumn. We have sent but one new missionary to the foreign field this year. Miss Christensen sailed for India October 13th, to be associated with Miss English in the Barielly Orphanage. We have many vacancies to fill. Miss Gheer, Miss Wilson and Miss Atkinson are home from Japan; Miss Mitchell from Nanking, and Miss Theda Parker from Mexico. While we gladly welcome these workers, and hope the genial atmosphere of home will give them renewed health and strength, we mourn the loss to the work. We have to record some changes in the workers of the Branch. Mrs. G. P. Folts, of Herkimer, our faithful secretary of the Northern New York Conference, from the pressure of other duties, felt compelled to resign. Mrs. D. E. Allen, of Mohawk, N. Y., kindly consented to fill the place. The resignation of our valuable associate treasurer, Mrs. Heydecker, made it necessary to make a change in that department of the work, and the plan of conference treasurers was introduced to relieve the Branch treasurer in her arduous duties. We hope much from this addition of ten able, active workers to our conference and district secretaries.

Miss Dreyer, Superintendent of the German work reports. "I am glad to notice an advance in all the German conferences. In the East German Conference we have 4 organizations, 163 members, 68 subscribers to the German paper, 3 to *Heathen Woman's Friend* and they have brought into our treasury 301 dollars. We regret that our faithful secretary of the East German Conference, Mrs. Lutz, has been obliged on account of illness to resign. From our headquarters of the New York Branch and Depot of Supplies room 13, 150 Fifth Avenue, we have a very favorable report, and we believe this arrangement will largely increase the distribution for Missionary literature. We are hoping also that this room will prove a resting place for all our returned missionaries, and thus give us the privilege of extending to them a welcome and aiding them in a work for which they have sacrificed so much.

The conference and district secretaries have had much to contend with in financial embarrassment everywhere, and we greatly appreciate the courage and devotion manifested in so faithfully presenting the interest of the work. God is not unmindful of their labor of love.

We have no large increase in auxiliaries or members to report, and no new methods to adopt. We continue to distribute the mite boxes and light bearer's cards, and also to organize Children's Bands and Young Women's Societies. As a Branch we are not as diligent in circulating the *Heathen Woman's Friend* and our Branch literature, as we should be. We believe that an increased circulation of the *Heathen Woman's Friend* would help to keep before the church the distinctive character of our work for the women of foreign lands. This distinctive work is the foundation reason for our organization, and should be so understood, making union of effort with other societies incompatible. Much of our future success depends upon diligent attention to this item.

MRS. H. B. SKIDMORE,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand October 1, 1893	$ 520 10
Receipts for year ending October 1, 1894	49,505 07
	$50,025 17
Disbursements for year ending October 1, 1894	49,676 21
Balance on hand October 1, 1894	$ 348 96

MRS. J. M. CORNELL,
Treasurer.

141 Center St.,
New York.

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CONFERENCE TREASURERS.

Central Pa.
MRS. C. VANFOSSEN, Mifflintown, Pa.
Erie.
MRS. T. W. MAIN,
118 N. Kerr St., Titusville, Pa.
Philadelphia.
MRS. A. R. THOMPSON,
18th and Mt. Vernon Sts., Phila.
Pittsburgh.
MRS. CAROLINE M. ABRAHAM,
Craig and Forbes Sts., Pittsburgh, Pa.
Wilmington.
MRS. M. R. LINCOLN,
813 King St., Wilmington, Del.
Wyoming,
MRS. C. P. SIMPSON,
825 Olive St., Scranton, Pa

SUPERINTENDENTS OF BANDS.

Central Pa.
MISS ADA M. C. HARTZELL,
Newport, Pa.
Erie.
MRS. C. C. BINSCOTER, Brookville, Pa.
Philadelphia.
MISS E. A. DOBBINS,
3417 N. 19th St., Philadelphia, Pa.
Pittsburgh.
MRS. J. H. BROWN,
6015 Walnut St., Pittsburgh, Pa.
Wyoming.
MRS. T. M. FUREY,
Yatesville, Pa.

The Corresponding Secretary of Philadelphia Branch once again gladly greets you. After an absence of a year and a half she returns with more enthusiasm for foreign missions than she ever felt before. She has looked on heathendom with her own eyes, and can truly say the "half has never been told." Hearing from across the seas the news of the great financial distress in America, of abandoned mines, closed factories,

silent mills, it seemed as if the grand industrial machine that moved the wheels in every city and hamlet throughout the country, had slipped its belt, and all was at a stand-still. We looked at our missionaries and bible women, schools and hospitals, and said, "What will become of all these?" Then we remembered the words "My help cometh from the Lord, which made heaven and earth, He will not suffer thy foot to be moved; He that keepeth thee will not slumber." Machines and money are man's weapons of conquest, but the weapons of our God "are not carnal, but mighty to the pulling down of strongholds." We began to pray with great definiteness, that the Woman's Foreign Missionary Society might be saved from debt, and as the human heart cannot resist the little closer clinging to home, we asked that the Philadelphia Branch might meet all its obligations. Thanks be unto God! The prayer is answered, in this Branch at least, all obligations are met and a fair balance is reported.

This record is due to the great diligence and efficiency of the officers of the Branch and in the conferences, who have done their utmost to make the year a success. The standing committees have done beautiful work. Our *Committee of Literary Supplies* have maintained their energy and originality. You will remember that two years ago they inaugurated in this Society the Missionary Calendar, of which the Birth-day feature was entirely original. This year they have brought out the Missionary Game, full of information and interest, and though of but very recent issue, it has thus far met with decided success. We commend it to your attention, confident of its power in the band, as well as the home circle. The *Mission Box* Committee displays similar force in its department, having sent fifty-three boxes into the foreign field within the year. The systematic organization of this form of help has proved equally advantageous to our home societies and foreign stations. Nine names have been considered by the *Committee on Missionary Candidates*, but some disability has been discovered in a very large majority of the applicants, generally from insufficient health, often compelling the rejection of candidates who in every other respect appear most desirable. For the last two years the correspondence relating to *special work* has been in the hands of younger women, and has been promptly and satisfactorily attended to. The circulation of *Mite Boxes* has been beyond that of any previous year, and at the last annual meeting a new and larger *Committee on Itinerary* was appointed, that has already entered vigorously on its work. Great advantage has been found in having a standing *Committee on Railway Fares*. One new missionary, Miss Florence Singer, has been sent by the Philadelphia Branch to the foreign field.

She arrived last June at her destination in Hakodate, and has charge of music and Kindergarten work.

With very grateful hearts for all the way the Lord hath led us, we start the new year with faith in God, trusting Him for courage and skill to accomplish the responsibilities He has laid upon us, and that He will direct the work in truth.

MRS. S. L. KEEN,
Corresponding Secretary.

October 1, 1894.

TREASURER'S REPORT.

Balance on hand Oct. 1, 1893	$ 5,737.23
Receipts from Conferences	26,413.35
From other sources	319.82
Total Receipts	$32,470.40
Disbursements	25,931.93
Balance Oct. 1, 1894	$ 6,538.47

MRS. C. D. FOSS,
Treasurer.

2043 Arch Street, Philadelphia.

BALTIMORE BRANCH.

INCLUDES MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA.

OFFICERS.

President, MRS. A. H. EATON, 636 N. Carey St., Baltimore, Md.
Cor. Secretary, MRS. E. B. STEVENS, 117 E. Twenty-Fourth St., Baltimore, Md.
Rec. Secretary, MRS. DE. W. C. MORGAN, Calverton, Md.
Treasurer, MRS. E. R. UHLER, 661 W. Fayette St., Baltimore, Md.

CONFERENCE SECRETARIES.

Virginia Conference, MRS. S. M. HARTSTOCK, 414 Tenth St., (W.) Washington, D. C.
Wilmington Conf. (fractional), MRS. W. E. TOMPKINSON, East New Market, Md.

SUPERINTENDENT OF GERMAN WORK.

MISS GRACE UHLER, 661 W. Fayette St., Baltimore, Md.

SUPERINTENDENT OF BANDS.

MRS. R. R. BATTEE, 2418 Madison Avenue, Baltimore, Md.

Among the many legends extant in Japan is this : "The son of a king fell into a river, and was carried by the swift current out of sight and down the stream. He at length struggled to the surface, climbed the bank and took refuge in a cavern. No human being was in sight or within call, neither was there a way of escape for many days. Finally rescue came through a little boat that was passing. Far up the river a

man came day by day, and would cast small loaves of bread upon the stream. When asked for an explanation of his strange proceeding he said that he was impelled by the feeling that some one was starving who would find the bread and be saved. When the prince was rescued, he was asked how he managed to live, when he replied that starving with hunger he noticed little white objects floating near the shore which he procured, and finding them to be bread he ate them, and thus life was sustained." Baltimore Branch, conscious that millions of blood-bought souls are perishing for the Bread of Life and obedient to the command, "Cast thy bread upon the waters," has been casting into this great missionary stream, which touches all shores, her small loaves, not doubting but hunger would be appeased and souls saved. We have no marked event, no peculiar experience to report, but quiet, steady, persistent effort by Branch and auxiliary officers has, with the blessing of our heavenly Father, brought us to the close of the year with rejoicing.

We have at last secured a secretary for Virginia Conference, and though our church in that State is weak both in numbers and wealth, the two auxiliaries and one band secured are indicative of success. There is a slight increase in the number of auxiliaries. We may not hope for a large one till our territorial limits are extended. Advantage to be derived from reading our excellent periodicals has been urged upon our people, but with very limited success, the net gain being only twenty. Our faces are steadfastly set toward a list of one thousand subscribers in Baltimore Branch to the *Heathen Woman's Friend*, each receiving and reading this, the best of missionary periodicals. As our bands expire or are swallowed up by junior leagues, the Heathen Children's Friend ceases to make its visits to the homes, and we report a decrease in list of subscribers both to this and the German paper.

We have found it more easy to make appropriations amid the glow and enthusiasm of a General Executive Meeting, than to face, later, an empty or insufficient treasury, but thanks to our covenant keeping God, we have been enabled to make remittances when due, and to come to this meeting reporting appropriations met and a balance in treasury. The Easter service brought the largest amount that we have ever received from that source. The Silver Anniversary was not as generally observed as we wished it to be, though the aggregate offering to the Harriett Warren Memorial, Lucknow, was, in view of the hard times, about what we anticipated. Many have been the feminine devices for supplying the sinews of war. The one most prolific was the basket of Miss Thomas, of Baltimore, from which was received $275.00. Mite boxes are coming into more general use, each gift representing love for each missionary to whom it was consigned, and abiding interest in her work.

We gratefully acknowledge help from Miss Anna Gallimore and Mrs. Emma Moore Scott, the former visiting with us, through the heat of the summer, cities, villages and camp meetings.

Not to these alone, but to our missionaries who have by frequent correspondence, kept us in close touch with their work, and to all who have wrought with us, and prayed for us, we give heartfelt thanks.

MRS. E. B. STEVENS,
Cor. Secretary.

TREASURER'S REPORT.

BALTIMORE BRANCH.

Bal. on hand as per last Annual Report	$ 2190	94
Receipts from all sources	11,579	48
Total	$13,770	42
Disbursements	12,825	95
	$ 944	47
Silver Offering	$ 462	88
Remitted to Miss Thoburn	447	00
Balance	$ 15	88

MRS. E. R. UHLER,
Treasurer.

661 W. Fayette St., Baltimore, Md.

CINCINNATI BRANCH.

This Branch includes Ohio, West Virginia, Kentucky and Tennessee, with headquarters at Cincinnati.

OFFICERS.

President, MRS. W. B. DAVIS, Clifton, Cincinnati, Ohio.
Rec. Secretary, MRS. C. W. BARNES, Wyoming, Ohio.
Cor. Secretary, MRS. B. R. COWEN, 7 Crescent Place, Cin., Ohio.
Treasurers, MRS. OLIVER KINSEY, Mt. Auburn, Cincinnati, Ohio.
MRS. JOHN T. KUNZ, Cincinnati, Ohio.

CONFERENCE SECRETARIES.

Cincinnati Conf.
MRS. J. F. LOYD, Delaware, Ohio.

East Ohio Conf.
MRS. J. R. MILLS, Painesville, Ohio.

Ohio Conf.
MRS. J. H. CREIGHTON, Lithopolis, Ohio.

West Virginia Conf.
MRS. C. E. JACKSON, Moundsville, West Virginia.

Central Ohio Conf.
MRS. E. D. WHITLOCK, Bellefontaine, Ohio.

Kentucky Conf.
MRS. J. B. JONES, Covington, Ky.

North Ohio Conf.
MRS. J. MITCHELL, 210 Franklin Ave. Cleveland, Ohio.

Tennessee Conf.
MRS. I. W. JOYCE, Chattanooga, Tenn.

Central German Conference.
MISS ANNA BAUR, 28 Milton St., Cincinnati, Ohio.

The members of the Cincinnati Branch send their greeting to sister branches with this testimony: "The closing day of an anxious, busy year, finds us with praise on our lips, and thanksgiving in our hearts. Again it has been verified that they that trust in God shall not be confounded, and *many* women have found, as did one in the days of old, that when many streams dried up, and trouble was sore in the land, 'That the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord.' 'Blessings, and honor, and thanksgiving, and power be unto our God forever and ever.'"

At the beginning of the year, three Conference secretaries had to give up the work, the retiring officers being among the most experienced and efficient of the Branch workers. Twelve Districts also changed secretaries, and several others were prevented by illness from active work. It might have been expected that re-adjusting the lines of work would have retarded growth somewhat, but it has gone on smoothly and successfully, proving that when God leads in any movement, the humblest instrument can "work wonders." Silver Anniversary meetings were held in most of the auxiliaries, and though the gifts were not as much as hoped for, and reported along with the usual thank offer-

ings, in many cases, made it hard to say just how much was given for this service, still the review of the way God has led us in the past, has strengthened the faith and enlarged the vision of those interested, and the offerings gathered are but a small part of the good accomplished by keeping this feast. Never in all the years of our Branch history has there been shown such united, unswerving, intelligent devotion to this work as is manifested in reports from all parts of our territory. Eighty-seven new organizations have been added to the working force, which shows most healthy progress. The District Conventions, without exception, have been reported as full of interest and enthusiasm, and best of all have been seasons of spiritual power, from which the delegates have returned with hearts glowing, and faith strengthened. The Little Light Bearers came this year in added numbers, and were gladly welcomed, and it is hoped that soon each auxiliary will have its adjuncts from the "infant of days," to the aged saint waiting for her crowning. The growth of a belief in systematic giving is increasing, many of the conventions making this a special subject for discussion, and penny-a-day members are growing in numbers, while more mite boxes than ever before have been scattered. The increase in subscription lists to our three papers is gratifying, even though far below what it should be. It is at least advancing in the right direction. The Branch has been greatly blessed in the self denying labors of the missionaries home on health leave. Misses Ketring, Bing, Ayres and Loyd, and later Dr. Ernsberger, have been abundant in labors, and strong in faith, and much of the year's success is due to their efforts. Miss Rothweiler returned to Korea in the early spring. Miss Kidwell sailed for Nagasaki, Japan, in September, and the same week Miss Ume Hamada, who has been six years in this country, graduating in the Ohio Wesleyan, returned to her native country to fill the place of assistant. Miss Ayres left with Miss Loyd, foregoing the pleasure they had counted upon attending the Executive Meeting, in order to go a little earlier to the work so dear to them. Mention should always be made of the sweet spirit shown by Conference and District officers, in co-operating willingly in all plans for carrying forward the work. It has made heavy burdens light. For two years Mrs. Joyce has most acceptably filled the place of president, winning all hearts by the beauty of her Christian character, and her devotion to the interests of this Society. Owing to her distance from headquarters she has resigned her place, carrying with her the love of our whole Branch, and we rejoice that though no longer our standard bearer, she is still one of us. Mrs. Wm. B. Davis, so long the Branch Treasurer, was elected in her place. Her relationship to our dear Mrs. Clark, would of itself make her selection a pouplar one, but her long ser-

vice, and beautiful Christian life have endeared her to all, and it is hoped she may give at least as many years to this office as she did in caring for our funds.

Most grateful record is made of an increase in our collections. No great advance seems to come to the Cincinnati Branch in one year, but a healthy growth each year shows a longer column in the receipts. The amount received in the year just closed, added to the receipts for the last twenty-four years, amounts to more than half a million of dollars. Of this sum but little over $13,000 has come from bequests. The money has come in regular ways from the various auxiliaries, and friends of woman's work for women. No other cause has suffered, no other treasury has been depleted, while the reflex influence of this unselfish work has blessed lives, and homes, and churches in this favored land of ours. Who that has had a share in the success of the last twenty-five years, can regret the efforts made or sacrifices borne, and those who live to see the ushering in of the Golden Jubilee will see wonderful things. Angels might covet the opportunities for service which God has given to us, and though Satan may combine his forces, wars and rumors of wars may rise and seem to threaten the work we are trying to do in establishing His kingdom, our leader never knows defeat, and these reverses may be used to clear the highway, over which the "redeemed of the Lord shall walk with songs and everlasting joy upon their heads."

MRS. E. T. COWEN,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand, October 1st, 1893	$ 590 83
Receipts from Oct. 1st, '93 to Oct. 1st, 1894	40,536 56
Total	$41,127 39
Expenditures	$37,225 90
Balance on hand	3,901 49
Total	$41,127 39

MRS. OLIVER KINSEY,
MRS. J. C. KUNZ,
Treasurers.

NORTHWESTERN BRANCH.

INCLUDES ILLINOIS, INDIANA, MICHIGAN AND WISCONSIN.

OFFICERS.

President,	MRS. ISAAC R. HITT, Evanston, Ill.
Cor. Secretary,	MRS. F. P. CRANDON, 1414 Forest Ave., Evanston, Ill.
Sec'y of Home Department,	MRS. LEWIS MEREDITH, 307 Lake St., Oak Park, Ill.
Rec. Secretary,	MRS. L. H. JENNINGS, Rogers Park, Chicago, Ill.
Treasurer,	MRS. B. D. YORK, 231 Hancock Ave., Detroit, Mich.

CONFERENCE SECRETARIES.

Rock River,
MRS. ABEL BLISS, New Lenox, Ill.

Central Illinois,
MRS. J. A. RIASON, Wenona, Ill.

Illinois,
MRS. W. A. SMITH, Jacksonville, Ill.

Southern Illinois,
MRS. E. A. HYPES, Lebanon, Ill.

Indiana,
MRS. MAGGIE RIDLEY, Corydon, Ind.

Northern Indiana,
MRS. L. R. HARTMAN,
241 West Wayne St., Fort Wayne, Ind.

Northwest Indiana,
MRS. A. C. MCKINSEY, Attica, Ind.

Southwest Indiana,
MISS B. A. SPANGLER, Utica, Ind.

Detroit,
MISS FRANC BAKER, Morenci, Mich.

Michigan,
MRS. C. B. CARPENTER,
20 Clancy St., Grand Rapids, Mich.

Wisconsin,
MRS. N. C. GIFFIN, Fond-du-Lac, Wis.

West Wisconsin,
MRS. L. F. HALSTED, Baraboo, Wis.

The year which has just closed has been the most prosperous and encouraging in the history of our Society. The preparation of this report of its work is a delightful task. The success which has crowned that work is an occasion for gratitude and devout thanksgiving,

A spirit of gladness is readily recognized in all the reports which reach us from the varied fields which are occupied by our workers. Gladness and thanksgiving for the prosperity which has been vouchsafed to us and a confident hope and courage as we look to the future. God's promises, which have thus far been so abundantly redeemed, and on which, our hopes for the future are predicted, have never failed us. They never can fail, for all these promises of God through Christ are, "Yea, and in Him amen, unto the glory of God, by us."

At the annual meeting of 1893, we pledged the Society for contributions aggregating seventy thousand dollars. This was an advance of five thousand dollars over the previous year, and an advance of fifteen thousand dollars in two years. These added obligations and responsibilities were not hastily nor unadvisedly assumed.

We sought Divine direction and endeavored to ascertain and obey the Lord's will. His Providence seemed to indicate that we should go

forward, and in the faith that we would be guided aright and that the way would be opened before us, we accepted the responsibility to which we seemed to be called.

Almost immediately our faith was put to a test. With the winter months came increased financial depression and business disasters. In most cases incomes were greatly lessened, in many instances they were entirely cut off. The calls for charity were never before so urgent or so numerous, and the resources of all benevolent agencies severely taxed. In the presence of these demands it would not seem strange if our resources had been crippled and our income reduced. But even under conditions so adverse, the blessing of the Lord has been upon the efforts of His faithful servants who have been throughout the year in labors most abundant, and as a result the "Barrel of meal has not wasted, neither has the cruse of oil failed." Our pledge has been fully redeemed. Faith, earnestly supported by prayer and good works has won for us a great triumph. The receipts of the Branch treasury have exceeded the receipts for any previous year and realizing this result we are constrained to say, "It is the Lord's work and it is marvelous in our eyes."

Among our more notable successes was the outcome of the observance of the "Silver Anniversary." Thank-offering day has long been a red letter day in the missionary calendar of the Northwestern Branch, and auxiliaries everywhere, with a hearty enthusiasm entered into special plans for its observance in 1894. We did not quite reach the point at which we aimed, to-wit, a silver dollar from every member of the Society, but we did gather into the treasury $14,868.23, and if we would estimate the value to the Society of this celebration, we must not be unmindful of the increased interest which is to be the outcome of the prayers, the self-denial and the willing services which accompanied the gifts.

In this time of general rejoicing it is to be noted with regret that the subscription lists of the *Heathen Woman's Friend* and of the *Heathen Children's Friend* show a slight decrease. There is, however, a gain in the number of subscribers to the *Heiden Frauen Fruend.* An increase in the circulation of these periodicals is greatly to be desired. The papers are well edited and afford much interesting information as to the progress and character of our work. The value of our missionary literature deserves to be emphasized, and if the services of some earnest and influential woman in each auxiliary could be secured as a canvasser for our papers, the result would certainly be a large increase in our subscription lists, and as a result, a large increase in the interest connected with our work, which interest would

come from a fuller information as to what we are doing and as to our plans for future work.

The Medical Educational Fund is still maintained and is used in aid of worthy young women who are seeking a medical education, with a purpose of devoting themselves to the practice of this noble profession in missionary fields. Two young women are prosecuting their medical studies in the Woman's Medical College of Northwestern University. Ida Kahn has entered upon the third year of her course in the Medical School at Ann Arbor and is making a most creditable record. We are also providing for the education of Miss Biswas, a Bengali young woman, educated in Miss Thoburn's school. For some years she was an assistant at Muttra, but is now a medical student in Calcutta.

The receipts from the sale of photographs has not been quite so large as in former years, but we do not interpret this as indicating any less interest, but rather the necessity for closer economy in expenditures. The Contingent Fund has been increased by nearly one hundred dollars, resulting from the profits from the sale of Leaflets, thank-offering envelopes and other matter which constitute the stock in trade at our depot of supplies. At the time of our Branch meeting the amount received from the sale of leaflets had reached thirty dollars which sum was not included, however, in the report then rendered. Seven thousand, eight hundred and thirteen mite boxes, which were sent out during the year, have brought into the treasury $3,119.51, enough nearly to support five missionaries. Surely we need not "despise the day of small things."

We have been the recipients of several bequests. One from the estate of Mrs. Rachel Harford, of Elgin, Illinois. In this instance the funds are to be devoted to the Medical Educational Fund. Another after ten years of litigation, has been settled and we shall receive in a few days, one thousand dollars in money and a deed to quite a valuable tract of land, subject, however, to the life estate of one of the heirs of the testator. Some smaller bequests have also been received. Mrs. Soules has made her gift this year, two thousand dollars for Aligahr, counting it, as she so sweetly says, "A joy to be one of the Lord's stewards."

An annuity of two thousand dollars has also been made over to us.

The itinerary committee has continued its efficient labors. Mrs. Badley with Misses Howe, Shaw and Forbes have rendered efficient service. Miss Baker also in addition to directing her conference, has been most helpful to the work at large. Full of information, full of resources, she organizes new auxiliaries, puts new life into disheartened ones and stimulates the active ones into even better work.

During the year in two of the Conferences, autograph spreads have been made, which have brought into the treasury not less than one-thousand dollars. These spreads having served so good a purpose here, are now to be sent across the sea to Miss Reed's leper hospital in North India. How many prayers for blessing and for healing have been wrought into these gifts eternity alone can tell.

Seventy boxes of supplies of various kinds have gone to India, China, Japan, Korea, Mexico and South America, making glad the hearts of many children, both big and little.

Three additional missionaries have been sent out this year.

In January last, while writing to Miss Thoburn, a cablegram was handed me from Miss Thoburn herself, containing two words. "Send Greene." Miss Greene is a graduate of DePauw University, and was at that time in the Chicago Training School. She promptly responded to this unexpected summons and was soon on her way to India. There she took the place vacated by Miss Florence Perrine, whose marriage resulted in her transfer to another field of work.

Miss Alling, who had been for a number of years a teacher in the boys' school in Tokio, and who had been transferred to our Society, returned in June to Japan, and is now in Nagoya.

Miss Mary Peters sailed in September for Foochow. Miss Peters is a sister to Miss Sarah Peters so long in Nanking. It would have been very satisfactory to the both of them, if they had been associated in work, but the field for evangelistic work, for which she is so eminently fitted, seems even more needy in the Foochow mission than in Central China. Three of our missionaries who had been in America have returned to their work.

Mrs. VanPetten cheerfully relinquished one-half of her vacation that she might go back to Japan and relieve in some measure the pressure that was being sustained by the over-burdened and discouraged women who were trying to carry on the work in spite of greatly reduced forces.

Miss Howe has returned to Kiu-Kiang and Miss Shaw to Nanking.

Three missionaries have also returned to the home land, Miss Carroll from Bombay, Miss Neiger from Guanajueta, and Miss Hall from Rome. After years of faithful labor they have earned a rest such as will give them strength of body and uplift of spirit, as well as afford them vigor and new enthusiasm for their work.

Our Branch meeting was as ever, a glorious spiritual feast. After being assembled we consecrated ourselves to the Redeemer's service in the holy communion. In recognition of the wonderful ways by which the dear Lord has led us, we sang again and again the Doxology; and

Mr. Blackstone, as in other days, exhorted us to higher and holier living and to more generous giving. Never has there been manifest a greater determination on the part of all to do more faithful work. We pledged an offering for the missionary cause of not less than seventy-five thousand dollars, and in His Name and in His Strength our company dispersed to take up the work of a new year.

We cannot close this report without making mention of the death of Mrs. T. A. Hill, who for four years faithfully filled the office of corresponding secretary of the Northwestern Branch. Her work was done oftentimes in much feebleness of body and in deep sorrow, yet she faltered not. Since her resignation she has been with us but seldom, and we have missed her wise counsels and suggestions growing out of her ripe experience, yet she did not forget us, and left substantial proof of her interest in the Society.

Matthew Arnold has told us in one of his exquisite poems of the Saxon fisherman who used to see the dull, dim shadow of cathedral walls rising incomplete from the marsh behind his hut; but one night it surprised him by its brilliance, vivid, finished and transfigured. Like that fisher, have we not seen our mission work as if

"The minster's outlined mass
Rose dim from the morass."

Like the fisher, we shall one day be started into joy, when looking at the fabric of our mission work we shall see that

"Lo! in a sudden all the pile is bright,
Nave, choir, and transept, glorified with light:
While tongues of fire on coign and carving play;
And Heavenly odors fair,
Come streaming with the floods of glory in;
And carols float along the happy air
As if the reign of joy did now begin."

And why?

"O Saxon fisher, thou hast had with thee
The fisher from the lake of Galilee."

MRS. F. P. CRANDON, *Corresponding Secretary.*

TREASURER'S REPORT.

Amount in Treasury October 1, 1893	$10,729 14
Receipts from October 1, 1893, to October 1, 1894	69,028 39
Total receipts	$79,757 53
Disbursements	66,533 68
Amount in Treasury October 1, 1894	$13,223 85

MISS MARY A. GAMBLE, *Treasurer.*

DES MOINES BRANCH.

INCLUDES IOWA AND MISSOURI.

OFFICERS.

President,	MISS ELIZABETH PEARSON, Des Moines, Iowa.
Cor. Sec'y,	MRS. M. S. HUSTON, Burlington, Iowa.
Rec. Sec'y,	MRS. B. M. GATCHELL, Des Moines, Iowa.
Treasurer,	MRS. E. K. STANLEY, Des Moines, Iowa.
Ass't Treas.	MISS A. H. FIELD, Des Moines, Iowa.

CONFERENCE SECRETARIES.

Iowa Conference,
MRS. L. W. BYRKIT, Richland, Iowa.

Des Moines Conference,
MRS. W. B. THOMPSON, Carroll, Iowa.

Upper Iowa Conference,
MRS. E. P. FRITZ, Marshalltown, Iowa.

Northwest Iowa Conference,
MRS. A. G. CARTER, Rolf, Iowa.

St. Louis Conference,
MRS. T. H. HAGERTY, St. Louis, Mo.

Missouri Conference,
MRS. A. H. PROCTER, Kirksville, Mo.

Central Missouri Conference,
MRS. M. J. GIBSON, Malta Bend, Mo.

German Conference,
MISS M. DREYER, Chicago, Ill.

In God's providence it would seem that floods nor fires, drouth nor strikes, can stop the onward march of the hosts of Him, whose are the kingdoms of this world. The close of the eleventh year of our Branch history finds us in better condition numerically, financially and spiritually than ever before. In spite of the desire of some societies to die, our increase of membership is over one thousand, and the advance over last year's contributions, two thousand four hundred dollars. The celebration of the Silver Anniversary gave a great impetus to our Branch, and brought almost four thousand dollars into the treasury, and with the money came new members.

Miss Anna E. Lawson devoted four or five months to traveling over the Branch, organizing societies and spreading information. Everywhere she was welcomed with great favor, and did much valuable work. Miss Martha Day returned in the spring from India, and though in frail health, has rendered most acceptable service.

We have twenty-five more subscribers to the *Heathen Woman's Friend* than last year, and an increase of two hundred and thirty additional *Children's Friends*, but lose eighty-four on the *Heiden Frauen Freund*.

Mite chests have been distributed in goodly numbers. The sale of leaflets, and photographs has been large, and our "*Quarterly Items*" has given needed information of home and foreign interests. But our crowning joy has been the large number of fine young women who

have given themselves to the foreign work. On September 17th, Misses Allen and Otto sailed from Vancouver, the first for Foo Chow, China, the other for Yonezawa, Japan. We hope, if God wills, to send Misses Elicher and Collins to India next month, and Misses Galloway and Meyer to the West China work. Miss Goodin only waits the means to take her to Peru. Nine such young lives placed on the mission altar in one year, fills us with adoring love to Him who hath called these "Daughters of the King" into his service.

A new and pleasant experience of the year has been the acceptance of a missionary, whose parents are able and willing to outfit and support her. We refer to Miss Fanny Meyer, of Elm Grove, Missouri.

Mary Stone has completed another year of medical study, and proved herself a workman that needeth not to be ashamed.

The disturbed condition of North China made it seem best to recall Miss Frances Wilson from Tientsin.

Great anxiety was caused by the news that our Miss Ogborn, of Kiu Kiang, China, was very ill with typhoid fever in a hospital in Shanghai. Three weeks have passed without any farther information. We only know the Lord is "Too wise to err, too good to be unkind," so we look to Him and trust Him to restore this fine missionary to her chosen field, and give her many years of usefulness there.

One serious loss has come to us this year. Rev. Mr. Core, of Moradabad, came down to our school in Bombay, and carried our Miss Kennedy to his northern home. As usual the Parent Board gains and we lose, but Mrs. Core will be very helpful in our Woman's work in Moradabad.

While our District and Conference Secretaries have been most faithful all the year, the officer that has given the most abundant and untiring labors to our Branch, and to whom, more than any other one person, we owe the largest debt, is our President. She has edited our Branch paper, done most of the work of the agent of supplies, made the silver anniversary a great success, and carried on most of the home correspondence.

Our recent annual meeting was a blessed occasion. From the opening to the closing session the presence of the Master was manifest. The attendance surpassed any former meeting, and the enthusiasm for the coming year seemed unbounded. But the outlook is not the most cheerful. Ten counties in the State of Iowa, for lack of rain are as barren as if a fire had swept over them. There is food now, but across our borders there are hundreds of people who must be helped or starve.

The last year God was with us, guiding, blessing, helping everywhere. The new year is so radiant with His promises that we must win new vic-

tories for His Kingdom. Bishop Hurst tells of standing early one morning on an eminence overlooking the beautiful city of Agra, India. But there were fogs and clouds, and the Taj Mahal, that dream of loveliness, was nowhere to be seen. They waited awhile—the sun appeared, the clouds lifted, the fogs melted away. Here a spire, there a dome appeared, and seeming to rise out of the mists slowly came that tomb, so lovely, so perfect that it might be a temple of the living God. More beautiful, more perfect than any earthly architecture, we are building a temple in heathen lands.

MRS. M. S. HUSTON,
Corresponding Secretary

TREASURER'S REPORT.

Balance Oct. 1, 1893	$ 2,805.96
Receipts from Oct. 1, 1893 to Oct. 1, 1894	24,161.36
Total	$26,967.12
Disbursements	24,697.37
Balance Oct. 1	2,269.75

MRS. E. K. STANLEY,
Treasurer.

MINNEAPOLIS BRANCH.

INCLUDES MINNESOTA, NORTH DAKOTA AND SOUTH DAKOTA.

OFFICERS.

President. MRS. M. H TRIGGS, Minneapolis, Minn.
Rec. Secretary, MRS J. M. HEARD, Minneapolis, Minn.
Cor. Secretary, MRS. C. S. WINCHELL, 120 State St., Minneapolis, Minn.
Treasurer, MRS. W. M. MCDONALD, 77 Highland Ave., Minneapolis, Minn.

CONFERENCE SECRETARIES.

Minnesota,
MRS. E. N. WOLEVER, Hamline, Minn.

North Dakota,
MRS. M. V. B. KNOX, Wahpeton, N. D.

South Dakota,
MRS. R. J. SMART, Sioux Falls, S. D.

North German,
MRS. MAGGIE ZIMMERMAN, Minneapolis, Minn.

North Minnesota,
MRS. M. C. LANDIS, Minneapolis, Minn.

North West German (fractional),
MRS. JULIA SCHUETTE, Charles City, Ia.

SUPERINTENDENT OF GERMAN WORK,
MISS MARGARETHA DREYER, Chicago, Ill.

BUREAU OF SUPPLIES.
MRS. JAS. SUYDAM, 429 Holly Ave., St. Paul, Minn.

SUPERINTENDENT OF YOUNG PEOPLE'S WORK.
PROF. L. H. RICHARDSON, Northfield, Minn.

The year just closed had a most auspicious opening. Favored at birth with the presence of its first Branch secretary, first returned missionary, and another ready for service, it started out inspired with lofty purpose and high endeavor.

Eight days later came the baptism of power brought by the session of the General Executive Committee. Those who attended its blessed meetings, looked for the first time into the faces and listened to the inspiring words of those who laid the foundations and have so wisely planned and built the noble structure known as the Woman's Foreign Missionary Society, felt that they had indeed been upon the mount of privilege. The influence of that meeting has been felt all through the year, and will we believe go on widening through the years to come.

For the first time in our history the General Missionary Committee convened in our Branch and one of the Bishops told of our work as he had seen it in his recent visit to the Orient, giving it his most unqualified endorsement. The missionaries in attendance upon these meetings visited the churches and so eloquently pleaded for the cause, that many friends were won and our treasury was enriched.

Then, too, the sending forth of two of our best beloved workers, at almost the same time, the one from the Atlantic coast on her return to her chosen work in India, the other from the golden gate of the Pacific to carry the gospel to the needy millions of China was, of itself, an inspiration and an added responsibility.

The end of the first quarter found two of the Branch officers obliged by illness to send in their resignations. Ere the year closed, our President, Mrs. Stowers, whose interest in the cause and wise management made her a very tower of strength, was compelled by the illness of her husband and herself to lay down the work and seek a kindlier clime. Then added to the general financial depression there came a summer of unprecedented heat and drouth, followed by fearful destruction of life and property wrought by the fire which swept the northern part of our State, and the cyclone which laid waste towns, villages and hamlets in the southern part.

But the work has gone on. Our Conference and District Secretaries have re-doubled their diligence. District meetings of great value to work and workers, have been held. Conference and other anniversaries have been observed. At our conferences Bishops Mallalien and Foss, Bishop Thoburn, and Miss Lawson of India, have each in turn, presented our work to large and enthusiastic audiences. We make grateful mention of this, for nothing is more needed in our conferences than endorsement of our work by those who speak with authority.

Mrs. Pattee, former secretary of the Topeka Branch has, during a brief stay in our Branch, given most excellent service. During the past year she has been Secretary of the South Dakota Conference, and has done much towards organizing its women for aggressive work.

The Minnesota Conference has been divided and one new secretary added to our list. New districts have also been made, so we enter the year with several new officers. The Silver Anniversary was very generally observed and was made a joyous occasion in many places. In some instances an added jubilee was held by the auxiliaries of a district. The programs prepared by the Literature Committee were most helpful and greatly prized.

We are glad to announce an increase in our number of subscribers to each of the three *Friends*. In examining the report of Miss Walden we find that about one-third of the entire increase in each paper comes from this Branch.

We report a total of twenty-five new auxiliaries and Young Women's Societies for the year. Good work has also been done among the children. Early in the year the superintendent of Young Women's work urged the young ladies of Minnesota to take the support of Miss

Abrams as their especial care, and thus feel that they had a representative of their very own in the field. This has proved an incentive to better work, and educational in its way, bringing the young ladies into closer touch with us through letters received direct from the field. Those who had special work before, desired to continue it, and the additional amount received has not yet equalled the support of a missionary, but we believe it will another year.

The Epworth Leagues,who assumed the support of Miss Rouse have, in most instances, stood faithful to their pledges, and have been greatly blessed by the letters she has written and the new interest gained in the world's salvation ; and, in turn, the consciousness that the young people at home were upholding her by their prayers has been a wonderful help and source of strength to the missionary in the field.

The junior leagues are taking up mission work and the officers of the State Cabinet of the Epworth League have recently formulated a plan of work for the Juniors, giving one Sabbath a month to missions, recommending the use of the Heathen Children's Friend with the lesson therein, and the payment of two cents a month each into the treasury of the W. F. M. Society.

The delightful work of enrolling the wee ones into the Light Bearers' Band has been entered upon enthusiastically in two of our districts this year, and we expect to see great good result from this. Some mothers have thus been won, proving it true that "a little child shall lead them."

We have prepared and sent sixteen boxes to various mission fields to gladden the hearts of our workers there and help them to illustrate the love of Christ.

Our Agent of Supplies has been tireless in her efforts to disseminate helps, and in her quiet, prompt, systematic way, does an inestimable amount of good.

We gratefully acknowledge the excellent service rendered us by Dr. Sheldon. She spent July in our Branch, traveling, visiting the women in their homes, organizing new societies and putting new life into old ones, speaking twenty-seven times, and through the hottest days of the hottest summer ever known in our history, not once failing to keep an appointment. Good reports come to us from our missionaries. Early in the year Miss Blackstock had the joy of witnessing the completion and dedication by Bishop Foster, of the Harrison Industrial School Building at Tokio. A few months later, when the earthquake came and laid the surrounding structures in ruins, this building stood unharmed, and Miss Blackstock wrote, " then I felt repaid for the Summer's vacation of anxious care spent in superintending every detail of its construc-

tion." In this building the Woman's Conference was held, a little later, presided over by Mrs. Mary C. Ninde, whose life had been so mercifully preserved when the foundations of the earth were shaken.

Miss Rouse reached Foochow just after the new year, and was assigned to Ku Cheng with Miss Hartford. She has entered heartily into all the interests of the work while seeking to master the unknown tongue, and has already had the joy of bringing her teacher, an educated heathen, to Christ. Her letters have been full of hope and cheer, and gratitude for the great privilege of working for the Master in China.

Miss Abrams reached Bombay only to find that her cherished plans of doing evangelistic work must be abandoned. The small force of workers there was soon to be diminished by one-half and the work thus laid down must be taken up. And so she took up again the boarding school of 40 pupils and undertook to help in the other work of the mission. Altogether she says it has been the hardest year of her life.

Miss Blackmore after her well-earned year of rest in her Australian home, returned to Singapore early in April and, though not so strong as before her many years of hard services in that trying climate, enters joyfully upon the direct work of winning souls for Christ in that island city by the sea. The women, many of them receive her gladly and listen with wondering eagerness to the strange sweet story of the cross.

We have had no large gifts of money for our treasury during the year, but on the eve of her departure for China, our beloved Mrs. Ninde, gave us some city lots in Minneapolis, which will in time bring a goodly sum into the treasury. A dear old lady anxious to show her love for the Master sent us at our annual meeting a beautiful silk quilt wrought with her own skilled hands. In appreciation of her devotion the friends gave $20 and made her a life member, and a lady present offered another $20 for the quilt.

We know not what another year has in store, but with a grateful heart we bring to-day a little larger sheaf than before, gleaned by tireless fingers in corners and by-ways overlooked by the reapers, and perfumed with prayers and thanksgiving it is gladly offered to the Lord of the harvest.

MRS. C. S. WINCHELL,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand October 1, 1893	$ 2,637 30
Receipts from October 1, 1893 to October 1, 1894	9,169 26
Total	$11,806 56
Disbursements for the year	9,038 87
Balance on hand October 1, 1894	$ 2,767 69
Receipts from Silver Offering	1,403 32

MRS. W. M. MCDONALD,
Treasurer.

Minneapolis, Minn.

TOPEKA BRANCH.

Includes Kansas, Nebraska, Colorado, Wyoming and Texas.

OFFICERS.

President,	MRS. C. C. ADAMS, 716 Topeka Ave., Topeka, Kan.
Cor. Secretary,	MISS MATILDA WATSON, 1701 South 17 St., Lincoln, Neb.
Rec. Secretary,	MRS. M. M. TORRINGTON, 203 Clay St., Topeka, Kas.
Treasurer,	MRS. A. M. DAVIS, 1701 K St., Lincoln, Neb.

CONFERENCE SECRETARIES.

Kansas,
MRS. N. J. MERRICK, Washington, Kan.

South Kansas,
MISS E. F. BARTLEY, Chanute, Kan.

Southwest Kansas,
MISS MARY LITTLE, Hutchinson, Kan.

Northwest Kansas,
MRS. F. D. BAKER, Concordia, Kan.

Nebraska,
MISS ELLA M. WATSON, 1701 South 17th St., Lincoln, Neb.

North Nebraska,
MRS. IDA J. MOE, Fremont, Neb.

West Nebraska,
MRS. E. D. BENEDICT, Kearney, Neb.

Northwest Nebraska,
MRS. L. H. BLACKBURN, Atkinson, Neb.

Colorado,
MRS. MARY WILSON, Denver, Col.

West German,
MRS. BERTHA KURTZ, Krenmer, Neb.

Wyoming,
MRS. M. M. SIGHTS, Evanston, Wyo.

Texas.
Mrs. S. L. DIMMITT, Iowa Park, Texas.

As we look over the year we find abundant reasons for thanksgiving, and fail to put into words the gratitude of our hearts. True, the year has been one of unusual trial, but at the close we raise our Ebenezer saying, "Hitherto hath the Lord helped us." Results are not what we anticipated and desired, yet in no twelve months have Conference and District secretaries been more untiring in their labors, nor has a sense of responsibility been so widespread. While financially embarrassed from the beginning to the close, we have not crippled the work in any field for lack of funds we pledged for carrying it forward.

We have distributed one thousand mite boxes, one thousand Branch, and four hundred general reports, and the leaflets sent out were in excess of any year.

Thank-offering services were rich in three-fold blessing. Money to the cause, an impetus to the work, and spiritual power to the workers.

The decrease in subscriptions to our papers is our humiliation. We attempt no apology, we know this ought not to be.

One of our missionaries, Miss Delia A. Fuller, after seven years in North India, is home for rest. In April, Miss Louisa Imhoff of Japan, met with an accident that caused months of intense suffering and the loss of the sight of one eye. Happily, she was able to resume work in September.

Our annual meeting was spiritual, enthusiastic, and full of plans for the future. We were privileged to have with us Dr. Craven and Miss Day from India, and Rev. Mr. McNabb from China, who, by their vivid portrayal of the great need aroused a new interest in their respective fields.

MISS M. WATSON,
Corresponding Secretary.

TREASURER'S REPORT.

Receipts from October 1st, 1893, to October 1st, 1894..... $16,077 48
Disbursements..... 16,077 48

MRS. A. M. DAVIS,
Lincoln, Nebraska. *Treasurer.*

PACIFIC BRANCH.

INCLUDES CALIFORNIA, NEVADA AND ARIZONA.

OFFICERS.

President,	MRS. ALICE K. STALKER, Whittier, Cal.
Cor. Secretary,	MRS. CHARLOTTE O'NEAL, Pasadena, Cal.
Rec. Secretary,	MRS. M. L. SPENCER, Manzana, Cal.
Sec. Home Dep't,	MRS. M. E. CROW, 1012 W. 7th St., Los Angeles, Cal.
Treasurer,	MRS. Z. L. PARMELEE, 401 S. Pearl St., Los Angeles, Cal.

CONFERENCE SECRETARIES.

California,	*Nevada*,
MRS. P. B. SEARLE, San Jose, Cal.	MRS. E. W. VAN DEVENTER, Reno, Nev.
Southern California,	*Arizona*,
MRS. M. F. WOODCOCK, Monrovia, Cal.	MRS. F. MEYER, Anaheim, Cal.

The members of our Woman's Foreign Missionary Society gave an earnest, forward look at the beginning of the year, and asked, "Will it come to pass that we can meet our appropriations?" The signs of the times indicated that a hard year was ahead. But trusting, praying, working, cheerfully sacrificing, freely giving, the year closes with

another victory won. The Silver Anniversaries helped financially, but best of all, brought spiritual blessing and missionary intelligence to the warm hearted, and to the indifferent. One sister generously put $300 into our treasury. Conference and District Secretaries have faithfully planned and worked, and can report new and well organized auxiliaries. Returned missionaries have, by their presence and addresses, added much to the interest of our general meetings.

Our Annual Meeting was a time of refreshing from the Lord, a time of hard work as we planned for the coming year.

We regret that in all of Arizona and Nevada we have only one auxiliary ; California, alone, is virtually the Pacific Branch.

Dr. Martha Sheldon, while "resting" at her father's home in Pomona, freely gave a helping hand to our Branch work. Responding to every call, she came to our conventions, our churches and parlor meetings, so full of the Christ-like spirit, with such zealous, earnest words that touched the depths of the soul, that even the careless could no longer be " hearers of the word," and not doers thereof.

The German Conference has exceeded its pledge, and reports more subscribers to the *Heiden Frauen Freund* taken than auxiliary members.

Some of the Branch officers have visited auxiliaries near and remote, and in public meetings greatly strengthened and advanced the work.

"An Evening with Mary Reed," and Mrs. Gracey's two new leaflets —"Charlotte Maria Tucker," "A. L. O. E." and "What is Zenana Life," have greatly enriched our literature.

The resident missionaries of Foochow, after their Silver Anniversary meeting, organized into a Woman's Foreign Missionary Society and requested to belong to the Pacific Branch. This request was gladly granted, thus forging a golden link between us and China.

One of the noted events of the year has been the going out to foreign fields the first missionary from our Branch, Miss Lilian Marks. She was appointed by Bishop Thoburn to assist Miss Lauck in the High School, at Cawnpore. When the summer vacation came, Miss Lauck was ill and went to the hills for rest. At this time a siege of cholera came, many hundreds died, and the people fled in terror to the country. Many of the pupils were sick. Miss Marks, both as doctor and nurse, so skillfully administered to the stricken ones that not a fatal case was recorded. Miss Lauck returned, but not improved, and at last writing. July 30th, Miss Marks was still carrying the greater burdens, and writes, " I am well and happy, but very weary."

We have two more accepted candidates ready to go forth. Miss C. Easton, of Riverside, sailed for India early in November.

Miss Taft, M. D., of Los Angeles, will spend six months in Johns Hopkins, in post-graduate course. China is her chosen field, to which she will go unless the present war should continue.

May God grant that the time may not be far away when our treasury will be sufficient to send all who are called to go into "all the world and preach the Gospel to every creature."

MRS. E. M. CROW,
Cor. Secretary.

TREASURER'S REPORT.

Balance on hand, Oct. 1, 1893	$ 275 72
Receipts from Oct. 1, 1893, to Oct. 1, 1894	5,042 94
Total	$ 5,318 66
Disbursements	4,385 47
Balance on hand Oct. 1, 1894	$ 933 19

MRS. Z. L. PARMELEE,
Treasurer.

COLUMBIA RIVER BRANCH.

INCLUDES WASHINGTON, IDAHO, MONTANA AND OREGON,
WITH HEADQUARTERS AT PORTLAND.

OFFICERS.

President, MRS. CHARLES EDWARD LOCKE, 221 Eleventh St., Portland, Ore.
Cor. Secretary, MRS. MELVILLE C. WIRE, Eugene, Ore.
Sec'y Home Dep't, MRS. A. N. FISHER, 474 Jefferson St., Portland, Ore.
Rec. Secretary, MRS. A. J. HANSON, Puyallup, Wash.
Treasurer, MRS. F. W. OSBURN, Eugene, Ore.
Agent Bureau Supplies, MISS ANNA FARRELL, 231 West Park St., Portland, Ore.

CONFERENCE SECRETARIES.

Puget Sound,
MRS. A. J. HANSON, Puyallup, Wash.

Idaho,
MRS. C. R. KELLERMAN,
Boise City, Idaho.

Columbia River.
MRS. HENRY BROWN, Lewiston, Idaho.

Montana,
MRS. H. V. WHEELER, Helena, Mont.

North Montana Mission Conference,
Mrs. JOEL VIGUS, Lewistown, Montana.

Oregon,
MRS. D. A. WATTERS, Forest Grove, Ore.

North Pacific German Mission,
MRS. J. G. BAUER,
511 Hoyt St., Portland, Ore.

Our report is not this year a pean of victory, but we write it with devout thanksgiving that the promise "My God shall supply all your need," has been fulfilled to us. Our appropriations have been met and we have a balance—though small—in the treasury. Perhaps nowhere within the territory of any Branch has the financial depression been so

severely felt as within the Columbia River Branch. Money had been plenty. Large enterprises had been undertaken by individuals and churches. The hard times found our people and our churches as well, *loaded* with debt.

Montana's silver and wool were of little value. In eastern Oregon and Washington early rains last fall destoyed crops. In the spring our majestic Columbia and her tributaries became swollen by melting snow in the mountains and poured a flood into our rivers, cities, and towns. Some of the streets of Portland became a veritable Venice.

During the year fortunes melted away, workingmen were without employment, and poverty and want were everywhere around us.

Had we no other evidence that the Woman's Foreign Missionary Society is of God, we should have it in the wonderful manner in which He has honored our faith and led us in safety through this dark, hard year. "Blessing and glory, and wisdom, and thanksgiving, and honor, and power, and might be unto our God forever and ever."

We find our territory very hard to cultivate, distances are great and workers are few. To only a small part of our branch have we been able to send helpers.

Our Silver Anniversary was very generally observed.

A circular letter was sent by the Branch officers to every pastor in the four states asking that a sermon be preached upon the Woman's Foreign Missionary work, on March 18th—the Sunday preceding Thank-offering day. We also asked that if there were no organization on the charge, they either effect such an organization or raise for our work a sum equal to five cents per member of the church. Thus March 18th was Woman's Foreign Missionary Day in various churches over our large territory.

In February we had the pleasure of welcoming home for her vacation, Dr. Martha Sheldon, of the New England Branch. She spent a few days in Portland, and her visit was a benediction.

In April Miss Kyle and Miss Fuller passed a few days with us on their way home for needed rest and recuperation. Their presence was a blessing to us. All three of these missionaries had visited Singapore and brought us news of our own missionaries there.

Miss Foster arrived in Singapore October 24th, after a pleasant voyage. She wrote very enthusiastically of Miss Ferris' work. May 1st, Miss Foster opened the Methodist Girls' School in Singapore. To Miss Ferris this has been a year of trial. First the welcome home letters bore the tidings that a loved nephew had gone from earth, then that

another nephew had passed away. In April her beloved mother exchanged a cross for a crown. Through these deep sorrows she has been tenderly led and sustained.

Two boxes for our missionaries have been packed and sent.

Our conference anniversaries have been successfully conducted. In two of them we were not only honored but our work was greatly helped by stirring addresses from Dr. S. A. Keen, of Delaware, Ohio.

If this work were ours we should falter and hesitate upon the threshold of this new year which brings with it some limitations not previously experienced. But looking back through nine years to the incipiency of the work in this northwest, the hand of the Father is everywhere to be seen. He, using weak human instrumentalities, has led us to this Branch organization and to the present moment. Where He leads we are safe, so we will be strong and of a good courage. "In the Lord put I my trust."

MRS. M. C. WIRE,
Corresponding Secretary.

TREASURER'S REPORT.

Balance on hand October 1, 1893	$ 392 64
Receipts during the year	3,524 43
Total	$ 3,917 07
Disbursements	3,791 54
Balance in Treasury October 1, 1894	$ 125 53

MISS LIZZIE Y. WEAD,
Treasurer.

GERMAN WORK.

OFFICERS.

Superintendent, MISS MARGARETHA DREYER, 360 E. Division St., Chicago, Ill.

CONFERENCE SECRETARIES.

Conference in Switzerland.
MRS. ANNA SPOERRI,
21 Wassergasse St. Gallen.
Conference in South Germany.
MRS. MAGDALENA MANN,
88 Roederberg,
Frankfort on the Main.
Conference in North Germany.
MRS. LYDIA WUNDERLICH,
Schwarzenberg, Saxony.
East German Conference.
MRS. LOUISA EDWARDS,
1524 Ridge Ave., Philadelphia, Pa.
Central German Conference.
MISS ANNA SCENERMANN,
1429 Liberty Ave., Terre Haute, Ind.
California German Conference.
MRS. CAROLINE MEYER,
500 Myrtle Ave., Los Angeles, Cal.
Chicago German Conference.
MISS JULIA ENDERIS,
237 Ninth St., Milwaukee, Wis.
North German Conference.
MRS. MAGGIE ZIMMERMANN,
1022 13th Ave. S., Minneapolis, Minn.
Northwest German Conference.
MRS. JULIA SCHNETTE,
Charles City, Iowa.
St. Louis German Conference.
MRS. EMMA SCHNACKENBERG,
Harper, Iowa.
West German Conference.
MRS. BERTHA KURTZ,
Kramer, Neb.
North Pacific German Conference.
MRS. BERTHA BAUER,
511 Hoyt St., Portland, Ore.

When the call was made, at the meeting of the General Executive Committee last year, for the large sum with which to meet the obligations of the new year, and in addition the "Silver Offering of $150,000.00 was planned for, I felt the German sisters could not reach the hoped-for average, but someone kindly comforted me with the assurance: "Others can do so much more."

I hope this has become a fact, and while we, German sisters, would have been glad to stand equal with you in the number of our dollars and cents, yet we rejoice that we could meet our pledges as a whole, and have advanced in almost, if not every department of the work.

With only one or two exceptions the work of the Secretaries has been confined to that which could be done from their homes, but from there they have tried to utilize all available forces, and the result we see in the increase of organizations and numbers, also in the larger number of subscribers to the "Heiden Frauen Freund." We now have *nearly* 3,000 subscribers for it. You may think this a small number, but if Heathen Woman's Friend was patronized in the same proportion to its English speaking constituency, it would have at least 50,000 subscribers.

Our work in Germany and Switzerland, both as Home and Foreign work, is very satisfactory. The officers are active, the progress general and healthy. To Miss Lydia Diem, of Switzerland, who came to our Bulgarian work last year, we now welcome her sister also, and at the same time a dear German girl is quietly waiting until God opens the way. Mrs. Bishop Newman's address at the several woman's meetings of the three Conferences there, were greatly appreciated and were subsequently published in the "Evangelist" of Bremen.

Two of the Conference Secretaries in the United States had to resign their posts because of ill health, but their places have been supplied, and in a third Conference a new Secretary only partially relieves the former one, as she retains the work of Treasurer, thus giving the work the services of two.

Our people are becoming better informed, and are in consequence more loyal to the cause, and it is touching to hear of the self-sacrifice practiced by some to do this and not leave the other undone. This spirit will live, even after the year of our "Silver Anniversary" is passed, for which reason I have confidently pledged ourselves to the various Branches for the whole amount of our contributions of this year, hoping to again exceed it as we did this year. All by, and through Him, "whose we are and whom we serve."

MISS MARGARETHA DREYER,
Supt.

German Work, Woman's Foreign Missionary Society.

OCTOBER 1, 1893, TO OCTOBER 1, 1894.

CONFERENCES,	Organizations.	Members.	Life Members.	Mite Boxes.	Special Work.	Subscribers to H. F. F.	Subscribers to H. W. F.	Subscribers to H. C. F.	Receipts for all Purposes, 1894.	Receipts for all Purposes, 1893.
In Switzerland	26	859		24		136			$338 43	$251 05
In S. Germany	22	726		30		124			186 69	163 68
In N. Germany	14	462		27		60			107 46	100 00
East German	11	413		60		129	11		538 00	446 96
Central German	21	319	3	96	6	199	13		917 40	809 64
Chicago German	9	180	1	14		278	2	30	341 30	336 00
North German	38	605	27	113	3	373	24	24	1,119 47	1,050 20
Northwest German	19	324	2	40	9	189	2		552 10	459 75
St. Louis German	17	540		19	5	309	17	30	830 37	388 09
West German	37	720	27	172	4	445	15		927 13	811 78
California German	6	49		64		65	3		134 00	86 00
North Pacific German	3	32		8		14			48 00	54 75
Miscellaneous and S. German						552			5 00	
Totals	223	5,229	60	667	27	2,882	87	84	$6,045 35	$4,957 90

Increase, $1,087 45.

MARGARETHA DREYER,
Superintendent.

Summary of Home Work for 1894.

BRANCHES.	Auxiliaries.	Members.	Young Woman's Societies.	Members.	Children's Bands.	Members.	Total Organizations.	Total Members.	Life Members.	Life Patrons.	Honorary Managers.	Conference Secretaries.	District Secretaries.	Subscribers to Heathen Woman's Friend.	Subscribers to Heathen Children's Friend.	Subscribers to Heiden Frauen Freund.
New England...	481	13,668	55	1,305	136	2,346	672	17,319	69	....	....	9	31	3,074	3,210	36
New York.....	857	29,213	290	3,582	86	1,245	1,233	34,040	1,918	25	168	11	44	3,278	2,157	102
Philadelphia....	368	11,224	132	3,619	72	1,074	572	15,917	932	10	39	6	33	2,127	1,496	34
Baltimore	122	5,134	*...	*.....	30	170	152	5,304	.....	.....	....	2	8	723	376	55
Cincinnati	725	14,950	140	2,700	152	2,215	1,017	19,865	2,703	12	40	9	44	2,658	1,623	240
Northwestern...	1,095	27,036	85	2,520	114	2,758	1,313	32,541	106	....	7	15	71	5,096	2,388	743
Des Moines.....	448	10,865	45	1,108	54	1,194	547	13,167	1,681	13	44	8	33	1,904	1,348	408
Minneapolis	146	2,725	16	402	39	889	201	4,016	411	11	53	6	13	628	618	454
Topeka.....	261	5,618	23	504	30	925	314	7,047	.....	5	35	12	34	1,003	720	365
Pacific.....	80	1,843	13	431	17	291	110	2,565	186	....	15	5	8	536	172	60
Columbia River.	70	1,212	11	286	11	305	92	1,803	33	1	3	7	11	228	170	27
Scattering Sub..	....	.....	....	.....	....	.....	....	.....	....	....	....	....	....	104	109	6
Foreign	....	.....	....	.....	....	.....	....	.....	....	....	....	....	....	258	131	352
	4,653	123,488	810	16,457	741	13,412	6,223	153,584	8,039	77	404	90	330	21,617	14,518	2,882

*Included in Auxiliary.

Report of Committee on Missionary Candidates.

WHEREAS, Your Committee has most carefully considered the testimonials of the following candidates :

1. *Resolved*, That after examining the testimonials of Miss Gertrude Taft, M. D., and having had a personal interview, we believe she will make an efficient worker and recommend her acceptance for work in China, to be sent by the Pacific Branch.

2. *Resolved*, That in view of the excellent testimonials of Miss Julia M. Donahue, M. D , presented by the Cincinnati Branch, we recommend her acceptance and immediate appointment.

3. *Resolved*, That upon examination of the testimonials of Miss Alice A. Evans, of the Des Moines Branch, they are found to be satisfactory and we recommend her acceptance.

4. *Resolved*, That although Miss Lizzie V. Tryon, of the Des Moines Branch, is under the required age, in view of her recommendations and the fact that a special request has come from India for her services, we recommend her acceptance.

5. *Resolved*, That after due examination of the testimonials of Miss Jennie M. Dart, M. D., presented by the North Western Branch, we heartily recommend her acceptance.

6. *Resolved*, That your Committee cordially recommend for acceptance, Miss Celesta Easton, of the Pacific Branch, after examining her testimonials and holding a personal interview.

7. *Resolved*, That after examination of the testimonials of Miss Miranda Croucher, of the New York Branch, and finding them highly satisfactory, we most heartily recommend her acceptance.

8. *Resolved*, That in view of the satisfactory character of her testimonials, Miss Louise Schneck of the North Western Branch be accepted; yet inasmuch as experience has proven the exceeding danger to health, not only from climatic influences but from pressure of work, of sending a missionary under the age of twenty-five years, your Committee earnestly recommends Miss Schneck to spend at least three years longer in preparation in this country.

9. *Resolved*, That your Committee recommends the ratification of the action of the Reference committee in the acceptance and appointment

of the following persons during the year : Miss Fannie E. Meyer, Miss Elizabeth G. Goodin, Miss Helen Galloway and Miss Ruth Collins of the Des Moines Branch, and Miss Gertrude Gilman and Miss Genevieve Gates of the New England Branch.

WHEREAS, Your Committee finds but few of the candidates presenting testimonials have made use of the questions printed in the General Executive Report, and whereas, it has been stated to your Committee by Branch officers that it was not known even to them that such a list of questions had been printed,

10. *Resolved*, That the use of this list of questions be required of every woman seeking work in the mission field under our Society.

MRS. H. T. TAYLOR, *Chairman.*
MISS ELLA M. WATSON, *Secretary.*

Report of Publication Committee.

Resolved, That the members of the Committee on Publication wish to express their appreciation of the high character of the HEATHEN WOMAN'S FRIEND. Pure in tone, elegant in expression, deep in its religious utterances, its entrance into any home must prove a blessing to those who read its pages. They cordially recommend the continuance as editor of Miss Louise Manning Hodgkins, who has so ably guided its issues for the past year.

Resolved, That Miss Pauline J. Walden, Agent for the HEATHEN WOMAN'S FRIEND and other publications of the Society, be continued in the position she has so satisfactorily filled.

WHEREAS, The *Heathen Children's Friend* grows richer and more entertaining with each number, its sprightly and instructive articles proving of great value in leading the minds of the young to an interest in missionary effort, while none so old that they may not learn something from its pages, therefore,

Resolved, That the Committee expresses its warm commendation of the management and skill shown by Mrs. O. W. Scott, and request that she be continued as its editor.

Resolved, That we rejoice in the excellence of the German paper, and request that Mrs. Clement Achard be continued its editor. We also

recommend an addition of four pages to the December number to include the report of the General Executive Committee.

Resolved, That Mrs. J. T. Gracey, Miss P. J. Walden, Mrs. J. H. Knowles, Mrs. O. W. Scott, and Miss Mary L. Ninde be continued as the Literature Committee.

Resolved, That the salaries of the editors, agent of the HEATHEN WOMAN'S FRIEND, and chairman of the Literature Committee be the same as in previous years.

Resolved, That the Home Department of the FRIEND be omitted in the December number, and the space be occupied by the minutes of the General Executive Committee.

WHEREAS, An effort is being made to raise the subscription list of the HEATHEN WOMAN'S FRIEND to 25,000, and the *Heathen Children's Friend* to 20,000, therefore,

Resolved, That we request Miss Walden to send to each Branch secretary an estimate of the proportionate number which her Branch should supply to reach the desired result, and that the secretaries in turn apportion to their various Conferences.

Resolved, That the Conference and District secretaries be requested to make special efforts at the District Conventions to increase the circulation of the HEATHEN WOMAN'S FRIEND and *Heathen Children's Friend*.

Resolved, That, instead of the supplement, we recommend the publication of a brief outline of the monthly uniform study in the HEATHEN WOMAN'S FRIEND.

ALSO, We recommend that the same study, more fully prepared in leaflet form, shall be published at a subscription price not exceeding thirty cents a year for one dozen copies a month. We recommend that this leaflet shall be a simple, intelligent statement of facts in popular form.

We recommend that a foot-note be placed each month at the close of the outline, calling special attention to the leaflet, stating its price and where it may be procured.

Resolved, That the uniform study is of great utility to all who use it as a guide in missionary investigation.

It is thought, that should it contain selections for responsive scriptural readings, its value would be enhanced. Therefore the Committee recommends that such be given in each number.

Resolved, That we request the Literature Committee to issue a book of songs, exercises, and recitations, to meet the needs of Mission Bands; the retail price not to exceed twenty-five cents per copy.

Resolved, That we ask the Literature Committee to so arrange its work, that Mrs. Gracey shall be requested to incorporate in the free leaflet containing the Annual Report, a summary of the obligations of the next year, with a suitable appeal.

We also recommend that Miss Ninde be requested to prepare one free leaflet for Young Woman's Societies, and Mrs. Scott one free leaflet for children, and that one free leaflet be prepared for the German work, besides the Annual Report.

Resolved, That there shall be published 10,000 copies of the Annual Report in leaflet form (the number to be increased or decreased as required), also 15,000 copies of the leaflet for Young Woman's Societies, and 25,000 copies of the leaflets for children.

Resolved, That Miss Hodgkins be requested to prepare a book of biographical sketches of the Society's missionaries, the price of which shall not exceed twenty-five cents a copy.

Resolved, That an alphabetical cross-reference list of missionaries be inserted in the Annual Report.

WHEREAS, The plan of enrolling children under five years of age as Little Light Bearers, has proved of such blessing in every part of our country where the movement has been inaugurated, awakening missionary interest in the heart of both mother and child.

Resolved, That we recommend to the Branches that provision be made in their quarterly blanks for a report of the Little Light Bearers' members.

Resolved, We recommend to the Branches that they seek to encourage the more general working of this department, by making the enrollment certificates free to the little members within their bounds.

Resolved, That we recommend that the constitution and by-laws of children's bands, formed throughout the Branches, be so amended as to provide for the appointment of an agent for the *Heathen Children's Friend* in each band.

ALSO, That in the by-law calling for a report of the organization to the District secretary, an addition should be made, requiring that a duplicate report should be sent to the editor of the *Heathen Children's Friend*. This report to cover the name of Band, enrollment of Little Light Bearers and list of Life Members.

Resolved, That we recognize our obligations to Mr. A. T. Weed for his kindness in auditing the accounts of Miss Walden, and hope he may be willing to render the same service for the ensuing year.

MRS. L. F. HARRISON, *Chairman*,
MRS. ELLEN LARRABEE LATTIMORE, *Secretary*.

Appropriations for 1894-95.

NEW ENGLAND BRANCH.

North India.

Naini Tal, Salary Assistant	$200 00
Return passage and salary of Dr. Sheldon	750 00
Salary of Miss Tresham	240 00
Conveyance	60 00
Medicines	100 00
Moradabad, Scholarships	600 00
First Assistants	240 00
Part salary of Miss Dudley	150 00
Matron	96 00
School Hospital	148 00
Twelve city schools	167 00
Repairs	100 00
Inspectress	60 00
Conveyance	67 00
Bible Women	100 00
Bijnour, Scholarships	120 00
Second Assistant	200 00
City work	92 00
Village work	84 00
Itinerating and conveyance	93 00
Najibabad, Schools and Bible Readers	217 00
Nagina, Schools and Bible Readers	83 00
Nurpur, Schools and Bible Readers	64 00
Mandawar, Schools and Bible Readers	76 00
Seohara, Schools and Bible Readers	68 00
Sherkot, Schools and Bible Readers	76 00
Bareilly, Scholarships	240 00
Lucknow, Two scholarships, (memorial)	60 00
Salary of Miss Nichols	440 00
Mrs. Parker's Itinerary	33 00
Gonda, Work	25 00
Sambhal District	1,150 00
A new Lady for India	900 00
Total	$ 7,099 00

South India.

Haidcrabad, City Girls' School	$ 280 00
Property	150 00
Madras, Salary of Miss DeJordan	260 00
Salary of Miss Fanny Shaw	160 00
Conveyance	80 00
Scholarships	192 00
New Home	1,000 00
Bangalore, Assistant	140 00
School Rent	75 00
Total	$ 2,337 00

Northwest India.

Multra, Boarding School	$ 200 00
Conveyance	64 00
Bible reader	20 00
Medicines	100 00
Cawnpore, First assistant	200 00
Scholarships	216 00
Ajmere, On Property	250 00
Total	$ 1,050 00

Bengal.

Calcutta, Scholarshps	$ 252 00
On Home	
Total	$ 252 00

Bombay.

Bombay, Filling Well	$ 50 00
Taxes	50 00
Total	$ 100 00

Malaysia.

Singapore, Salary of Miss Norris	$ 180 00
Chinese school rent at Tulck Ayer	122 00
Scholarships	75 00
Home	500 00
Penang, Work	100 00
Total	$ 977 00

Korea.

Seoul, Half salary of Mrs. Scranton	$ 300 00
Half incidentals and Traveling expenses	100 00
Salary of Miss Paine	600 00
Incidentals of Miss Paine	150 00
Traveling expenses of Miss Paine	25 00
Man of all work	50 00
Native Teacher	50 00
Fuel	175 00
Scholarships	576 00
Home at East gate, conditional	200 00
Total	$ 2,226 00

North China.

Peking, Salary of Miss Young	$ 600 00
Incidentals	150 00
Scholarships	900 00

Industrial School, Tartar City	100 00
Training School	225 00
Coolie	50 00
Completing Dormitories	
Chinese City Day School	75 00
Tientsin, Country Work	150 00
Tsun Hwa, Home Salary and return passage for Miss Hale	800 00
Salary of Miss Glover	600 00
Incidentals	150 00
Salary of Dr. Terry	600 00
Incidentals	150 00
Boarding School	500 00
Hospital current expenses	150 00
Drugs and Instruments	100 00
Coolie	50 00
Matron	50 00
Assistant	50 00
Watchman	50 00
Traveling expenses	75 00
Day school	75 00
New lady to be sent	1,000 00
Total	$ 6,650 00

Foochow,

Foochow, Scholarship	$ 240 00
Foundlings	60 00
Hai Sung, Four day schools B. W.	320 00
Ku Cheng, Salary of Miss Hartford	600 00
Incidentals	150 00
Woman's school	150 00
Woman's conference	20 00
Total	$1,540 00

Central China.

Nanking, Scholarships	$ 150 00
Fuel	30 00
Coolie	16 00
Industrial work	10 00
Books and tracts	26 00
Total	$ 232 00

Japan.

Hakodati, Literature teacher	$ 192 00
Scholarships	240 00
Teachers	40 00
Hirosaki, Salary of Miss Lee	400 00
Incidentals	150 00
Assistant teacher	80 00
Yamagata, Bible readers, rent and traveling expenses	80 00
Tsukiji, Scholarships	360 00
Fukayawa day school	136 00
Aoyama, Science teacher	144 00
Industrial school: drawing teacher	72 00
Scholarships	80 00
Yokohama, Pupils in training school	320 00
Salary of Mrs Inagaki	192 00
Salary of preparatory teacher	120 00
Insurance and taxes	120 00
Yamabuckacho	400 00
One poor school	25 00
Industrial school	150 00
Training school graduates	100 00
Traveling expenses	50 00
Nagasaki, Salary of Miss French	600 00
Incidentals	150 00
Scholarships	280 00
Nagoya, Rent	130 00
Matron	60 00
Sewing teacher	115 00
Japanese teacher	192 00
Total	$ 4,978 00
Earthquake repairs in Yokohama on "Higgins' Memorial Home" and training school	$ 5,000 00
Total	$ 9,978 00

Bulgaria.

Loftcha, Scholarships	$160 00
Matron and other service	200 00
Total	$360 00

Italy.

Rome, Scholarships	$300 00
On Home	500 00
Total	$800 00

South America.

Buenos Ayres, Rent	$ 200 00
Teacher	200 00
Montevideo, Salary of Miss Heritage	260 00
School supplies	200 00
Debt on Home	500 00
Interest on loan	200 00
Gas and water supply	100 00
Property tax	230 00
Passage and salary of Miss Bowen	900 00
Rosario, Salary of Miss Brunton	400 00
Scholarships	225 00
Repairs and taxes	200 00
Renewal of furniture	150 00
Peru, Assistants	400 00
Total	$4,165 00

Mexico.

Mexico City, Scholarships	$ 210 00
School supplies	200 00
Bible woman and supplies	152 00
Miraflores, Native teacher	336 00
Assistant	240 00
Pachuca, Teachers	448 00
Scholarships	350 00

Water	32 00
Puebla, Second assistant	370 00
Scholarships	210 00
Total	$2,548 00

Summary.

North India Conference	$ 7,099 00
Northwest India Conference	1,050 00
South India Conference	2,337 00
Bengal Conference	252 00
Bombay Conference	100 00
Malaysia Conference	977 00
Korea Conference	2,226 00
Japan Conference	9,978 00
North China Conference	6,650 00
Central China Conference	232 00
Foochow Conference	1,540 00
Bulgaria Conference	360 00
Italy Conference	800 00
South America Conference	4,165 00
Mexico Conference	2,548 00
Total	$40,314 00

NEW YORK BRANCH.

North India.

Kumaon District.

Pauri, Assistant	$ 100 00
Scholarships	128 00
Bible Women	50 00
Dwarahat, Scholarships	40 00
Pithoragarh, Miss Buddens, salary	325 00
Miss Hayes	200 00
Miss Cummings	200 00
Expenses of Woman's Home	224 00
5 Village Schools	100 00
20 Scholarships	320 00
Conveyance	60 00
6 Bible Readers	120 00
Itinerating	67 00
Accountant	24 00
2 Munshis	32 00
Moradabad, Scholarships	40 00
Bijnour, Girls' Boarding School	80 00
Budaon, Teachers and Bible Women	200 00
Aonla, School and Bible woman	130 00
Kakrala, School and Bible woman	100 00
Bilsi, School and Bible woman	88 00
Ujhain, " " " "	50 00
Shaswan, " " " "	48 00
Bisauli, " " " "	130 00
Total	$ 2,856 00

Philibit District.

Fatehgunge, W., Schools and Bible readers	$ 160 00
Philibit, Schools and Bible readers	135 00
Bisalpur, Schools and Bible readers	90 00
Puranpur, Schools and Bible readers	35 00
Beheri, Schools and Bible readers	40 00
Shahi, Schools and Bible readers	50 00
Melak, Schools and Bible readers	50 00
Rampur, Schools and Bible readers	30 00
Merganj, Schools and Bible readers	20 00
Total	$ 610 00

Bareilly District.

Bareilly, Miss English	650 00
Girls' Orphanage	1,000 00
2nd Assistant	200 00
City Schools	133 00
Mohullah and village work	100 00
Dr. M. Bryan	650 00
Medical work	230 00
Bible Readers	92 00
Conveyances	133 00
Christian Woman's School	108 00
Passage outfit and salary	1,000 00
East Shahjehanpoor, 2 Widows	33 00
Conveyance	24 00
Faridpur, Schools and Bible readers	58 00
Khera Bajera, Schools and Bible readers	33 00
Repairs Gondah School	25 00
Baraich, Schools and Bible readers	170 00
Ellenpur, Schools and Bible readers	124 00
Lucknow, Bible readers	133 00
Conveyances	133 00
Lucknow Circuit, Schools and Bible readers	50 00
Warren Memorial	2,000 00
Sitapur, Miss Downey	650 00
Scholarship	20 00
Unao, Schools and Bible readers	200 00
Hardui, Schools and Bible readers	133 00
Total	$ 8,082 00

Northwest India.

Agra, 3 Bible readers	88 00
3 teachers	48 00
Bamooli, Bible reader and teacher	46 00
Itmadpore, Bible reader and teacher	36 00
Ferozabad, Bible reader and teacher	40 00
Itinerating	33 00
Books and repairs	17 00
Muttra, Scholarships	40 00
Miss Rowe's Itinerating	100 00

Four Bible readers	180 00
Hindustani Scholarships	256 00
Brindaban, Bible readers	68 00
House rent	100 00
Allahabad, Teachers	86 00
Itinerating	32 00
Munshi	20 00
Cawnpore, Bible women and schools	250 00
Matron	40 00
Scholarships	200 00
Teachers	100 00
Repairs	100 00
District work	40 00
Medicines	25 00
Interest on loan	25 00
Meerut, Ghazabad Bible woman	28 00
Delhi	24 00
Baghput	44 00
Total	$ 2,066 00

Bombay Conference.

Bombay, Miss Lawson	$ 650 00
Miss Fritchley	240 00
Taylor	200 00
Filling well	100 00
20 Scholarships	400 00
Taxes	50 00
Building	625 00
Total	$2,265 00

Bengal-Burmah Conference.

Calcutta, Scholarships, J. B. schools	504 00
Rent	350 00
Miss Maxey	325 00
Hindustani assistant	80 00
Zenana, teacher	80 00
Conveyance	150 00
School teacher	32 00
Rent and pundit	68 00
Pakur orphans	40 00
Total	$1,629 00

South India.

Gulbargo, Scholarships	100 00
Teacher	24 00
Bible woman	40 00
Madras, Rent for orphanage	260 00
Bible women	130 00
Scholarships	480 00
Conveyance	80 00
Matron	120 00
City and village schools	330 00
Teacher	60 00
Building	1,000 00
Kolar, Scholarships	96 00
Widows	48 00
Total	$2,786 00

Foochow Conference.

Foochow, Bible women	120 00
Woman's school	120 00
Scholarships, girls' school	200 00
City Hospital expenses	250 00
Matron	32 00
Interpreter	100 00
Assistant	90 00
Hospital Bible woman	29 00
Dr. Carleton's salary	750 00
Orphans	240 00
Kucheng, Bible women	120 00
Official postage	20 00
Hospital expenses	200 00
Total	$2,271 00

North China.

Peking, Mrs. C. Jewell	750 00
Teacher	50 00
Scholarships	600 00
Coolie	50 00
Woman's training school	200 00
Country schools	90 00
Bondout school	75 00
Tientsin, Day schools	200 00
Bible women	100 00
Industrial class	100 00
Coolie	50 00
Chair hire	25 00
Tsun Hua, Scholarships	540 00
Matron	50 00
Coolie	50 00
B. woman	50 00
Lady to be sent	1,000 00
Total	$3,980 00

Central China.

Nanking, Miss Mitchell	$ 350 00
Scholarships	200 00
Woman's school	200 00
Matron	24 00
Teacher Day school	24 00
Chinkiang, Miss L. Hoag, M.D.	750 00
Scholarships and orphans	335 00
Fuel	55 00
Sewing woman	24 00
Hospital beds	75 00
Drugs and appliances	210 00
Assistant	75 00
Furnishing hospital	35 00
Kiukiang, Miss Stanton, salary	750 00
Scholarships	100 00
Primary teacher	27 00
Day school rent	42 00
Chinese teacher	32 00
Pupils in country	125 00
Total	$3,433 00

Japan.

Hakodati, Miss Hampton	$ 750 00
Land rent	85 00
Insurance	120 00
Repairs	160 00
Scholarships	600 00
Mr. Uno, teacher	288 00
Scholarship teachers	80 00

B. W. Yoshi San, rent	120 00
Kosuga Chiye	80 00
Hirosaki, Miss Baucus	750 00
Japanese principal	192 00
Scholarship teacher	48 00
Nurse girls' teacher	40 00
Mrs. Yamaka, Bible woman	40 00
Yoshida S. school	18 00
Yonegawa, Miss Atkinson	350 00
Higher department teacher	116 00
Scholarships	80 00
School expenses	50 00
Bible woman	68 00
Rent	110 00
Sendai, Monoka B. Woman	68 00
Rent	72 00
Nagoya, Miss M. Wilson	750 00
Primary teacher	67 00
B. W. Toyahashi	68 00
Yokohama, scholarships for training school	120 00
Poor school	25 00
Industrial school	150 00
Tokyo, Aoyama Seminary	160 00
Repairs	80 00
Insurance	108 00
Scholarships	160 00
Bible woman	48 00
Meta Day School	400 00
Earthquake repairs	1,000 00
Nagasaki, Miss Gheer, salary	350 00
Insurance	120 00
Scholarships	680 00
Translation teacher	96 00
Matron and etiquette	96 00
Biblical scholarships	120 00
B. W., Inouye Tomo	80 00
B. W., Nethunura	74 00
Hara San	60 00
Tomo San	57 00
Fukuoko, Miss Grace Tucker	750 00
Insurance	90 00
Japanese principal	180 00
Scholarships	280 00
Watchman	40 00
Bible woman, Mrs. Fawakubo	73 00
Total	$10,567 00

Korea.

Seoul, Salary, Mrs. Scranton	$ 375 00
Dr. Cutler	750 00
Medicines and instruments	200 00
Bible woman	100 00
Bible woman, Helen	50 00
Bible woman, Sara	50 00
Kenison	50 00
Freights and duties	100 00
Scholarships	240 00
Medical traveling	50 00
Hospital insurance	35 00
Total	$2,000 00

Bulgaria.

Florence Delcheva	150 00
Scholarships	40 00
Total	$190 00

Italy.

Pisa, Mrs. Biondi	$ 150 00
Property	500 00
Total	$650 00

South America.

Buenos Ayres, Miss La Huray	$ 750 00
Miss E. Thompson	750 00
Scholarships	600 00
Matron and porter	275 00
Rent of school and house	600 00
Mrs. Chiarella, bible woman	100 00
Asistant teachers	400 00
Repairs and taxes	125 00
School supplies	150 00
Montevideo, Bible woman	100 00
Deficit	100 00
Peru, Salary Miss E. Wood	750 00
Rent	380 00
Bible women	300 00
Total	$5,380 00

Mexico.

Mexico City, Scholarships	$ 360 00
Insurance	50 00
Tezontepec, Assistant teacher	240 00
Puebla, Miss Hastings	750 00
Miss Martinay	115 00
Miss DeGarcia	115 00
Scholarships	350 00
School books	80 00
Puebla, Miss Parker	350 00
Matron	186 00
Scholarships	420 00
Miss Parker's return	100 00
Miss Palarious, teacher	174 00
Miss Govar, teacher	170 00
Orizaba, Bible woman	80 00
Total	$3,540 00

Summary.

North India	$11,548 00
Northwest India	2,066 00
South India	2,786 00
Bengal-Burmah	1,629 00
Bombay	2,265 00
North China	3,980 00
Central China	3,433 00
Foochow	2,271 00
Japan	10,567 00
Korea	2,000 00
Mexico	3,540 00
Bulgaria	190 00
Italy	650 00
South America	5,380 00
Total	$52,305 00

PHILADELPHIA BRANCH.

North India.

Pauri, Scholarships	$ 240 00
First Assistant	240 00
Four village schools	96 00
Pithoragarh, Scholarships	96 00
Bijnour, Scholarships	60 00
Bareilly, Orphanage	200 00
Fourth Assistant	200 00
Mrs. Neeld's itinerating	33 00
Mrs. Neeld's Munshi	17 00
Kindergarten school	40 00
Woman in class of students' wives	30 00
Shahjahanpur, Scholarships	50 00
Miss L. Heafer, salary	650 00
Lucknow, City schools	167 00
Conveyance	67 00
Gonda, First assistant	240 00
Itinerating	33 00
Balrampur, Schools and Bible readers	133 00
Deficit	25 00
Miss T. J. Kyle, Home salary	350 00
Harriet Warren Memorial Fund	1,500 00
Total	$4,467 60

Northwest India.

Agra, Miss Seymour, Salary	$ 240 00
Conveyance	80 00
Servants	53 00
Repairs of conveyances	17 00
Wheel and water tax	13 00
Muttra, Mrs. Mathews, Salary	300 00
Bible reader, Lallie Mai	26 00
Itinerating	25 00
Hathras, Two Bible readers	30 00
Mahaban, Bible readers	29 00
Raya, Work	8 00
Kosi, Work	10 00
Allahabad, Four Bible readers	116 00
Jinricksha man	16 00
Cawnpore, Scholarships in native schools	170 00
Scholarships in High school	108 00
Mrs. Hoskins' work—Bible woman	60 00
Interest on loan	50 00
Total	$1,342 00

South India.

Hauderabad, Bible reader	$ 60 00
Madras, Towards purchase of property	500 00
Kolar, Orphans	48 00
Village schools	56 00
Total	$664 00

Bombay.

Baroda, Miss Hart, salary	220 00
Three Boarding School teachers	168 00
Three Bible readers	120 00
City school teacher	48 00
Matron	100 00
Books and miscellaneous	50 00
Scholarships	500 00
Rent for Home	342 00
Rent for School	158 00
Keeping conveyances	200 00
Village schools	96 00
Miss Thompson's salary	650 00
Sending new Missionary	1,000 00
Bombay, Miss Thomas' salary	240 00
Gate keeper	48 00
Filling well	50 00
Whitewashing	25 00
Total	$4,013 00

Bengal-Burma.

Calcutta, Scholarship	$ 84 00
Miss Oram	120 00
Rangoon, School	50 00
Mazaffarpur, Indebtedness on property	33 00
Total	$287 00

Malaysia.

Singapore, Miss Fox, salary	$180 00
Mrs. Pierce, salary	144 00
Soundra salary	50 00
Scholarships	100 00
Contingencies	75 00
Delegates' expenses to central conference	64 00
Total	$613 00

North China.

Peking, Scholarships in boarding school	120 00
Tientsin, Dr. R. R. Benn, salary	600 00
Incidentals	150 00
Watchman	50 00
House gate keeper	50 00
Bible woman	50 00
Hospital current expenses	200 00
Drugs and instruments	200 00
Hospital gate keeper	50 00
Hospital coolies	100 00
Hospital chair hire	50 00
New physician, to be sent conditional	1,000 00
Total	$2,620 00

Central China.

Chin Kiang, Miss L. White, salary	$ 600 00
Incidentals	150 00
Scholarships	40 00
Teachers	120 00
Kiu Kiang, Scholarships	120 00
Bible woman	25 00
Teachers	75 00
Itinerating	75 00
Bible woman	25 00
Total	$1,230 00

Foochow.

Foochow, High class school	$ 140 00
Hospital expenses	200 00
Medical students	125 00
Night watchman	29 00
Orphanage	120 00
Total	$614 00

Korea.

Seoul, Scholarships	$ 144 00
Hospital attendants and Bible woman	150 00
Bible woman, Mrs. Ni	50 00
Bible woman, medical, Esther Pak	50 00
Total	$ 394 00

Japan.

Hakodate, Miss Singer, salary	$ 400 00
Incidentals	150 00
Addition to school	500 00
Scholarships	360 00
Two graduate teachers	120 00
Bible woman	40 00
Otaru, Bible woman	80 00
Miss Dickerson, home salary	350 00
Sendai, Tracts and cards	16 00
Matsumoto, Bible woman	80 00
Yonezawa, Principal primary department	90 00
Tokyo, Insurance at Tsukiji	108 00
Watchman at Tsukiji	88 00
Miss M. A. Spencer, salary	600 00
Incidentals	150 00
Traveling	120 00
Day school visitor	68 00
Asakusa, Day school	320 00
Night school	48 50
Bible woman	48 00
Aoyama. Scholarships in preparatory and high school	480 00
Matron	68 00
Yokohama, Bible woman, in care of Mrs. Draper	30 00

Nagoya.

Toyohashi, Bible woman	80 00
Nishio, Bible woman	80 00
Fukuoka, Scholarship	40 00
Bible woman	84 00
Nagasaki, Scholarships	200 00
Scholarship in Biblical department	40 00
Home in Tsukiji rebuilding	1,500 00
Total	$6,338 00

Italy.

Scholarships	$200 00
Towards debt on property	500 00
Total	$700 00

Bulgaria.

Miss Amelia Diem, salary	$300 00
Miss Koomanova, salary	230 00
Hotanza, Miss Malchera	120 00
Bible woman	200 00
Total	$850 00

Mexico.

Mexico City, Miss M. D. Loyd, salary	$600 00
Incidentals	150 00
Scholarships	420 00
Matron	240 00
Rent of rooms in Gante	80 00
Treasurer's expenses	40 00
San Vincente. Native teacher	240 00
Rent	40 00
School supplies	60 00
Guanajuato, Assistant teacher	240 00
Two scholarships	140 00
Music teacher	100 00
Rent and repairs	240 00
Puebla, Miss Limburger, salary	600 00
Incidentals	150 00
Bible woman	200 00
Scholarships	210 00
Miss Dunmore, salary	600 00
Incidentals	150 00
Tetela, Assistant teacher	240 00
Total	$4,740 00

South America.

Buenos Ayres, Assistant teacher	$200 00
Two scholarships	150 00
Municipal taxes	100 00
Montevideo, Miss Koncke, salary	110 00
Scholarship	100 00
Deficit	50 00
Interest on loan	50 00
Peru, Rent	150 00
Bible woman	100 00
School furniture	100 00
Total	$1,110 00

Recapitulation.

North India	$4,467 00
Northwest India	1,342 00
South India	664 00
Bombay	4,013 00
Bengal-Burma	287 00
Malaysia	613 00
North China	2,620 00
Central China	1,230 00
Foochow	614 00
Korea	394 00
Japan	6,338 00
Bulgaria	850 00
Italy	700 00
South America	1,110 00
Mexico	4,740 00
Total	$29,627 00
Contingent	2,018 00
Grand total	$32,000 00

BALTIMORE BRANCH.

North India.

Naini Tal, Scholarships	$ 240 00
School work	33 00

Matron	16 00
Munshi	20 00
General expenses	92 00
Day schools	48 00
Bible women	60 00
Conveyance	33 00
Pithoragarh, Village school	167 00
Chandak, Miss Reed's assistant	100 00
Bible woman	40 00
Conveyance for village work	16 00
Itinerating	33 00
Moradabad, Scholarships	130 00
2nd assistant	200 00
Bareilly, Orphans	120 00
3rd assistant	200 00
Lucknow, I. Hart scholarship	26 00
Gonda, Scholarships	100 00
Teachers	96 00
2nd assistant	120 00
Matron	40 00
Repairs	67 00
Munshi	17 00
Colonelganj	87 00
Nawabganj	73 00
Work	24 00
Total	$2,199 00

South India.

Hauderabad, Assistant in English girls' school	$ 240 00
Koppal, Bible woman	50 00
Conveyance	50 00
Madras, Miss Stephens' salary	325 00
Rent for home and orphanage	260 00
Scholarships	240 00
Village school	36 00
Purchase of property	
Bangalore, Assistant	140 00
School rent	12 00
Kolar, Village schools	56 00
Scholarships	240 00
Miss Chatterton	100 00
Total	$1,749 00

Northwest India.

Muttra, Teachers	$ 80 00
Bible women	55 00
Itinerating	25 00
Total	$160 00

Bombay Conference.

Bombay, Scholarships	$ 60 00
Unpaid building fund	118 00
Poona, Day schools	90 00
Bible woman	40 00
Mrs. D. Stephens' medical work	75 00
Total	$383 00

North China.

Peking, Scholarships	$120 00
Tartar city day school	150 00
Tientsin, Hospital matron	50 00
Dispensary assistant	50 00
Tsunhua, Country schools	45 00
Total	$415 00

West China.

Chunking, Nurse deaconess	$800 00

Central China.

Chinkiang, Orphans	$ 40 00
Bedding and clothing	40 00
Books and stationery	20 00
Kinkiang, Scholarships	100 00
Gateman	37 00
Total	$237 00

Foochow Conference.

Foochow, High class seminary	$ 140 00
Miss Sites' salary	600 00
Incidentals to work	150 00
Hospital students	120 00
Repairs	25 00
City Hospital expenses	275 00
City Hospital watchman	36 00
Orphans	240 00
Insurance	2 00
Mingchiang, Woman's school	300 00
Native doctor	50 00
Kucheng, Day schools	500 00
Woman's school	150 00
Hinghua, Juliet Turner memorial school	320 00
Repairs	20 00
Gateman	29 00
General evangelistic work	72 00
Juliet Turner scholarship	25 00
Total	$3,054 00

Japan.

Hakodate, Scholarships	$ 80 00
Hirosaki, Primary teacher	68 00
Kodate Katsu's salary	68 00
Travel and supplies	25 00
Suzuki Sen's salary	68 00
Travel and supplies	15 00
Tsujiki, Scholarships	200 00
Kanda day school	480 00
Fukagawa day school	100 00
Aogama, Miss Bender's salary	600 00
Incidentals to work	150 00
Scholarships	200 00
Teacher Japanese penmanship	80 00
Industrial School, Scholarships	80 00
Drawing teacher	72 00
Embroidery teacher	60 00
Yokohama, Miss Simon's salary	600 00
Incidentals to work	150 00
Bible woman	80 00
Nagasaki, Scholarships	120 00
Biblical department	40 00

Teacher Japanese	172 00
Kumamoto, Bible woman, travel and supplies	90 00
Total	$3,598 00

South America.

Montevideo, Building	$20 00
Total	$20 00

Italy.

Rome, Bible woman	$192 00
Total	$192 00

Mexico.

Mexico City, Orphanage	$140 00
Total	$140 00

Summary.

North India	$ 2,199 00
Northwest India	160 00
Bombay Conference	383 00
South India	2,749 00
North China	415 00
West China	800 00
Central China	237 00
Foochow	3,054 00
Japan	3,598 00
South America	20 00
Italy	192 00
Mexico	140 00
Total	$13,947 00
Conditional	400 00
Grand total	$14,347 00

CINCINNATI BRANCH.

North India.

East Kumoan	$440 00
Moradabad Scholarships	100 00
Bijnour, Scholarships, repairs	165 00
Medical student at Agra	35 00
Bareilly, Orphanage	210 00
Phillibhit, Scholarships	200 00
Sambhal	200 00
Shahjahanpur Bidwell Boarding school, scholarships	700 00
1st assistant, 2d assistant, 3d	540 00
Matron, medicines	55 00
Bible readers, schools	200 00
Zanana assistant	240 00
Conveyance, itinerating	110 00
Tilhur, schools and Bible readers	80 00
Jalalabad and *Kant* Bible Readers	100 00
Paweyan Bible readers	100 00
Khudagan and Kattae	60 00
Lucknow, Misses Thoburn and Hoge	650 00
3d assistant	240 00
Scholarships, repairs	250 00
Deaconess' Home and Zenana Work, home, matron and teachers	800 00
Munchi, Zenana teacher (Miss Ladlie	180 00
Repairs, Bible readers	165 00
Lakimpore schools and Bible readers	130 00
Barabanki schools and Bible readers	300 00
Seetapur board'g school scholarships	400 00
1st assistant, 2d assistant	420 00
Matron, munshi	75 00
Teachers, medicines	100 00
Repairs, itinerating	55 00
Zenana work, assistant, conveyance	400 00
Bible women, repairs	225 00
Itinerating, land tax	35 00
Interest	110 00
Gonda, Miss Scott	325 00
Medicines, scholarships	100 00
Matron, deficit	65 00
Warren memorial	2,000 00
Total	$10,560 00

Bombay.

Bombay Conference, Poona schools and Bible women	$800 00
Mrs. Fox, pundit, dispensary	110 00
Bombay building, filling well	286 00
Total	$1,196 00

Northwest India.

Muttra, Scholarships, Agra, repairs	135 00
Meerut, Mrs. Whitby	140 00
Cawnpore, 2d assistant	180 00
Interest on loan	100 00
Total	$555 00

South India.

Haiderabad property	250 00
Assistant	200 00
Kolar scholarships	160 00
Kolar conveyance, 3 munchis	160 60
Bangalore, conveyance, rent	175 00
Vikiabad, schools and Bible women	125 00
Conditional for opening work in Bastar	3,000 00
Total	$4,070 00

Bengal.

Calcutta, Miss Blair	325 00
Scholarship	84 00
Rent	100 00
Conveyance	150 00
Bengali work, schools, conveyance, village work, &c.	700 00

Pakur, scholarships	200 00
Bible Women	100 00
Rangoon, Miss Wisner	650 00
Miss Keeler	325 00
Orphanage	200 00
Total	$2,839 00
Singapore, scholarships, interest	175 00

Italy.

New home	$500 00
Scholarships	50 00
Mother's meetings	150 00
Total	$700 00

North China.

Peking, Miss Sears	600 00
Incidentals	150 00
Return passage	350 00
Miss Frey, incidentals	750 00
Scholarships	500 00
Teacher, cook, gatekeeper	200 00
Repairs	100 00
Tientsin, repairs	100 00
Tsun Hwa, scholarships	100 00
Repairs, country schools	150 00
Total	$3,000 00

Foochow.

Foochow, Women's school	$120 00
Scholarships	200 00
Gateman, repairs	98 00
Miss Jewell's home salary	350 00
Miss Bonafield, incidentals	750 00
Medical student	125 00
Hing Hwa, Day schools	750 00
Bible women	400 00
Medicines	100 00
Dr. Donahue's outfit passage and salary	1,100 00
Women's conference	20 00
Total for Conference	$4,013 00

Japan.

Hakodate, Scholarships, water tax	$ 180 00
Hirosaki, Primary teacher	80 00
Tokyo, Scholarships, matron	240 00
Tracts and books	90 00
Mrs. Chappees, Bible woman	100 09
Yokohoma, Scholarships	80 00
Nagoya, Teacher	140 00
Miss Allen, incidentals	750 00
Earthquake repairs	1,000 00
Nagasaki, Miss Russell, incidentals	750 00
Miss Kidwell, incidentals	550 00
Ground rent, water rent	270 00
Scholarships, repairs	680 00
Science teacher, Chinese teacher	670 00
Assistants, art department	740 00
Preparatory department, primary department	210 00
Industrial, dispensary and city work	545 00
Kumamoto	250 00

Fukuoka.

Miss Seeds, salary, incidentals	$ 750 00
Chinese teacher, sewing teacher	200 00
Scholarships, repairs	240 00
Science teacher, matron	330 00
Teacher of mathematics, primary	270 00
City S. Schools	20 00
Bible Women, Miss Omurer	90 00
Mrs. Tashiro	80 00
Mrs. Saruta	80 00
Mrs. Suzuki	75 00
Bible woman for Loo Choo	30 00
Total	$9,485 00

Korea.

Scholarships	240 00
Books and stationery	50 00
Gateman	50 00
Fuel	175 00
Evangelistic	100 00
Itinerating	150 00
Miss Rotherweiler	600 00
Incidentals, Trav. Ex	175 00
Miss M. W. Harris	600 00
Incidentals, Trav. Ex	175 00
Miss L. E. Frey	600 00
Incidentals, Trav. Ex	175 00
Medicines	100 00
Total	$3,190 00

Mexico.

Mexico City, Miss Ayres	$600 00
Incidentals	150 00
Orphans	280 00
Repairs	200 00
Porter	190 00
Prof. Remriz	384 00
Pueblo, Miss Palcios	370 00
Music teacher	140 00
School supplies	200 00
Porter and garden	160 00
Taxes	280 00
Repairs	200 00
Scholarships	210 00
Perfecting title	70 00
Contingent	100 00
Orizaba, Rent	240 00
Teacher	240 00
Porter	100 00
School Supplies	80 00
Kindergarten	75 00
Miraflores	80 00
Tezontepec	125 00
Total	$4,474 00

South America.

Paraguay, Miss Hammond	$ 600 00
Incidentals	150 00
Miss Olga Kehr	360 00
Assistant	180 00

Furniture	200 00
Rent	480 00
Rosario, Matron	300 00
Scholarship	75 00
Street paving	75 00
Montevideo, Property	120 00
Deficit	50 00
Total	$2,590 00

Summary.

North India	$10,560 00
Northwest India	555 00
Bombay	1,196 00
South India	2,839 00
Bengal	2,839 00
Singapore	175 00
North China	3,000 00
Foochow	4,013 00
Korea	3,190 00
Japan	9,485 00
Mexico	4,474 00
South America	2,590 00
Italy	700 00
Total	$45,616 00

NORTHWESTERN BRANCH.

North India.

Dwarahat, Scholarships	$ 160 00
Teachers	44 00
Medicines	33 00
Pauri, Scholarships	96 00
Second assistant	240 00
Bible women	94 00
Itinerating	80 00
Servants	20 00
Kinaur, Bible readers and schools	67 00
Srinager, Bible readers and schools	56 00
Lansdowne, Bible readers and schools	67 00
Pithoragarh, Assistant, Miss Clegg	160 00
Scholarships	160 00
Bhot, Bible readers	40 00
Moradabad, Scholarships	180 00
Chandausi, Schools and Bible readers	160 00
Kundarki, Schools and Bible readers	100 00
Bijnour, Scholarships	220 00
First assistant	200 00
Conveyance	58 00
Munshi	20 00
Matron	40 00
Dhampur, Schools and Bible women	60 00
Budaon, Scholarships	100 00
Miss Wilson	325 00
Mrs. Butterfield	144 00
Mrs. Thomas, itinerating	33 00
City schools and zenanas	167 00
Village work	207 00
Munshi	20 00
Conveyances	60 00
Datagang, Schools and Bible readers	40 00
Bareilly, Dr. McGregor	650 00
Medical work	244 00
Scholarships	160 00
Panahpur, Schools and Bible readers	83 00
Mohamdi, Schools and Bible readers	80 00
Lucknow, Miss Greene	433 00
Third assistant	220 00
Winslow scholarships	75 00
Blind women	40 00
Mrs. Ledlie	160 00
Harriet Warren Memorial Home	2,000 00
Gonda, Assistant, Miss Boyd	220 00
Payment on property	25 00
Total	$7,841 00

Northwest India.

Cawnpore, Mrs. Worthington	$ 240 00
Scholarships	150 00
Village and Mohulla work	140 00
Conveyance	67 00
Itinerating, Mrs. Hoskins	50 00
Land tax	52 00
House servants	60 00
Aligarh, Lonisa Soules' school	2,000 00
Miss Davis	220 00
Miss Bannejee	160 00
Teachers	60 00
Scholarships	500 00
Munshi	24 00
Medicines	20 00
Rent for six months	60 00
Muttra, Miss Rowe	325 00
Assistant, Miss De Tores	240 00
Scholarships	60 00
Itinerating	100 00
Matron	40 00
Land tax	22 00
Miss Biswas (conditional)	240 00
Bulandshahr, Bible readers and teachers	400 00
Conveyance	50 00
Itinerating (Mrs. Lake)	33 00
Scholarships (conditional)	200 00
Total	$5,513 00

South India.

Madras, Miss Chatterton	$ 260 00
Miss Shaw	220 00
Scholarship	25 00
Conveyance	30 00
Munshi	32 00
Payment on property	4,000 00
Kolar, Scholarships	80 00
Matron and orphanage teacher	148 00
Total	$4,795 00

Bombay Conference.

Bombay, Miss De Line	$ 650 00
Miss Carroll, home salary	350 00
Miss Rowbottom	240 00

Miss Cox	200 00
Conveyances for zenana workers	320 00
Bible women and city schools	180 00
Scholarships	200 00
Pundit	58 00
Filling well	108 00
Taxes	100 00
Payment on property	700 00
Total	$3,106 00

Bengal-Burmah.

Asansol	$ 600 00
Calcutta, Miss Daily	650 00
Miss Stahl	400 00
Miss Craig (conditional)	325 00
Scholarships	504 00
Rent	350 00
Mazef, Assistant	60 00
Ferjem, Repairs	50 00
Medicine, etc	80 00
Bible women	24 00
Orphanage	120 00
Payment on dispensary	80 00
Total	$3,243 00

Malaysia.

Singapore, Chinese matron	$ 108 00
Scholarships	50 00
Contingencies	75 00
Interest on debt	208 00
Payment on property	100 00
Total	$ 541 00

North China.

Peking, Dr. Gloss	$ 600 00
Incidentals	150 00
Teacher	50 00
Medical work and current expenses	200 00
Drugs	300 00
Scholarships	300 00
Teacher	100 00
Watchman and matron	100 00
Miss Steere, home salary	350 00
Tsun Hwa, Woman's training class	350 00
Total	$2,500 00

Central China.

Nanking, Miss Shaw	$ 600 00
Incidentals	150 00
Traveling expenses	300 00
Mrs. Davis	600 00
Incidentals	150 00
Miss Peters	600 00
Incidentals	150 00
Itinerating	35 00
Boarding school teachers	72 00
Maps	20 00
Bible woman	32 00
Matron woman's school	24 00
Cook	24 00
Gateman	32 00
Fuel	35 00
Scholarships	65 00
Chinkiang, Miss Robinson	600 00
Incidentals	150 00
Scholarships	60 00
Cook	24 00
Matron	24 00
Taxes	18 00
Repairs	110 00
Kiukiang, Miss Howe	600 00
Incidentals	150 00
Scholarships	160 00
Senior teacher	64 00
Woman's school	150 00
Teachers	75 00
Teacher one-half time	32 00
Rent of bungalow	20 00
Repairs	100 00
Organ	100 00
Total	$5,326 00

West China.

Chungking, Purchase of property	$4,000 00
Scholarships	250 00
Schools	100 00
Medical work	250 00
Gate keepers	40 00
Total	$4,640 00

Foochow.

Foochow, Day schools	$ 350 00
Scholarships in high school	120 00
Insurance on school	30 00
Hospital expenses	450 00
Matron	32 00
Gateman	29 00
Insurance on hospital	17 00
Repairs	75 00
Interpreters	100 00
Dr. Lyon	600 00
Incidentals	150 00
Dr. Masters	600 00
Incidentals	150 00
Foundlings	180 00
Miss Peters	400 00
Incidentals	150 00
Outfit and furniture	300 00
Traveling expenses	300 00
Iong Bing, Day schools and traveling	200 00
Bible women	40 00
Ing Chung, Day schools and traveling	200 00
Women and girls' boarding school	300 00
Bible women	60 00
Gateman	29 00
Hing Hwa, Miss Wilson	425 00
Miss Johnson	400 00
Incidentals	150 00
Outfit and furniture	300 00
Traveling expenses	350 00
Total	$ 6,487 00

Korea.

Seoul, Scholarships	$ 240 00
Insurance	65 00
Repairs	200 00

Fuel	125 00
Total	$ 630 00

Japan.

Hakodate, Scholarships	$ 240 00
Scholarship teacher	40 00
Mathematics teacher	240 00
Payment on property	195 00
Sapporo, Bible woman	40 00
Tokyo, Miss Locke	450 00
Ground rent	228 00
Kindergarten teacher	100 00
Primary teacher	100 00
Music teachers	96 00
Chinese teacher	240 00
Japanese literature teacher	96 00
Translation teacher	76 00
Scholarships	600 00
Tsukiji, Day school	400 00
Fukagawa, Day school	124 00
Earthquake repairs	2,000 00
Yokohama, Scholarships	240 00
Bible woman	40 00
Bible teacher	60 00
Music teacher	60 00
Singing teacher	50 00
Traveling and itinerating	50 00
Books, tracts, etc	100 00
Fuel and lights	80 00
Furniture and repairs	100 00
Aizawa, Day school	200 00
Kanagawa, Day school and kindergarten	250 00
Tobe, Day school	250 00
Nagoya, Miss Alling	600 00
Incidentals	150 00
Miss Heaton	600 00
Incidentals	150 00
Translation teacher	115 00
Repairs	20 00
Fukuoka, Scholarships	200 00
Mrs. Shibata	84 00
Nagasaki, Mrs. Van Petten	600 00
Incidentals	150 00
Scholarships	200 00
Bible women in training school	80 00
Kagoshima, Rent	40 00
Bible women	150 00
Bible women at Loo Choo	30 00
Miss Forbes	600 00
Incidentals	150 00
Traveling expenses	250 00
Total	$10,950 00

Mexico.

Mexico City, Scholarships	$420 00
Assistant teacher	225 00
Physician and medicines	80 00
Water and street tax	80 00
Miraflores, Sewing teacher	96 00
School supplies	150 00
Rent	48 00
Furniture	80 00
Pachuca, Music teacher	230 00
Primary teacher	250 00
Porter	146 00
Repairs	160 00
School supplies and furniture	200 00
Puebla, Kindergarten teacher	288 00
Scholarships	280 00
Dormitory supplies	40 00
Apizaco, Miss Rodriquez	288 00
Miss C. Rodriquez	96 00
Rent for school room	80 00
Teacher's Rent	48 00
Care of school room	24 00
School supplies	40 00
Guanajuato, Miss Van Dorsten	600 00
Incidentals	150 00
Second assistant	192 00
School supplies	100 00
Porter	124 00
Rent	240 00
Tetela, Rent	160 00
Teacher	288 00
School supplies	60 00
Canada, Teacher	240 00
School supplies	50 00
Total	$5,553 00

South America.

Buenos Ayres, Scholarships	$150 00
Rent	400 00
Repairs and taxes	100 00
Montevideo, Miss Hewitt	600 00
Incidentals	150 00
Mrs. Hequet	320 00
Miss Foladori	260 00
Miss Decurnex	160 00
Scholarships	200 00
Porter	120 00
Repairs	250 00
Payment on property	500 00
Interest on loan	300 00
Deficit	100 00
Rosario, Miss Porter	400 00
Matron	300 00
Furniture	100 00
Scholarships	525 00
Total	$4,935 00

Italy.

Rome, Miss Vickery	$600 00
Incidentals	150 00
Miss Basye	350 00
Miss Hall, home salary	350 00
Travelling expenses	100 00
Teachers	340 00
Scholarships	450 00
Taxes and insurance	200 00
Gardener	175 00
Contingent fund	250 00
Payment on property	1,000 00
Interest	250 00
Total	$4,215 00

Bulgaria.

Loftcha, Miss Blackburn	$600 00
Incidentals	150 00
Miss Diem	600 00
Incidentals	150 00
Miss Raichara	215 00

Scholarships	280 00
Incidentals	100 00
Books and apparatus	100 00
Repairs	300 00
Traveling expenses	100 00
Total	$2,595 00

Germany.

Zwickau Bible work	$150 00

Switzerland.

Zurich Bible work	$150 00
Herisan Bible work	50 00
Lausanne Bible work	150 00
Total	$350 00

Summary.

India	$25,039 00
China	18,953 00
Korea	630 00
Japan	10,950 00
Mexico	5,553 00
South America	4,935 00
Italy	4,215 00
Bulgaria	2,595 00
Germany	150 00
Switzerland	350 00
Contingent	1,630 00
Total	$75,000 00

DES MOINES BRANCH.

North India.

Pauri, Orphans	$ 272 00
Repairs	67 00
Pithoragarh, Orphans and widows	448 00
Moradabad, Miss Kemper	650 00
Miss Day, home salary	300 00
Miss Frederick	200 00
Scholarships	80 00
Teachers	80 00
Bijnour, Scholarships	30 00
Budaon, Scholarships	300 00
Repairs	67 00
Medicines	17 00
Bareilly, Orphanage	200 00
Lucknow, Mrs. J. C. Hunt	300 00
Miss Singh	300 00
Gondah, Bible woman	180 00
Conveyance	67 00
Total	$3,558 00

Northwest India.

Aligarh City and Evangelistic, Miss Ottley	240 00
Bible-readers, Hettie Williams, Ballo Singh, Ruth Das, Gaura Das, Annie Jacob, Mohaniya Samuel	140 00
Conveyance	67 00
Itinerating	33 00
Mathra, Miss Ruth H. Collins	550 00
Outfit and passage	600 00
Cawnpore, Miss Lauck	325 00
Miss Tryon, outfit and passage	550 00
Orphans	108 00
Kasganj, Soron, Patiiyali, Atrauli, Sikandra Rao, Aligang, Etah, Mustafabad, Salsit, Quaimganj, Gangiri, Mahrara, Jaleshwar	800 00
Meerut, Miss A. E. Lawson	650 00
Passage	400 00
Total	$4,463 00

Bombay Conference.

Bombay, Scholarships	200 00
Native teachers	142 00
Well filling	50 00
Jabalpur, Matron	40 00
Scholarships	540 00
Bible women	100 00
Conveyance	80 00
Teachers	80 00
Miss Elicker	550 00
Outfit and passage	600 00
Khandwa, Scholarships	240 00
Matron	40 00
Training School	90 00
Rent	33 00
Mrs. O'Toole	180 00
Conveyance	17 00
Total	$2,982 00

South India.

Haidcrabad, Miss Catherine Wood	325 00
House expenses	70 00
Conveyance	50 00
Munshi	40 00
Madras, Mrs. Emily Jones	260 00
Bangalore, Bible women	60 00
Village schools	84 00
Itinerating	60 00
Mrs. Buttriek's munshi	20 00
Bible woman	28 00
Kolar, Miss Maskell	220 00
Scholarships	112 00
Widows	36 00
Bible woman	60 00
Total	$1,425 00

Bengal-Burmah.

Pakur, Orphans	$ 200 00
Rangoon, Miss Perkins	325 00
Scholarships	280 00
Total	$805 00

North China.

Peking, Scholarships	$ 540 00
Han Sun (conditional)	150 00

Tientsin, Miss Wilson, home salary	350 00
Return	350 00
Training school	200 00
Wang Nai Nai	50 00
Total	$1,640 00

Central China.

Kiukiang, Miss Ogburn	$ 600 00
Incidentals to work	150 00
Scholarships	140 00
Mary Stone	375 00
Cook	25 00
Matron	25 00
Bungalow keeper	16 00
Business man	25 00
Medicines	50 00
Books, maps and stationery	40 00
Total	$1,446 00

Foochow.

Foochow, Miss Wilkinson	$ 425 00
Scholarships	400 00
Orphans	60 00
Hok Chiang, Day schools	600 00
Bible women	96 00
Womans' school	300 00
Girls' boarding school	1,000 00
Miss Trimble	600 00
Incidentals to work	150 00
Miss Allen	550 00
Outfit and passage	600 00
Total	$4,781 00

West China.

Chungking, Miss Fannie Meyer out going	$ 400 00
Miss Helen Galloway	
Outfit and passage	500 00
Support	300 00
Total	$1,200 00

Japan.

Hokodate, Graduate teachers	$ 180 00
Scholarships	200 00
Scholarship teacher	40 00
Sendai, Miss Phelps	600 00
Incidentals to work	150 00
Home rent	77 00
School rent	48 00
Traveling	120 00
Primary teacher	36 00
Embroidery teacher	36 00
Geta	36 00
Tokyo, Scholarships	240 00
Teacher mathematics	240 00
Yonezawa, Miss Otto	400 00
Incidentals	150 00
Yokohama, Miss Griffiths	600 00
Incidentals to work	150 00
Scholarships	160 00
Nagasaki, Scholarships	120 00
Teacher mathematics	326 00
Total	$3,909 00

Bulgaria.

Anastacea Petrora	$150 00
Scholarships	160 00
Total	$310 00

Italy.

Scholarships	$250 00
Property debt	200 00
Total	$450 00

South America.

Floating debt	$ 50 00
Miss Elizabeth Goodin	550 00
Furniture and rent	200 00
Outfit and passage	350 00
Total	$1,150 00

Mexico City.

Scholarships	$ 280 00
Primary teacher	225 00
Lights	120 00
Ayapango teacher	288 00
School supplies	50 00
Rent	30 00
Tezontepec, Native teacher	288 00
Puebla, Scholarships	280 00
Total	$ 1,561 00
Contingent	320 00
Grand total	$30,000 00

Summary.

North India	$ 3,558 00
Northwest India	4,463 00
Bombay Conference	2,982 00
South India	1,425 00
Bengal-Burmah	805 00
North China	1,640 00
Central China	1,446 00
Foochow	4,781 00
West China	1,200 00
Bulgaria	310 00
Italy	450 00
South America	1,150 00
Japan	3,909 00
Mexico	1,561 00
Contingent	320 00
Total	$30,000 00

MINNEAPOLIS BRANCH.

North India.

Pauri, Orphans	$192 00
Pithoragarh, Scholarship	220 00
Matron	23 00

Teachers	50 00
Budaon, Scholarships	180 00
Medical student	47 00
Binawar, Schools and Bible readers	40 00
Bareilly, Orphans	60 00
Gondah, Scholarship	170 00
Lucknow, Warren Memorial Home	100 00
Total	$1,082 00

North West India.

Muttra, Miss Eva Browne	$300 00
Pundit	20 00
Scholarships	70 00
Conveyance	66 00
Ajmere, Scholarships	100 00
Musoorie, Total for District	400 00
Total	$956 00

South India.

Kolar, Bible Woman	$40 00
Scholarships	64 00
Total	$104 00

Bengal.

Rangoon, Scholarships	$128 00

Bombay.

Bombay, Miss Abrams, salary	$650 00
Miss Seitz, salary	240 00
Matron	100 00
Fourteen scholarships	280 00
Three day schools	180 00
Filling well	50 00
Taxes	34 00
Conveyance	160 00
Building fund	700 00
Hurda, Bible reader	36 00
Total	$2,430 00

Malaysia.

Singapore, Miss Blackstock support	$325 00
Mrs. Lewis' salary	180 00
Mrs. Lewis' extra allowance	72 00
Mrs. Jones, salary	144 00
Miss Chopard, salary	72 00
New conveyance	105 00
Keeping conveyance for Evangelistic Work	180 00
Six scholarships	130 00
Improvements on home	56 00
Mary C. Ninde Home	500 00
Penang, Woman's work	300 00
Total	$2,064 00

Bulgaria.

Loftcha, Four scholarships	$160 00
Total	$160 00

South America.

Montevideo, Deficit	$25 00
Interest on property	50 00
Total	$75 00

Japan.

Tokyo, Industrial school, Miss Blackstock, salary	$600 00
Contingent	150 00
Insurance	32 00
Repairs and supplies	80 00
Matron	68 00
Japanese teacher	50 00
Translation	50 00
Penmanship	50 00
Pupil, embroidery teacher	40 00
Pupil, sewing teacher	40 00
Scholarships	400 00
Etiquette and cooking teacher	48 00
Embroidery teacher	60 00
Aoyama, Scholarship	40 00
Hakodati, four scholarships	160 00
Bible reader, Ito Taka	40 00
Total	$1,948 00

China.

Foochow, Miss Willma H. Rouse	425 00
Scholarships	200 00
Kucheng, scholarships	50 00
Total	$675 00

Summary.

North India	$1,082 00
Northwest India	956 00
South India	104 00
Bengal-Burmah	128 00
Bombay Conference	2,430 00
Malaysia	2,064 00
Japan	1,948 00
Foochow Conference	675 00
South America	75 00
Bulgaria	160 00
Total	$9,622 00
Contingent	378 00
Grand total	$10,000 00

TOPEKA BRANCH.

North India Conference.

Pauri, Scholarships	$338 00
Bible women	50 00
Pithoragarh, Scholarships	96 00
Bible women	25 00
Bijnour, Scholarships	200 00
Budaon, Scholarships	50 00
Bible woman	25 00
Bareilly, Orphanage	150 00

Silapur, Miss Fuller	650 00
Scholarships	80 00
Bible women	80 00
Lucknow, Bible woman	30 00
Total	$1,774 00

Northwest India.

Ajmere, Avery school	$ 550 00
Property	250 00
Meerut, Howard Plesten school	540 00
Howard Plesten school property	1,500 00
Evangelistic work	260 00
Kasyang, District	200 00
Agra, Medical student	35 00
Total	$3,335 00

South India.

Haiderabad, Miss Blackmar	$650 00
Property	500 00
Keeping horse	100 00
Kophul, Bible woman	50 00
Kolar, Orphans	80 00
Total	$1,380 00

Bombay.

Bombay, Scholarship	$20 00
Thanna, Bible woman	80 00
Total	$100 00

Bengal Conference.

Pakur, Boarding school	$100 00
Total	$100 00

Japan.

Tokyo, Miss Watson's salary	$ 600 00
Incidentals	150 00
Scholarships	80 00
Earthquake repairs	250 00
Yonezawa, Miss Imhof	600 00
Incidentals	150 00
Scholarship	40 00
Papers, tracts and books	20 00
Yokohama, Bible women	120 00
Hakodati, Scholarships	160 00
Sappora, Bible women	40 00
Hirosaki, Scholarship teacher	48 00
Total	$2,258 00

North China.

Peking, Boarding school	$ 250 00
Tientsin, Dr. Stevenson	600 00
Incidentals	150 00
Interpreter	50 00
Hospital current expenses	200 00
Drugs and instruments	150 00
Tsun Hwa, Boarding school	210 00
Teacher	40 00
Total	$1,650 00

Central China.

Chinkiang, Boarding school	$120 00
Kiukiang, Boarding school	180 00
Total	$300 00

Foochow.

Boarding school	$ 100 00
Hing Hwa, Hamilton school	800 00
Ku Cheng, Mason school	510 00
Property	1,000 00
Total	$2,410 00

South America.

Rosario, Miss Swancy	$ 600 00
Incidentals	150 00
Assistants	700 00
Scholarships	390 00
School furniture	50 00
Repairs and taxes	200 00
Cook	120 00
Total	$2,120 00

Mexico.

Ayapango, Assistant	$ 160 00
Bible woman and supplies	80 00
Total	$240 00

Summary.

North India	$ 1,774 00
Northwest India	3,335 00
South India	1,380 00
Bombay	100 00
Bengal	100 00
Japan	2,258 00
North China	1,650 00
Central China	300 00
Foochow	2,410 00
South America	2,120 00
Mexico	240 00
Contingent	1,108 00
Total	$16,775 00

PACIFIC BRANCH.

North India.

Miss Easton's salary	500 00
Outfit	200 00
Traveling expenses	300 00
Bhabar, Bible readers	72 00
Pauri, Orphans and Assistant	228 00
Bareilly, Orphans	30 00
Pithoragarh, Scholarships	176 00
Gonda, Scholarships	130 00
Work	15 00
Budaon,	150 00
Dwarahat, Scholarships	32 00
Lucknow, Inspectress	48 00
Total	$1,881 00

Northwest India.

Cawnpore, Scholarships	170 00
Miss Marks' salary	650 00
Ajmere, Scholarships	100 00
Nawa, Circuit Bible readers	110 00
Bir, Circuit Bible readers	60 00
Pisangan and Manglewar, Circuit Bible readers and teachers	140 00
Mrs. Lyon's itinerating	40 00
Hire of carts to villages	20 00
Meerut, Half Mrs. Whilby's salary	140 00
Muzaffarnagar, Bible readers	96 00
Total	$1,526 00

Bengal-Burmah.

Calcutta	$84 00
Rangoon, Orphanage	90 00
School	300 00
Burmese, Girls' school	50 00
Pakur	280 00
Total	$704 00

South India.

Madras, Orphans	$80 00
Bengalore, Bible woman	20 00
Total	$100 00

Bombay.

Kampti, School	$300 00
Mrs. Butterfield's salary	180 00
Bible woman and training-school teacher	80 00
Pundit	60 00
Conveyance	80 00
Total	$700 00

North China.

Peking, Scholars	$60 00
Tsun Hwa	30 00
Total	$90 00

Foochow.

Hing Hwa, School	$90 00
Total	$90 00

Japan.

Nagoya, Bible woman	$80 00
Nayasaki, Scholars	80 00
Total	$160 00

Korea.

Seoul	$96 00

Summary.

North India	$1,881 00
Northwest India	1,526 00
Bengal-Burmah	704 00
South India	100 00
Bombay	700 00
North China and Foochow	180 00
Japan	160 00
Korea	96 00
Total	$ 5,347 00
Contingent	653 00
Grand total	$6,000 00

COLUMBIA RIVER BRANCH.

North India.

Dwarahat, Scholarships	$48 00
Pithoragarh, Scholarships	80 00
Budaon, Scholarships	70 00
Bareilly, Scholarships	30 00
Mrs. Butcher's itinerating	33 00
Lucknow, First assistant Mrs. Ward	160 00
Harriet Warren, Memorial Home	50 00
Gonda, Scholarships	30 00
Total	$501 00

Northwest India.

Muttra, Scholarships	$30 00
Cawnpore, Scholarships	50 00
Meerut, Scholarships	300 00
Total	$380 00

Bombay.

Bombay, Girls' school, Native Teachers	$142 00
Scholars	100 00
Thanna, Bible Women and Training School	60 00
Total	$302 00

Bengal-Burmah.

Calcutta, Scholarships	$84 00
Rangoon, Orphans	78 00
Total	$162 00

Malaysia.

Singapore, Miss Ferris' support	$325 00
Miss Foster's support	325 00
Teacher	115 00
Furniture	200 00
Conveyance	180 00
Miss DeFoe	72 00
Purchase of Conveyance	105 00
Interest	78 00
Scholarships	75 00
Total	$1,475 00

China.

Foochow, Scholarships	$40 00
Total	$40 00

Japan.

Hakodate, Scholarships	$120 00
Tokyo, Scholarships Industrial School	160 00
Yokohama, Scholarships	80 00
Total	$360 00

South America.

Montevideo, Interest	$50 00
Deficit	25 00
Total	$75 00

Summary.

North India	$501 00
Northwest India	380 00
Bombay	302 00
Bengal	162 00
Malaysia	1,475 00
China	40 00
Japan	360 00
South America	75 00
Total	$3,295 00
Contingent	105 00
Grand Total	$3,400 00

Summary of Appropriations for 1895.

	BY COUNTRIES.	
India.		
North India Conference	$ 52,317 00	
Northwest India Conference	21,256 00	
South India Conference	18,100 00	
Bombay Conference	17,552 00	
Bengal-Burmah Conference	7,310 00	
Total for India		$ 116,535 00
Malaysia		5,845 00
China.		
North China	$ 21,435 00	
Central China	12,179 00	
West China	6,640 00	
Foochow	25,904 00	
Total for China		66,158 00
Japan		58,253 00
Korea		8,336 00
Mexico		22,681 00
Italy		7,757 00
Bulgaria		4,465 00
South America		20,630 00
Germany		150 00
Switzerland		350 00
Total		$ 311,160 00
Contingent		12,508 00
		$ 323,668 00

TREASURER'S REPORT.

AMOUNT OF MONEY COLLECTED FROM OCT. 1, 1893, TO OCT. 1, 1894, BY BRANCHES AS FOLLOWS: —

New England Branch, including a bequest of $25,000 from Mrs. Sleeper Davis	$55,945 23
New York Branch	50,009 00
Philadelphia Branch	26,733 17
Baltimore Branch	12,042 36
Cincinnati Branch	40,536 56
Northwestern Branch	68,684 17
Des Moines Branch	24,161 36
Minneapolis Branch	9,169 26
Topeka Branch	16,077 48
Pacific Branch	5,042 94
Columbia River Branch	3,524 43
Total	$311,925 96
Amount raised, 1893	277,303 79
Increase	$34,622 17

Receipts of Society Since Organization.

From	March,	1869,	to	April	1870	$ 4,546	86
"	April 1,	1870,	to	"	1871	22,397	99
"	"	1871,	to	"	1872	44,477	46
"	"	1872,	to	"	1873	54,834	87
"	"	1873,	to	"	1874	64,309	25
"	"	1874,	to	"	1875	61,492	19
"	"	1875,	to	Feb. 10,	1876	55,276	06
"	Feb. 10,	1876,	to	"	1877	72,464	30
"	"	1877,	to	"	1878	68,063	52
"	"	1878,	to	"	1879	66,843	69
"	"	1879,	to	"	1880	76,276	43
"	"	1880,	to	"	1881	107,932	45
"	"	1881,	to	Oct. 1,	1882	195,678	50
"	Oct. 1,	1882,	to	"	1883	126,823	33
"	"	1883,	to	"	1884	143,199	14
"	"	1884,	to	"	1885	157,442	66
"	"	1885,	to	"	1886	167,098	85
"	"	1886,	to	"	1887	191,158	13
"	"	1887,	to	"	1888	206,308	69
"	"	1888,	to	"	1889	226,496	15
"	"	1889,	to	"	1890	220,329	96
"	"	1890,	to	"	1891	263,660	69
"	"	1891,	to	"	1892	265,342	15
"	"	1892,	to	"	1893	277,303	79
"	"	1893,	to	"	1894	311,925	96
Total since organization						$3,451,683	27

Report of Agent Heathen Woman's Friend.

Pauline J. Walden in account with Heathen Woman's Friend from October 1, 1893 to October 1, 1894.

To Cash on hand			$ 441 74
" Received from Subscription to H. W. F.	$ 10,518 87		
" " " " " H. C. F.	1,537 97		
" " " " " H. F. F.	608 78		
		$ 12,665 62	
" " " Literature	$1.458 48		
" " " Maps	104 38		
" " " Calendars	167 56		
" " " Programs	211 43		
" " " Advertising	418 86		
" " " Miss. Sources	90 00		
		2,450 72	
" " " Int. on Loans and Deposits.		403 05	
" " " Investment		1,250 00	
			$ 17,211 13
By Cash paid for Printing H. W. Friend	$ 5,890 21		
" " " " Adv. Pages	375 00		
" " " Postage and Mailing	1,249 54		
" " " Engravings	114 48		
" " " Editor's Salary and Incidentals	745 34		
" " " Agent's Salary	700 00		
" " " Office Expenses	478 12		
" " " Insurance	22 55		
" " " Incidentals	45 30		
		$ 9,620 54	
" " " Printing H. C. Friend	$ 1,262 11		
" " " Postage and Mailing H. C. F.	326 39		
" " " Binding H. C. F.	3 00		
" " " Engravings in H. C. F.	47 82		
" " " Editor's Salary and Incidentals	259 21		
		$ 1,898 53	
" " " Printing H. F. Freund	$ 578 74		
" " " Postage and Mailing H. F. F.	114 19		
" " " Editor's Salary and Incidentals	253 59		
		$ 946 53	
" " " Literature Expenses		3,883 01	
" " " Taxes and Foreclosure on Mort.		83 27	
Advanced by Order of General Executive Committee as follows:			
By Traveling Expenses of Editors and Agent to St. Paul, Minn.		121 60	
By Cash on hand		657 65	
			$ 17,211 13

MISS PAULINE J. WALDEN, *Agent.*

Examined and approved October 1, 1894.

A. S. WEED, *Auditor.*

Report of Literature Committee.

The first work of the year was the publication of the summary of the year's work, as read by the Secretary at the anniversary. This was published in leaflet form in an addition of fifteed thousand copies, or one hundred and eighty thousand pages, and distributed gratuitously, according to instructions of the General Executive Committee.

Next was the publication of the General Annual Report, which, with the increasing work each year, necessitates a greater number of pages. We seek to put into this report, such information so that it will become a necessity to the workers, a book of reference, a continuous record from year to year of what the Society is doing over the world.

The Report this year contained 180 pages, or 20 pages more than the previous year. There were 6,500 copies printed, or 1,170,000 pages.

The Calendar for 1894 met with very general favor. Of this, 3,000 copies were issued, but all have not been sold.

Uniform Studies. The Uniform Studies for the year covered the following subjects :

January.....Looking Backward.
February.....Looking Forward.
March.....Our Silver Anniversary.
April.....Our Pioneer Missionaries.
May.....Malaysia Mission.
June.....Young People or Light Bearers in Mission Lands.
July.....Korea Country and People.
August.....Korea and Missions.
September....The Feast of Ingathering.
October.....Missionary Heroes.
November....Missionary Heroines.
December....Christmas Service.

In connection therewith, a leaflet appropriate to the subject, was issued.

There have been 28,000 supplements issued monthly, making 56 thousand pages, or 672,000 pages for the year. Of these, 22,000 are sent out with the *Friend*, the remaining 6,000 are subscribed for.

Silver Anniversary Program. The Committee felt the responsibility of preparing a suitable and attractive program for the celebration of the

Silver Anniversary throughout the whole territory. Twenty-five thousand of these were printed, making two million pages. The cost of this was considerable, and the regret is that all the Branches did not use it; in some cases, Branches prepared their own programs. In such an undertaking we need unity.

Leaflets. There have been printed during the year eleven free leaflets, as follows:

Leaflet Report, Experience of an Auxiliary President, Isabella Bird Bishop on Heathendom, No Room, Japanese Idea of Heaven, Beautiful Story, Plea for the Heathen, Crystalize the Silver Anniversary, Tell Me His Name Again, Watcher on the Tower, Historical Sketch or Supplement to Twenty Years.

These made 229,500 leaflets, or 879,000 pages. Adding the supplement, which is free, gives 257,500 copies, or 1,215,000 pages of *free leaflets* distributed during the year. Two of these were especially for children, Beautiful Story, and Japanese Idea of Heaven.

The paid leaflets are:

A Sketch of Mrs. Warren, Sunday School Picnic, A Sketch of Miss Tucker, or A. L. O. E., the Authoress and Missionary, Auka, a Bulgarian Sketch, Our Machinery, What is Zenana Work?

These represent 16,000 issues, or 216,000 pages.

There have been 22 reprints of old leaflets, 3 of 8 pages, 13 of 4 pages, and 6 of 2 pages, representing 84,000 issues, or 340,000 pages. Two others have been issued and are just out: Sketch of Italy Work, and The *Master* Wants *You*.

Three leaflets in the German language have been issued, the Leaflet Report, Mrs. Pickett's Mite Box, and one for children, making 9,000 leaflets, or 84,000 pages.

Mrs. Achard has taken charge of the German literature during the year.

We have then the summary of the year's work:

Leaflet Report	180,000	pages
Annual Report	1,170,000	"
Calendars	156,000	"
Supplements	672,000	"
Silver Anniversary Program	2,000,000	"
11 Free Leaflets	879,000	"
Paid Leaflets	216,000	"
Reprints	340,000	"
German	84,000	"
Total	5,697,000	pages

Making an advance of about 2,000,000 pages over last year.

We are grateful for the consideration of these interests, and trust that this work so vital to the growth and developments of Missionary zeal, will continue to enlist your sympathies and prayers.

MRS. J. T. GRACEY,
MISS P. J. WALDEN,
MRS. E. J. KNOWLES,
MRS. O. W. SCOTT.
MISS MARY L. NINDE.

REPORT OF TREASURER OF LITERATURE COMMITTEE.

FROM OCTOBER 1, 1893, TO OCTOBER 1, 1894.

By Cash paid for paid Leaflets	$ 163 97		
" " " Reprints	106 25		
		$ 270 22	
" " " Free Literature such as Leaflets Reports, Supplements, etc		1,426 04	
" " " Helps and Books	210 86		
" " " Leaflets from Other Boards	108 74		
" " " Calendars	353 40		
" " " Programs	340 00		
		1,013 00	
" " " Editor's Salary and Incidentals		447 15	
" " " Expenses of Committee		154 17	
" " " Office Expenses	308 95		
" " " Express & Postage on Literature	263 52		
		572 43	
		3,883 01	
To Cash Received for Literature	$ 1,458 49		
" " " Maps	104 38		
" " " Calendars	167 56		
" " " Programs	211 43		
		1,941 86	
		$ 1,941 15	

MISS PAULINE J. WALDEN, *Treasurer.*

The Woman's Foreign Missionary Society.

Includes eleven associated Branches. Their territorial limits and respective Corresponding Secretaries and Treasurers are as follows :

I. New England States.
Corresponding Secretary, Mrs. M. P. Alderman, 32 Everett St., Hyde Park, Mass.; Treasurer, Miss Mary E. Holt, 4 Berwick Park, Boston. Mass.

II. New York and New Jersey.
Corresponding Secretary, Mrs. Harriet B. Skidmore, 230 W. 59th St., New York City ; Treasurer, Mrs. J. M. Cornell, 141 Centre St., New York.

III. Pennsylvania and Delaware.
Corresponding Secretary, Mrs. S. L. Keen, 1209 Arch St., Philadelphia ; Treasurer, Mrs. Thos. H. Wilson, 1625 North 15th St., Philadelphia.

IV. Maryland, District of Columbia and Eastern Virginia.
Corresponding Secretary, Mrs. E. B. Stevens, 117 E. 24th St., Baltimore, Md.; Treasurer, Mrs. E. R. Uhler, 661 W. Fayette St., Baltimore.

V. Ohio, Western Virginia, Kentucky and Tennessee.
Corresponding Secretary, Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, Ohio; Treasurers, Mrs. Oliver Kinsey, Mt. Auburn, Cin.; Mrs. J. C. Kunz, Avondale, Cincinnati, Ohio.

VI. Illinois, Indiana. Michigan and Wisconsin.
Corresponding Secretary, Mrs. F. P. Crandon, Evanston, Ill.; Treasurer, Mrs. B. D. York, 231 Hancock Ave., Detroit, Mich.

VII. Iowa and Missouri.
Corresponding Secretary, Mrs. M. S. Huston, 502 Arch St., Burlington, Iowa; Treasurer, Mrs. E. K. Stanley, 1102 High St., Des Moines, Iowa.

VIII. Minnesota, North and South Dakota.
Corresponding Secretary, Mrs. C. S. Winchell, 120 State St., Minneapolis, Minn.; Treasurer, Mrs. W. M. McDonald, 77 Highland Ave., Minneapolis, Minn.

IX. Kansas, Nebraska, Colorado and Wyoming.
Corresponding Secretary, Miss Matilda Watson, 1701 South 17th St., Lincoln, Neb.; Treasurer, Mrs. A. M. Davis, Lincoln, Neb.

X. California, Nevada and Arizona.
Corresponding Secretary, Mrs. Charlotte O'Neal, Pasadena, Cal.; Treasurer, Mrs. Z. M. Parmelee, 401 S. Pearl St., Los Angeles, Cal.

XI. Oregon, Washington, Idaho and Montana.
Corresponding Secretary, Mrs. M. C. Wire, Eugene, Oregon ; Treasurer, Miss F. W. Osburn, Eugene, Oregon.

Information respecting the Society may be obtained on application to any of the above-named Secretaries.

Committee of Reference.

The Corresponding Secretaries of the several Branches, constitute a Committee of Reference, of which Mrs. H. B. Skidmore, No. 230 West 59th St., New York, is *Chairman*, and Mrs. B. R. Cowen, 7 Crescent Place, Walnut Hills, Cincinnati, is *Secretary*.

All Communications to be brought before the Woman's Foreign Missionary Society in the interim of the General Executive Committee should be addressed to the Chairman of this Committee.

OFFICIAL CORRESPONDENTS.

South America and North China: Mrs. Alderman.
Moradabad and Bareilly Districts, India, Central China and Korea: Mrs. Skidmore.
Mexico and Central Japan: Mrs. Keen.
Foochow and South India: Mrs. Stevens.
Kumoan and Oudh Districts India, and Southern Japan: Mrs. Cowen.
Italy, Bulgaria and West China: Mrs. Crandon.
Bombay Conference: Mrs. Huston.
Malaysia: Mrs. Winchell.
Northwest India: Miss Watson.
Bengal Conference: Mrs. O'Neal.
Northern Japan: Mrs. M. C. Wire.
Germany and Switzerland: Mrs. C. Achard.

TREASURERS IN FOREIGN FIELDS.

North India: Mrs. E. W. Parker, Lucknow, India.
Northwest India: Miss Anna E. Lawson, Meerut, India.
Bombay: Miss Christine Lawson, 45 Mazagon Road, Bombay, India.
South India: Miss Catharine Wood, Haiderabad Deccan, India.
Bengal: Miss Elizabeth Maxey, 64 Dharamtala Street, Calcutta, India.
Singapore: Miss Emma E. Ferris, Singapore Straits Settlements.
North China: Miss Annie B. Sears, Peking, China.
Central China: Miss Mary C. Robinson, Chinkiang, China.
West China: Miss Helen Galloway, Chung King, China.
Foochow: Mrs. Alice B. Smythe, Foochow, China.
Korea: Mrs. Mary F. Scranton, Seoul, Korea.
North Japan: Miss M. S. Hampton, Hakodate, Japan.
Central Japan: Miss M. A. Spencer, Tokyo, Japan.
Southern Japan: Mrs. C. Van Petten, Nagasaki, Japan.
Italy: Miss M. E. Vickery, 38 Via Garabaldi, Rome, Italy.
Bulgaria: Miss Kate B. Blackburn, Loftcha, Bulgaria.
Buenos Ayres and Rosario: Mrs. Ada M. C. Drees, 718 Calle de Corientes, Buenos Ayres, Argentine Republic, S. A.
Montevideo: Miss Lizzie Hewitt, 257 Calle San Jose, Montevideo, S. A.
Mexico: Miss Mary De F. Loyd, Apartado, 345, Mexico City, Mexico.
Switzerland Conference: Mrs. Anna Spoerri, 21 Waesergasse, St. Gallen, Switzerland.
North German Conference: Mrs. Wunderlich, Schwarzenberg, Saxony, Germany.
Peru: Miss Elsie Wood, Callao, Peru, South America.

Missionaries of the Woman's Foreign Missionary Society.

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1869	*Miss Clara A. Swain, Md	Khetri, Rajputana, India		Castile, N. Y.
1869	" Isabella Thoburn	Lucknow, India	Cincinnati	Delaware, O.
1870	" Fannie J. Sparkes	Home on Leave	New York	Binghamton, N. Y.
1872	" Gertrude Howe	Kiu Kiang	Northwestern	Lansing, Mich.
1872	" Lucy A. Hoag, M. D	Chin Kiang, China	New York	Ann Arbor, Mich.
1872	" Louise E. Blackmar	Haidarabad, India	Topeka	W. Springfield, Pa.
1874	" Mary Hastings	Pachuca, Mexico	New York	Chelsea, Mass.
1874	" Jennie M. Chapin	Home on Leave	New England	Chicopee, Mass.
1874	" Lou B. Denning	Home on Leave	Northwestern	Normal, Ill.
1878	" S. A. Easton	Naini Tal, India	Cincinnati	Washington, D. C.
1878	" Matilda A. Spencer	Tokyo, Japan	Philadelphia	Germantown, Pa.
1878	" Clara M. Cushman	Home on Leave	New England	Walnut Hill, Mass.
1879	" Elizabeth Russell	Nagasaki, Japan	Cincinnati	Keyser, W. Va.
1879	" Jennie M. Gheer	Home on Leave	New York	Bellewood, Pa.
1880	" Anna B. Sears	Peking, China	Cincinnati	Bucyrus, O.
1880	" Annie Budden	Pithoragarh, India	New York	Almorah, Indiana.
1881	" Minnie S. Hampton	Hakodate, Japan	New York	New York, N. Y.
1881	Mrs. Carrie Van Petten	Nagasaki, Japan	Northwestern	Newponset, Ill.
1881	Miss Emma S. Knowles	Calcutta, India	New England	Newark, N. J.
1881	" Phœbe Rowe	Muttra, India	Northwestern	India.

*Miss Swain, the first medical missionary sent out by the society, served efficiently for fifteen years, and is now engaged in work as physician to the palace of the Rajah of Khetri. This is within the territory of the Northwest India Conference.

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1882.....	Miss Anna P. Atkinson.....	Home on Leave	New York.....	Cazenovia, N. Y.
1883.....	Mrs. Charlotte M. Jewell.....	Peking, China.....	New York.....	California.
1883.....	Miss Rebecca J. Watson.....	Tokyo, Japan.....	Topeka.....	Nebraska.
1884.....	" Emily L. Harvey.....	Home on Leave.....	New England...	South Barton, Vt.
1884.....	" Mary Christiancy, M. D..	Home on Leave.....	New England...	Washington, D. C.
1884.....	" Fannie M. English.....	Bareilly, India.....	New York.....	Seneca Falls, N. Y.
1884.....	" Clara A. Downey.....	Sitapore, India.....	New York.....	Rome, N. Y.
1884.....	" Sarah DeLine.....	Bombay, India.....	Northwestern...	Elwood, Ill.
1884.....	" Mary Reed.....	Pithoragarh, India.....	Cincinnati.....	Becketts, O.
1884.....	" Mary C. Robinson.....	Chin Kiang, China.....	Northwestern...	Michigan.
1884.....	" Carrie I. Jewell.....	Home on Leave.....	New York.....	Harmar, O.
1884.....	" Eleanor LeHuray.....	Buenos Ayres, S. A.....	Philadelphia....	Summit, N. J.
1884.....	" Mary De F. Loyd.....	Mexico City, Mexico.....	Philadelphia....	Hillsboro, O.
1884.....	" Linna A. Schenck.....	Home on Leave.....	Cincinnati.....	Muskegon, Mich.
1885.....	Mrs. M. F. Scranton.....	Seoul, Korea.....	N. E. & N. Y...	Cleveland, O.
1885.....	Miss Anna D. Gloss, M. D....	Peking, China.....	Northwestern...	Chicago, Ill.
1885.....	" Theresa J. Kyle.....	Home on Leave.....	Philadelphia....	Mt. Pleasant, Pa.
1885.....	" Emma M. Hall.....	Home on Leave.....	Northwestern...	Cazenovia, N. Y.
1885.....	" Lida B. Smith.....	Home on Leave.....	New York.....	Syracuse, N. Y.
1885.....	" Julia Wisner.....	Rangoon, Burmah.....	Cincinnati.....	Berea, O.
1886.....	" Lizzie Hewett.....	Montevideo, S. America.....	Northwestern...	Gilead, Mich.
1886.....	" Anna Lawson.....	Meerut, India.....	Des Moines.....	Ottumwa, Ill.
1886.....	" Delia A. Fuller.....	Home on Leave.....	Topeka.	Boulder, Col.
1886.....	" Hattie L. Ayres.....	Mexico City, Mexico.....	Cincinnati.....	Hillsboro, O.
1887.....	" Edna G. Terry, M. D.....	Tsun Hwa, China.....	New England ..	Boston, Mass.
1887.....	" Ella C. Shaw.....	Nanking, China.....	Northwestern...	Moore's Hill, Ind.
1887.....	" Minnie F. Abrams.....	Bombay, India.....	Minneapolis	Mapleton, Minn.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1887.....	Miss Mabel C. Hartford.....	Foochow, China.....	New England...	Dover, N. H.
1887.....	" Sophia Blackmore.....	Singapore Straits Settlement..	Minneapolis	Australia.
1887.....	" May E. Carleton, M. D...	Foochow, China.....	New York.....	Port Chester, N. Y.
1887.....	" Louise C. Rothweiler,....	Seoul, Korea.....	Cincinnati	Berea, O.
1887.....	" Ella B. Fincham.....	Home on Leave.....	Northwestern...	Petosky, Mich.
1887.....	" Annie Gallimore.....	" "	Baltimore.....	Newport, Ky.
1888.....	" Mary Atkinson.....	" "	New York.....	Cazenovia, N. Y.
1888.....	" Belle J. Allen.....	Toyko, Japan	Cincinnati	Bellefontaine, O.
1888.....	" Annie L. Bing.....	Home on Leave.....	"	Delaware, O.
1888.....	" Julia Bonafield.....	Foochow, China.....	"	Tunnelton, W. Va.
1888.....	" Kate A. Blair.....	Calcutta, India.....	"	Toledo, O.
1888.....	" Mary E. Bowen.....	Montevideo, South America...	New England..	Warren, R. I.
1888.....	" Mary E. Carroll.....	Home on Leave.....	Northwestern...	Joliet, Ill.
1888.....	" Mary A. Danforth.....	" "	New England...	Colebrook, N. H.
1888.....	" Augusta Dickerson.....	" "	Philadelphia....	Philadelphia, Pa.
1888.....	" Martha A. Day.....	" "	Des Moines.....	Mt. Pleasant, Ia.
1888.....	" I. Ernsberger, M. D.....	" "	Cincinnati	Delphus, O.
1888.....	" Estella M. Files.....	" "	New York.....	Brockport, N. Y.
1888.....	" Lillian G. Hale.....	" "	New England...	W. Newberry, Mass.
1888.....	" Minnie J. Hyde.....	" "	Northwestern...	Quincy, Mich.
1888.....	" Mary Ketring.....	" "	Cincinnati	Napoleon, O.
1888.....	" Elizabeth Maxey.....	Calcutta, India.....	New York.....	London, O.
1888.....	" S. McBurnie.....	Home on Leave.....	Philadelphia....	Phildelphia, Pa.
1888.....	" Emma Mitchell	" "	New York.....	Brooklyn, N. Y.
1888.....	" Sarah Peters	Chin Kiang, China.....	Northwestern...	Princeville, Ill.
1888.....	" Lucy W. Sullivan.....	Lucknow, India.....	Cincinnati	Dayton, O.
1888.....	" Martha A. Sheldon, M. D.	Pithoragarh, India...	New England...	Excelsior, Minn.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1889.....	Miss Anna S. French	Nagasaki, Japan.....	New England ..	W. Salisbury, Wis.
1889.....	" Anna E. Steere.....	Peking, China	Northwestern ..	Adrian, Mich.
1889.....	" Louise Imhoff	Yonezawa, Japan	Topeka	Lincoln, Neb.
1889.....	" Mary E. Wilson	Home on Leave	New York.....	Chattanooga, Tenn.
1889.....	" Elsie Wood	Lima, South America.....	" "	South America.
1889.....	" Maude E. Simons.....	Yokohama, Japan.....	Baltimore	Fredericktown, O.
1889.....	" Mary B. Griffiths	" "	Des Moines	Marathon, Ia.
1889.....	' Frances E. Phelps.....	Sendai, "	" "	Sioux City.
1889.....	" Francis O. Wilson	Peking, China	" " ..	Corning, Ia.
1889.....	" Theda A. Parker	Home on Leave	New York.....	Marilla, N. Y.
1889.....	" E. A. Bender	Tokyo, Japan.....	Baltimore	Maryland.
1889.....	" Ellen R. Forbes..... ...	Home on Leave	Northwestern...	Russelville, Ind.
1889.....	" Fanny Scott.....	Gonda, India	Cincinnati	Cincinnati, O.
1889.....	" Ruth Sellers	Naini Tal, India	"	New Matamoras, O.
1889.....	" Lydia A. Trimble	Foochow, China	Des Moines	Galva, Ia.
1889.....	" Ellen Blackstock.....	Tokyo, Japan.....	Indianapolis....	Shadeland, Ind.
1889.....	" Georgiana Baucus.....	Hirosaki, Japan	New York.....	Ithaca, N. Y.
1889.....	" Anna Thompson	Baroda, India	Philadelphia ...	Canton, O.
1889.....	" Amelia Van Dorsten.....	Guanajuato, Mexico	Northwestern ..	Wisconsin.
1890.....	" Rachel R. Benn, M. D....	Tientsin, China.....	Philadelphia ...	Edinboro, Pa.
1890.....	" Ida Stevenson, M. D.....	" "	Topeka	Chicago.
1890.....	" Ella Lyon, M. D.....	Foochow, "	Northwestern...	Spencer Creek, Mich.
1890.....	" Ruth M. Sites.....	" "	Baltimore	Washington, D. C.
1890.....	" Grace Tucker.....	Fukuoka, Japan.....	New York.....	Rochester, N. Y.
1890.....	" Leonora H. Seeds.....	" "	Cincinnati	Delaware, O.
1890.....	" Rebecca Dailey.....	Calcutta, India.....	Northwestern...	Greenburg, Ind.
1890.....	" Fannie A. Perkins	Rangoon, Burmah.....	Des Moines	Indianola, Ia.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1891.....	Miss M. E. Vickery.....	Rome, Italy.....	Northwestern...	Evansville, Ind.
1891.....	" Mary F. Swaney.....	Rosario, S. A.....	Topeka	Manhattan, Kas.
1891.....	" Cecilia M. Frey.....	Peking, China	Cincinnati.....	Willoughby, O.
1891.....	" Anna R. Limberger.....	Puebla, Mexico.....	Philadelphia....	Danville, Pa.
1891.....	" Kate L. Ogburn.....	Kiu Kiang, China.....	Des Moines.....	Union Mills, Ia.
1891.....	" Jennie Locke (assistant)..	Tokyo, Japan.....	.....	Japan.
1891.....	" Laura M. White.....	Chin Kiang, China.....	Philadelphia.,..	Philadelphia.
1891.....	" Ella A. Lewis.....	Seoul, Korea.....	New York.....	New York City.
1891.....	" Louisa Haefer.....	Shahjahanpore, India.....	Philadelphia....	Philadelphia
1891.....	" Harriet Kemper.....	Moradabad, "	Des Moines.....	Stuart, Ia.
1891.....	" Mary Bryan, M. D.....	Bareilly, "	New York.....	Ogdensburg, N. Y.
1892.....	" Effie Dunmore.....	Puebla, Mexico.....	Philadelphia....	Auburn Corners, Pa.
1892.....	" Rebecca J. Hammond....	Ascuncion, S. A.....	Cincinnati.....	Blue Ball, O.
1892.....	" Josephine O. Payne.....	Seoul, Korea.....	New England...	Boston, Mass.
1892.....	" Effie G. Young.....	Peking, China	" " ...	Waltham, Mass.
1892.....	" Luella Masters, M. D....	Foochow, "	Northwestern...	Thorntown, Ind.
1892.....	" Elizabeth Hoge.....	Lucknow, India.....	Cincinnati.....	Bellaire, O.
1892.....	" Anna C. Keeler.....	Rangoon, Burmah.....	"	Hubbard, O.
1892.....	" Kate A. Blackburn.....	Loftcha, Bulgaria.....	Northwestern...	Jacksonville, Ill
1892.....	" Catharine Wood.....	Haiderabad, India.....	Des Moines.....	Humeston, Ia.
1892.....	" Ada L. Lauck..... ..	Cawnpore, India.....	"	Indianola, Ia.
1892.....	" Frances Craig.....	Calcutta, India.....	Northwestern...	Evanston, Ill.
1892.....	" Josephine Stahl.....	" "	" ...	Diagonal, Ia.
1892.....	" Christina Lawson.....	Bombay, India.....	New York.....	Green Island, N. Y.
1892.....	" Ella J. Glover.....	Tsun Hwa, China.....	New England...	Boston, Mass.
1892.....	" Emma E. Ferris.....	Singapore, "	Minneapolis	Athens, Ore,
1892.....	" Josephine Hebinger.....	" "	Northwestern...	Bay City, Mich.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1892	Miss Lydia J. Wilkinson	Foochow, China	Des Moines	Diagonal, Ia.
1892	" Mary F. Cutler, M. D.	Seoul, Korea	Cin. & N. Yofk.	Pomeroy, O.
1892	" Alice M. Stanton,	Kiukiang, China	New York	Saranac, N. Y.
1893	Mrs. Anna L. Davis	Nanking, China	Northwestern	Oak Park, Ill.
1893	Miss Nellie Harris	Calcutta, India	Cincinnati	Berea, O.
1893	" Mary W. Harris	Seoul, Korea	"	Delaware, O.
1893	" Lulu E. Frey	" "	"	Bellefontaine, O.
1893	" Kate McGregor, M. D.	Bareilly, India	Northwestern	Bad Axe, Mich.
1893	" Eva M. Foster	Singapore	Columbia River	Portland, Ore.
1893	" Carrie A. Heaton	Nagoya, Japan	Northwestern	Seymour, Ind.
1893	" Lydia Diem	Lottcha, Bulgaria	"	Berne, Switzerland.
1894	" H. S. Alling	Nagoya, Japan	"	Chicago, Ill.
1894	" Florence E. Singer	Hakodate, "	Philadelphia	Philadelphia, Pa.
1894	" Minnie E. Wilson	Hing Hwa, China	Northwestern	Shelbyville, Ind.
1894	" Lillian E. Marks	Cawnpore, India	Pacific	San Francisco, Cal.
1894	" Wilma H. Rouse	Hok Chiang, China	Minneapolis	Lakefield, Minn.
1894	" Anna Elicker	Jabulpore, India	Des Moines	Muscatine, Iowa.
1894	" Mabel Allen	Foochow, China	"	
1894	" Anna Johnson	" "	Northwestern	Oak Park, Ill.
1894	" Mary Peters	" "	Northwestern	Princeville, Ill.
1894	" Florence Nichols	Lucknow, India	New England	Boston, Mass.
1894	" Lola May Kidwell	Nagasaki, Japan	Cincinnati	
1894	" Alice M. Otto	Yonezawa, "	Des Moines	Delaware, O.
1894	" Irene Lee	Hirosaki, "	New England	Burlington, Vt.
1894	" Julia M. Donahue, M. D.	Hing Hwa, China	Cincinnati	Fremont, O.
1894	" Celesta Easton	Naini Tal, India	Pacific	Riverside, Cal.
1894	" Christina Christansen	Bareilly, India	New York	Brooklyn, N. Y.

MISSIONARIES OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.—(Continued.)

APPOIN'T	MISSIONARIES.	POSTOFFICE ADDRESS.	BRANCHES.	FORMER RESIDENCE.
1894.....	Miss Lilly D. Green.....	Bareilly, India.....	Northwestern...	Green Castle, Ind.
1894.....	" Anna Butcher	Naini Tal, India	New York.....	Brooklyn, N. Y.
1894.....	" Mary E. Wilson.....	Budoan, India.....	Northwestern...	India.
1894.....	" Helen Galloway	Chung King, China.....	Des Moines	Mt. Ayr, Iowa.
1894.....	" Fannie E. Meyer	" "	"	Elm Grove, Mo.
1894.....	" Ruth A. Collins.....	Muttra, India.....	"	Albion, Iowa.

ACCEPTED CANDIDATES.

MISSIONARIES.	BRANCHES.	FORMER RESIDENCE.
Miss Gertrude Gilman.....	New England...	Springfield, Vt.
" Elizabeth S. Goodin.....	Des Moines	Des Moines, Ia.
" Genevieve Gates...	New England...	
" Gertrude Taft, M. D.....	Pacific	
" Alice A. Evans	Des Moines	
" Lizzie V. Tryon.....	"	
" Jennie M. Dart, M. D.....	Northwestern ..	
" Miranda Croucher.....	New York.....	

RETIRED AFTER TWENTY-FIVE YEARS' SERVICE.

APPOIN'T	MISSIONARIES.	WHERE EMPLOYED.	BRANCHES.	PRESENT ADDRESS.
	Miss Sarah Woolston	Foochow, China		Mt. Holley, N. J.

ENTERED INTO REST.

APPOIN'T	MISSIONARIES.		
1875	Miss Letitia A. Campbell	Peking, China	Died May 18, 1878.
1878	" Susan B. Higgins	Yokahama, Japan	" July 3, 1879.
1876	" L. H. Green, M. D. (Mrs. Cheney.)	Bareilly, India	" Sept. 30, 1878.
1881	" Emma Michener	Africa	" Dec. 11, 1881.
1884	" Ella Gilchrist, M. D.	Kiu Kiang	" April 23, 1884.
1871	" Beulah Woolston	Foochow, China	" Oct. 24, 1886.
1880	" Cecilia Guelfi	Montevideo, S. A.	" 1886.
1881	" Harriett Kerr	Bareilly, India	" Dec. 11, 1886.
1880	" Florence Nickerson	Lucknow, India	" Jan. 31, 1887.
1878	" Henrietta Woolston, M. D.	Moradabad, India	
1872	" Elizabeth M. Pultz	" "	" Nov. 5, 1887.
1883	" Emma J. Everding	Nagasaki, Japan	" Jan. 13, 1892.
1878	" M. E. Layton	Cawnpore, India	" April 22, 1892.
1888	" M. E. V. Pardoe	Tokyo, Japan	" Aug. 31, 1892.
1887	" Mary A. Vance (Mrs. Belknap)	" "	" Sept. 27, 1892.

Constitution

OF

WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Article I.—Name.

This association shall be called "The Woman's Foreign Missionary Society of the Methodist Episcopal Church."

Article II.—Purpose.

The purpose of this Society is to engage and unite the efforts of Christian women in sending female missionaries to the women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

Article III.—Membership.

The payment of one dollar annually shall constitute Membership and twenty dollars Life-Membership. Any person paying one hundred dollars shall become a Manager for Life, and the contribution of three hundred dollars shall constitute the donor a Patron for Life.

Article IV.—Organization.

The organization of this Society shall consist of a General Executive Committee, Co-ordinate Branches, Auxiliary Societies, to be constituted and limited as laid down in subsequent articles.

Article V.—General executive committee.

Section 1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of the Corresponding Secretary and two delegates from each Branch, which delegates, together with two reserves, shall be elected at the Branch Annual Meetings, said meetings to be held within two months before the meeting of the General Executive Committee. Said committee shall meet in Boston, the third Wednesday in April, 1870, and annually, or oftener, thereafter, at such time and place as the General Executive Committee shall annually determine.

SECTION 2. The duties of the General Executive Committee shall be:

1. To take into consideration the interests and demands of the entire work of the Society, as presented in the reports of Branch Corresponding Secretaries, and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society; to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised; employing new missionaries, designating their field of labor, examining the reports of those already employed and arranging with the several Branches the work to be undertaken by each.

2. To appoint a committee, consisting of one from each Branch, to have charge of the Missionary paper of this Society, and to arrange for the publication of an Annual Report of the work of the Society.

3. To transact any other business that the interests of the Society may demand, provided all the plans and directions of the committee shall be in harmony with the provisions of the Constitution.

ARTICLE VI—BRANCHES.

SEC. 1. The organizations already formed at Boston, New York, Philadelphia, Chicago and Cincinnati, shall be regarded as Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the present Constitution.

SEC. 2. Other Branches may be organized in accordance with the following general plan for districting the territory of the church:

DISTRICTS.	STATES.	HEADQUARTERS.
I.	New England States	Boston
II.	New York and New Jersey	New York
III.	Pennsylvania and Delaware	Philadelphia
IV.	Maryland, District of Columbia and Virginia	Baltimore
V.	Ohio, West Virginia, Kentucky and Tennessee	Cincinnati
VI.	Illinois, Indiana, Michigan and Wisconsin	Chicago
VII.	Iowa and Missouri	Des Moines
VIII.	Minnesota, Dakota, Montana, Idaho, Washington and Oregon	Minneapolis
IX.	Kansas, Nebraska, Colorado and Wyoming	Topeka
X.	California, Nevada and Arizona	Los Angeles
XI.	North Carolina, South Carolina, Alabama, Georgia and Florida	Atlanta
XII.	Arkansas, Mississippi, Louisiana and Texas	New Orleans

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

SEC. 3. The officers of each Branch Society shall consist of a President, not less than ten Vice-Presidents, a Recording Secretary, a Corresponding Secretary, a Treasurer, an Auditor and not less than ten managers. These, with the exception of Auditor, shall constitute an Executive Committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business. These officers shall be elected at the annual meeting of the Branch, and shall continue in office until others are chosen in their stead.

SEC. 4. The President or one of the Vice-Presidents, shall preside at all meetings of the Branch, and of its Executive Committee.

The Recording Secretary shall notify all meetings of the Branch and of the Executive Committee, and shall keep a full record of the proceedings.

The Corresponding Secretary shall, under the direction of the Executive Committee, conduct the correspondence of the Society with foreign missionaries, with the other Branches, and with its Auxiliary Societies (hereafter mentioned), and shall endeavor, by all practical means, to form Auxiliary Societies within the perscribed territory of the Branch. It shall also be her duty to present to the annual meeting of the General Executive Committee a report of the work of the Branch during the year, for publication in its annual report.

The Treasurer shall receive all contributions to the Branch, keeping proper books of account, and shall make such disposition of the funds as the Executive Committee may direct, each order of the committee being duly signed by the Corresponding Secretary.

SEC. 5. The Executive Committee shall have supervision of the work assigned to the Branch by the General Executive Committee, and may order the disbursements of the funds required for that work, provide for all the wants, and receive all the reports of the Missionaries, Bible women and Teachers, who, by the plan of the General Executive Committee, are to be supported by the Branch.

SEC. 6. No Branch shall project new work, or undertake the support of new missionaries, except by the direction or with the approval of the General Executive Committee.

SEC. 7. Each Branch may make its own By-Laws regulating its meetings, and those of the Executive Committee, also any others which may be deemed necessary to its efficiency, not inconsistent with this Constitution.

ARTICLE VII.—AUXILIARY SOCIETIES.

Any number of women who shall contribute not less than ten dollars annually may form a society auxiliary to that Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, within whose prescribed territorial limits they may reside, by appointing a President, three or more Vice-Presidents or Managers, a Recording Secretary, Corresponding Secretary and Treasurer, who together shall constitute a local Executive Committee.

ARTICLE VIII.—RELATING TO THE MISSIONARY AUTHORITIES OF THE CHURCH.

SEC. 1. This Society shall work in harmony with and under the supervision of the authorities of the Missionary Society of the Methodist Episcopal Church. The appointment, recall, and remuneration of Missionaries, and the designation of their fields of labor, shall be subject to the approval of the Board of Managers of the Missionary Society of the Methodist Episcopal Church, and annual appropriations to mission fields shall be submitted for revision and approval to the General Missionary Committee of the Methodist Episcopal Church.

SEC. 2. All Missionaries sent out by this Society shall labor under the direction of the particular Conferences of Missions of the Church in which they may be severally employed. They shall be annually appointed by the President of the Conference or Mission, and shall be subject to the same rules of removal that govern the other Missionaries.

SEC 3. All the work of the Woman's Society in foreign lands shall be under the direction of the Conferences or Missions, and their committees, in exactly the same manner as the work of the Missionary Society of the Methodist Episcopal Church, the Superintendent or Presiding Elder having the same relation to the work and the person in charge that he would have were it in the charge of any other member of the Conference or Mission.

SEC. 4. The funds of the Society shall not be raised by collections or subscriptions taken during any of our regular church services, nor in any Sunday Schools, but shall be raised by such methods as the Constitution of the Society shall provide, none of which shall interfere with the contributions of our people and Sunday Schools for the treasury of the Missionary Society of the Methodist Episcopal Church; and the amount so collected shall be reported by the pastor to the annual Conference, and be entered in a column among the benevolent collections in the Annual and General Minutes.

SEC. 5. Section 4 of this paragraph, (¶362), shall not be so interpreted as to prevent the women from taking collections in meetings convened

in the interests of their Societies ; nor from securing memberships and life memberships in audiences where their work is represented, nor from holding festivals, or arranging lectures in the interests of their work.

ARTICLE IX.—CHANGE OF CONSTITUTION.

This Constitution may be changed at any annual meeting of the General Executive Committee, by a two-thirds vote of each Branch delegation, notice of the proposed change having been given at the previous annual meeting ; but Article VIII shall not be changed except with the concurrence of the General Conference of the Methodist Episcopal Church.

By-Laws of the General Executive Committee.

I. The General Executive Committee shall convene not later than the last week in October.

II. The annual meetings of the Woman's Foreign Missionary Society of the Methodist Episcopal Church shall be held at such places as the said committee shall elect.

III. The President and Corresponding Secretary of the Branch within whose precincts the meeting of the General Executive Committee is to be held, shall fix the exact date of the meeting of said Committee and arrange for the anniversary exercises.

IV. The Branch Corresponding Secretaries shall meet at least one day before the time of the meeting of the General Executive Committee for the purpose of nominating the members of the Standing Committees, and planning work for its session, and report the same at the opening of said committee.

V. The Corresponding Secretary of the Branch within the bounds of which the Committee convenes shall preside over its meetings until a permanent organization is effected.

VI. The order of the business shall be as follows :

1. Calling the roll.
2. Election of President and Secretary.
3. Appointment of Standing Committees, *i. e.*, Committee on Publication, Committee on Finance, Committee on Application of Missionary Candidates, Committee on By-Laws.
4. Reception of Estimates, Memorials and Petitions.

5. Reports of Corresponding Secretaries.
6. Report of Committee of Reference.
7. Report of Constitutional Publication Committee.
8. Report of official Correspondents and presentation of information from foreign work.
9. Fixing place of next meeting.
10. Notice of Constitutional amendments.
11. Miscellaneous business.
12. Reports of Standing Committees daily, immediately after reading minutes

VII. The rules of order shall be as follows :

1. Each session shall open and close with devotional exercises.
2. All resolutions to be discussed shall be presented in writing.
3. All women speaking shall rise when they address the chair.
4. No member shall be granted leave of absence except by a vote of the entire body.

VIII. It shall be the duty of the Recording Secretary of the General Executive Committee to forward to our foreign treasurers, as soon as practicable after adjournment, a copy of the appropriations for each Mission.

IX. The Secretary of each meeting of the General Executive Committee shall keep a full record of all proceedings, and enter them upon a suitable book of record, which shall be deposited in the safe of the *Heathen Woman's Friend*, and shall be transmitted to the next meeting of the General Executive Committee by the Corresponding Secretary of the New England Branch.

By-laws

OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

I.—BRANCH CORRESPONDING SECRETARIES.

1. The Branch Corresponding Secretaries shall superintend all the interests of their respective Branches ; conduct the correspondence of the Society with foreign missionaries ; be present at all Branch quarterly meetings, and present a quarterly report of the work of the Branch, and give to the public, or direct to be given, all communications and plans of the business of their respective Branches.

2. Each Corresponding Secretary shall be required to furnish in her report to the General Executive Committee the following items: Number of Auxiliary Societies, members, life members, honorary patrons and managers, subscribers to the *Heathen Woman's Friend*, and the receipts of the treasurer. In her report of the foreign work she shall include the number of Missionaries, Bible-readers, Boarding Schools, and orphans supported by her Branch.

II.—BRANCH TREASURERS.

1. Branch Treasurers shall be required to publish each month in the *Heathen Woman's Friend* their report on moneys received. They shall forward the appropriations immediately after the close of the General Executive Committee, according to the appropriations for the next year, sending them directly to the Foreign Treasurers.

2. The financial year of the Society shall commence October 1; Branch Treasurers will close their accounts for the year by September 30, as nearly as possible.

3. The money received from annual memberships shall not be used to make Life Members, Honorary Managers or Honorary Patrons. Life membership shall be made by the payment of twenty dollars, given specifically for that purpose. If in installments, the final payment shall be made as soon as practicable, and the membership reported as complete only when that has been done; all the installments to be credited on the Treasurer's Book, and acknowledged in the *Heathen Woman's Friend*.

4. In case any Branch is unable to meet the obligations it has assumed, any other Branch may, by the action of its Executive Board be permitted to use its surplus funds in aid of the Branch deficient.

5. Any bequest or donation made to the Woman's Foreign Missionary Society shall be paid to the Treasurer of the Branch within whose territory the bequest or donation is made, unless otherwise specified by the donor.

III.—FOREIGN TREASURERS.

1. Our Foreign Treasurers shall forward their estimates, properly approved, to the chairman of Committee of Reference on or before October 1st, that she may have them copied and put in the hands of the Corresponding Secretaries on or before the session of General Executive Committee.

2. The Treasurers in the foreign field are instructed to forward receipts for remittances and a statement of balance in hand, quarterly, to the Branch Corresponding Secretaries and Treasurers, and a full

financial statement annually to the Official Correspondent of the specific mission field in time to insure its arriving before October 1st of each year.

3. The appropriations for the foreign fields shall be paid on the basis of the currency of the country, the exchange therefrom accruing to our treasury, with the exception of the salaries of the missionaries, which shall be paid on the basis of American gold.

4. The funds of the Woman's Foreign Missionary Society shall be entirely under the control of the General Executive Committee, to be used only for the purposes designated by that Committee. Our Missionaries shall not exceed in expenditure the amount appropriated by the General Executive Committee. Emergencies arising during the year can be met only by application, properly endorsed by the Missionary authorities, to the Committee of Reference.

5. If any surplus funds remain in the Foreign Treasuries from unused appropriations, exchange, or any other source, they must report to the Branches from whose moneys they accrue.

IV.—OFFICIAL CORRESPONDENTS.

The Branch Corresponding Secretaries shall correspond with the Missionaries so as to be able to present a full report of the work in each Mission, such information to be presented to the General Executive Committee, the fields assigned to the several Secretaries to be arranged by themselves.

V.—THE COMMITTEE OF REFERENCE.

1. The Committee of Reference shall be composed of the Branch Corresponding Secretaries.

2. It shall meet immediately after the adjournment of the General Executive Committee, and organize by the election of a Chairman and Secretary.

3. All cases of emergency that would come before the General Executive Committee, arising in the interim of its sessions, shall be submitted to this Committee, and decided by a majority vote.

4. The Chairman shall send each resolution that is submitted to the committee to each member, and when all have returned their votes, she shall declare the result, and order the Secretary to record both resolutions and votes.

5. The Committee shall present a full report of its action during the year to the General Executive Committee for approval and permanent record.

VI.—INSTRUCTIONS TO MISSIONARIES.

We call the attention of the Missionaries of the Woman's Foreign Missionary Society especially to Article VIII, Section 3, of Constitution, in compliance with which they will consult the superintendent of the mission in which they are laboring on all general plans of their work, and advise with him as to the most effective measures to be taken in the purchase of property, building and any important undertaking belonging to their special interest.

1. They are expected to attend the annual meeting or conference of their mission, that they may confer with other members of the mission upon all topics connected with their own department, and will report quarterly to the superintendent.

2. They will be expected to devote their entire time and attention to their legitimate work, as all their temporal necessities will be provided for by the Society.

3. They are required to send annual and quarterly reports to the Corresponding Secretary having charge of their work, and the action of the General Executive Committee will be communicated to them through that Secretary, or the correspondent appointed for their field by said committee, and no other instructions are to be considered as official.

4. They, with the wives of Missionaries who labor in the interest of the Society, shall constitute a committee to prepare, at each session of the conference or annual meeting of the Missionaries, the estimates for the ensuing year, which estimates shall have the sanction of said conference or annual meeting before being forwarded to the General Executive Committee.

5. They shall incur no expense during the year to be met by this Society for which the estimate has not previously been submitted to, and approved by the General Executive Committee at its annual meeting.

6. They shall credit to the Society all donations received for the support of their work, and annually report the same with their financial statement.

7. All solicitations for funds for special work must be made through the proper official authorities, and Missionaries are instructed not to apply to private sources for aid or support of their work.

8. A Medical Missionary shall be accountable to the Branch from which she is sent. She shall keep an itemized account of all receipts and disbursements ; such receipts may be used for neccessary expenses,

in her medical work; any surplus being remitted to the Woman's Foreign Missionary Society, and her medical outfit shall be the property of the same.

9. If there prove to be a manifest unfitness for Missionary labor, the General Executive Committee may cancel its obligations to a Missionary whom it has appointed, three months' notice having been given to such appointee by the Committee of Reference, return passage to be paid by the Society, provided she return at the expiration of the three months.

10. A lady Missionary desiring her expenses paid by the Society for a return home from any other cause than that of ill health, must secure permission from the General Executive Committee or Committee of Reference, through the Corresponding Secretary of the Branch supporting her.

11. All rules pertaining to the relations of the Woman's Foreign Missionary Society of the Methodist Episcopal Church with its Missionaries shall be published in the General Annual Report.

12. The Corresponding Secretary of the Branch by which any Missionary is sent shall be required to sign the following contract: I, ———— ————, Corresponding Secretary of —— Branch, by which the money is raised for the support of ————, agree, on the part of the Woman's Foreign Missionary Society, to pay the traveling expenses of ———— from the time of her leaving home to that of her arrival in her field of labor, and also her salary from the latter date. In case of illness, I agree, on the part of the Woman's Foreign Missionary Society, to submit a resolution to the General Executive Committee, or in the interim of its sessions, to the Committee of Reference, asking the privilege of her return home. Such permission being granted, I agree to pay her return passage; and in case her relations to the Society are harmonious, her salary for the first year, at the rate of three hundred and fifty dollars, or if it be inexpedient for her to return, at the rate of three hundred dollars.

In case of emergency demanding her immediate return home, she shall bring a certificate of disability from a physician and the superintendent of the Mission.

13. We agree to pay our Missionaries $200 for personal outfit, and $100 for the furnishing of the home, when necessary, the latter to be the property of the Woman's Foreign Missionary Society.

14. We recommend, when practicable, that such an arrangement be made for the duties of our Missionaries during the first year's service as shall allow them considerable time for the study of the language, and

that their salary for that year shall be four hundred dollars, with one hundred and fifty for incidentals. Medical Missionaries shall from the first receive full salary.

15. Each returned Missionary shall be expected to attend the first General Executive Committee session after her return, and her traveling expenses to and from the place of meeting shall be met by the Branch supporting her, unless otherwise provided for.

16. We accept the relation of the Woman's Foreign Missionary Society to the authorities of the church, and to our workers in the field, as interpreted by the delegated conference in India, in their session of 1881, as follows :

OFFICIAL RELATIONS OF LADY MISSIONARIES.

1. Definition of relations of the Woman's Foreign Missionary Society, as given by the Bishops, in May, 1881 :

"To the Ladies of the Woman's Foreign Missionary Society ;

"To your questions we respectfully reply as follows :

"1st. We take the liberty to refer you to our action bearing date November 22, 1877, a copy of which is as follows :

'TEACHERS IN MISSION SCHOOLS.'

"In the judgment of the Bishops it is not within the right of the superintendent of a mission to remove lay teachers from the schools to which they have been appointed, nor to interfere authoritatively with the internal arrangements of the schools, unless such right be expressly granted by the missionary authorities at New York.

"2d. In case of difference between appointee and the Mission (including the superintendent), which cannot be adjusted between the parties without unreasonable delay, we recommend that such difference, with the papers and facts, be referred by the parties to the Bishop in charge, for final decision.

"3d. It is our judgment that the missionaries sent by the Woman's Foreign Missionary Society should be permitted to be present at the meetings of the Mission and to speak on all matters relating to their work. Most respectfully and sincerely,

WILLIAM L. HARRIS."

WHEREAS, Certain usages having grown up and been found acceptable and successful in connection with our older mission field in India, we deem it expedient to formulate the same in the following rules :

1. In general : The position of a lady missionary, placed in charge

of work in connection with any of our circuits or stations, is the same as that of a second Missionary or "junior preacher" to whom special work is assigned.

2. In particular: The general plan of work, such as establishing new schools, employing and dismissing head teachers, arranging terms of tuition, board, etc., and preparing a course of study, when these matters are not fixed by the Educational Committee, selecting classes of people among whom work may be more successfully carried on, arranging dispensaries and deciding the proportion of medical work to be given to natives and Europeans, Christians and non-Christians, etc., all such *general plans* shall be arranged by the lady in charge of the special department of work, after free consultation with the superintendent or presiding elder.

3. The lady missionary in charge of work has full liberty to do the work assigned her in her own way, and to carry out the internal arrangement of her department in the manner which she deems best adapted to secure success.

4. The relation of the Superintendent or Presiding elder to the work under the charge of a lady is the same as it would be were it under the charge of a member of conference—he having a general advisory supervision, auditing the accounts, (when not done by trustees), making suggestions, etc., exactly as with all the other work of his district.

5. Lady Missionaries in charge of work, and all Missionaries of the Woman's Foreign Missionary Society, are appointed by the President of Conference, at the same time and in the same manner that the appointments of Conference are made. Should, however, a President of Conference at any time decline so to appoint, the Superintendent or Presiding Elder in Council will arrange the same.

6. All new buildings or expensive repairs or changes shall receive the sanction of Superintendent or Presiding Elder, even though no appropriations of money be asked.

7. A class of laborers are employed in our work, known as "assistants." In the employment or dismissal of these ladies, the consent of the Superintendent of Mission or of the Presiding Elder must be secured. They may be transferred by the Presiding Elder, with the consent of the lady in charge of the department in which they are employed. When these lady assistants, being members of our church, by several years of faithful service, have come to be received as belonging permanently to our body of laborers, they may, on the recommendation of the Woman's Society, when such exists, or by quarterly Confer-

ence, be formally recognized by Conference, and appointed the same as woman Missionaries are.

8. In case of a transfer of a woman Missionary or an "assistant" from one Conference or charge to another, a written permission shall be secured, signed by Superintendent or Presiding Elder in whose jurisdiction the person may be employed, when, according to the condition in Rule 7, the engagement may be completed.

REQUIREMENTS OF MISSIONARY CANDIDATES.

1. Each Branch shall appoint a standing committee of five, of which the Branch Corresponding Secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blank for health certificate and constitutional questions, to be filled out and answered by her ; and when practicable, a personal interview shall be had with the woman by two or more of the committee before her papers are forwarded to the Reference Committee or the committee appointed at the General Executive Meeting. The Corresponding Secretary of the Branch presenting Missionary candidates, shall have a personal interview with each woman presented, before her final appointment to a foreign field.

2. A Missionary candidate must believe herself Divinely called to the work of a foreign Missionary, and assert her belief that she is actuated only by a desire to act in accordance with God's will.

3. She must indicate her ability to work in a foreign field by Christian usefulness at home.

4. She must declare her intention to make foreign Missionary work the service of her effective years, and agree to give at least five years of continuous service, as a single woman, to the work of the Woman's Foreign Missionary Society, unless prevented by ill health ; this is not to be understood in the sense that the obligation to remain in the field ceases at five years, but that her obligations to refund passage and outfit money is binding for that length of time ; she must also assert her willingness to labor in any field, though her preference is always to be taken into account.

5. The age of a candidate must not be less than twenty-five years, nor more than thirty. A thorough intellectual training, with a facility in acquiring languages, and a remarkable ability for christian work, may be considered as a sufficient reason for deviation from this rule.

6. Financial and executive ability, and power of adaption to circumstances, are essential qualifications.

7. She must present a certificate of health from a competent physi-

cian, and give satisfactory answers to the medical questions authorized by the General Executive Committee of the Woman's Foreign Missionary Society.

8. Every Missionary candidate is required to sign the following contract :

"I, ————————, agree to conform to the above requirements and conditions while in the employ of the Woman's Foreign Missionary Society, and failing in this, to refund the amount of outfit and passage money."

9. After the adoption of a Missionary candidate, she shall be regarded as under the direction of the General Executive Committee, and of the Committee of Reference, in the interim of the sessions of that committee.

10. The case of any accepted candidate not sent out during the year, shall be brought before the General Executive Committee at its next session.

11. The application of a missionary candidate with corresponding testimonials shall cover the following particulars : Health, adaptability to people and circumstances, executive ability, intellectual qualities and culture, religious experience and usefulness, and general fitness for the work.

First. Health, attested by a properly certified health certificate.

Second. Personal religious experience. Belief in the doctrines and identification with the membership of the Methodist Episcopal Church. Experience and efficiency in Christian work.

Conviction and call to missionary work, and the intention to give to it the service of the life.

Third. Testimonials are further necessary as to grade of scholarship, whether it includes the study of Latin or any modern language, with facility in its acquirement ; knowledge of music, vocal or instrumental. Diploma of scholarship.

Certificate of experience and success in teaching.

Fourth. Testimonials are also required as to executive ability, adaptability to people and circumstances, and whatever personal qualities are necessary for greatest efficiency in Christian work.

VII.—HEATHEN WOMAN'S FRIEND.

1. The paper of the Woman's Foreign Missionary Society shall be known as the *Heathen Woman's Friend.*

2. Its editor and agent shall be elected annually by the General Executive Committee.

3. In the interim of the sessions of the General Executive Commit-

tee, the management of the paper shall be under the control of the Publication Committee provided by the Constitution.

VIII.—CONSTITUTIONAL PUBLICATION COMMITTEE.

1. This committee shall be composed of the Branch Corresponding Secretaries.

2. It shall meet and organize immediately after the adjournment of the General Executive Committee, by the election of a Chairman and Secretary.

3. The agent of the *Heathen Woman's Friend* shall give the Chairman an itemized report of the receipts and expenditures of the paper, properly audited, by the first of October, and another six months thereafter. If she finds it necessary to deviate from the published instructions of the General Executive Committee, she shall lay the matter before this committee, and be subject to its direction.

4. A committee of five shall be appointed annually by the Constitutional Publication Committee, to whom shall be entrusted the investment and control of the funds of the *Heathen Woman's Friend.*

5. The agent of the *Heathen Woman's Friend* shall commence and close her financial year with October 1.

6. If the office of editor or agent becomes vacant during the year, this committee shall have the power to fill the vacancy.

7. The traveling expenses of the editor and agent of the *Heathen Woman's Friend*, and of the chairman of Literature Committee, to and from the sessions of the General Executive Committee, shall be paid from the funds of the *Heathen Woman's Friend.*

8. There shall be a Literature Committee, whose work shall be to edit the annual Report, to provide leaflets, uniform readings, lesson leaves, and other helps for monthly and public meetings, and to superintend all publications of the Woman's Foreign Missionary Society.

9. In no case shall the amount used in publishing interests, or for any other demands, infringe upon a capital of $5,000, to be retained in the treasury of the *Heathen Woman's Friend.*

10. This committee shall meet prior to each session of the General Executive Committee, and report to that body the work of the year.

11. These By-Laws may be amended at any meeting of the General Executive Committee, by a two-thirds vote of the members present.

IX.—ZENANA PAPER.

1. The Constitutional Publication Committee shall take charge of the funds raised for the endowment of the Zenana Paper, and control of their investment and expenditure, and have the general supervision of the interests of the paper.

2. The Corresponding Secretary of each Branch shall have the control of the investment of the funds raised for the support of the Zenana Paper within the bounds of her Branch, with the approval of the Constitutional Publication Committee ; the interest on investments to be paid semi-annually to the Treasurer of the Zenana Paper.

3. The Woman's Conference in India shall nominate a Committee consisting of five persons, three ladies and two gentlemen, one of whom shall be the publisher, to supervise the interests of the Paper and arrange with the Press Committee for editing and publishing the Zenana Paper in the various languages and dialects required ; these nominations to be subject to the approval of the Constitutional Publication Committee in America.

4. The Corresponding Secretary of the Woman's Foreign Missionary Society in India, shall send an Annual Report of the Zenana Paper to the Chairman of the Constitutional Publication Committee, with the amount of circulation and items of interest, in time to be presented to the Annual Meeting of the General Executive Committee meeting in America.

5. The Treasurer in India of the funds of the Zenana Paper shall furnish the Constitutional Publication Committee an Annual Report of the receipts and expenditures of said paper, in time to be presented to the General Executive Committee meeting in America.

A report of the Zenana Paper shall be published in the Annual Report of the Woman's Foreign Missionary Society.

7. The Treasurer of the Zenana Paper funds in America shall send the interest on the investments direct to the Treasurer of the Zenana Paper in India, only upon order of the Chairman of Constitutional Committee.

Questions to Missionary Applicants.

1. Do you trust that you are inwardly moved by the Holy Ghost to take upon you the work of a foreign missionary ?

2. Do you desire and intend to make this your life work, and are you willing to labor in any field.

3. Have you an experimental knowledge of salvation through the atonement of Jesus Christ our Lord ?

4. Have you an earnest desire to win souls to Christ, and how has this desire been manifest in the past ?

5. Do you believe in the doctrines of the Methodist Episcopal Church, as set forth in Sect. 2 of the Discipline ?

6. Have you a thorough English education ?

7. Have you studied Latin or any modern language; what proficiency have you made, and do you readily acquire the same ?

8. In what schools have you taught and with what success ?

9. Have you a knowledge of music, either vocal or instrumental ?

10. What is the condition of your health ?

11. Have you ever been married ; if so, is your husband living ?

12. Will you answer by *testimonials* to each of these questions ?

ACT OF INCORPORATION.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to, and in conformity with, the Act of the Legislature of the State of New York, passed on April 12th, 1848, entitled, "An Act for the incorporation of benevolent, charitable and missionary societies," and the several Acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and style of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of Managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society, for the first year of its existence, are: Luey A. Alderman, Sarah L. Keen, Ellen T. Cowen, Sarah E. Crandon, Mary C. Ninde, Elizabeth K. Stanley, Harriet M. Shattuck, Eliza B. Stevens, Caroline R. Wright, Harriet B. Skidmore, Josephine D. Easter, Annie R. Gracey, Mary L. Dennler, Sarah K. Cornell, Anna A. Harris, Ordelia M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hands and seals this 20th day of December, A. D. 1884.

CAROLINE R. WRIGHT, [Seal]
ANNA A. HARRIS, "
HARRIET B. SKIDMORE, "
SARAH K. CORNELL, "
SUSAN A. SAYRE, "

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK, } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

ANDREW LEMON,
Notary Public, (58)
New York County.

[NOTARY'S SEAL.]

STATE OF NEW YORK, COUNTY OF KINGS,
CITY OF BROOKLYN. } ss.

On the 22nd day of December, A. D. 1884, before me came Susan A. Sayre, to me known, and known to me to be one of the individuals described in, and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

F. G. MINTRAM,
Notary Public for Kings County.

[NOTARY'S SEAL.]

STATE OF NEW YORK, }
COUNTY OF KINGS, } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Record), Do HEREBY CERTIFY, that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for the said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of such Notary, and verily believe the signature to the said Certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County and Court, this 24th day of December, 1884.

[SEAL.] RODNEY THURSBY, *Clerk.*

(Endorsed.)

THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Certificate of Incorporation, December, 27, 1884.

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the incorporation of benevolent, charitable, scientific and missionary societies," passed April 12th, 1848, and the several Acts extending and amending said Act. Dated New York, Dec. 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

STATE OF NEW YORK, }
CITY AND COUNTY OF NEW YORK, } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, Dec. 27th, 1884, 1 hour, 25 minutes.

IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[SEAL.] JAMES A. FLACK, *Clerk.*

FORMS FOR WILL AND DEVISE.

Special attention is called to the following form of Bequest and Devise required by the incorporation of the Woman's Foreign Missionary Society.

FORM OF BEQUEST.

I hereby give and bequeath to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," incorporated under the Laws of the State of New York ..... Dollars, to be paid to the Treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

FORM OF DEVISE OF REAL ESTATE.

I hereby give and devise to the "Woman's Foreign Missionary Society of the Methodist Episcopal Church," (describe land, etc., intended to be given to the Society) and to their successors and assigns forever.

NOTE.—Prompt notice of all bequests and devises should be given to the Corresponding Secretary of the Branch within which the donor resides.

Mrs. H. B. Skidmore, 230 West 59th street, New York, is the Treasurer of the WOMAN'S FOREIGN MISSIONARY SOCIETY, with power to sign release to executors, through whom the Society may receive bequests, and to perform such other acts as are required by the Act of Incorporation, and which cannot be legally executed by Branch Treasurers.

The following resolution was adopted at the General Executive Committee at Springfield, Mass., and ordered published in the Annual Report:

Resolved, That the Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a corporation duly organized under the laws of the State of New York, be authorized to accept and receive all gifts and legacies to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to any Branch thereof, and to give all suitable receipts, releases and acquittances therefor, under the corporate seal, or otherwise; and also, by the direction of a majority of the members of the Reference Committee, given either at a meeting of said Committee, or separately by the individuals comprising the same, to execute under the corporate seal, acknowledge and deliver conveyances or releases of any land or property owned, held, or claimed by the said Society, or any other instrument necessary or useful for the promotion of the purposes of said Society.

LUCY A. ALDERMAN,
HARRIETT B. SKIDMORE,
SARAH L. KEEN,
ELIZA B. STEVENS,
ELLEN T. COWEN,
SARAH E. CRANDON,
MARY S. HUSTON,
CHARLOTTE S. WINCHELL,
MATILDA WATSON,
ELIZABETH M. CROW.

LIST OF REAL ESTATE.

Belonging to WOMAN'S FOREIGN MISSIONARY SOCIETY, M. E. CHURCH.

India.

Almorah, Sanitarium	$ 4,000 00
Budoan, School Building	3,000 00
Bareilly, Home (43 acres)	12,500 00
" Hospital	9,000 00
" Orphanage	3,000 00
Bijnour, School	3,000 00
Bombay, Home and School	25,000 00
Cawnpore, School Building	8,500 00
" Home	4,500 00
Gonda, School Building	3,500 00
Lucknow, School Building	4,000 00
" Home	7,360 00
" Boarding Halls	4,000 00
" Home for Friendless	4,500 00
Moradabad, School Building	2,000 00
" Home	3,500 00
Naini Tal, Boarding School	13,000 00
Pauri, Orphanage	3,000 00
Pithoragarh, Adeline Newman Home for Friendless Women	4,000 00
Seetapore, Boarding School	4,000 00
Bidwell Boarding School, Shahjahanpore	4,000 00
Haiderabad Home and School	10,000 00
Total	$139,360 00

China.

Chinkiang, Home and Hospital	$ 5,000 00
Foochow, Orphanage	4,000 00
" Girls' Board'g School	13,500 00
" Two Hospitals	7,000 00
Kiu Kiang	7,000 00
Nanking, School	4,000 00
Peking, Home and School	14,300 00
Tientsin, Hospital	12,000 00
" Home	5,000 00
Tsun Hwa, Home and School	4,000 00
" Hospital	2,000 00
Total	$77,800 00

Japan.

Aoyama, School Tokyo	$12,000 00
Tsukiji, " "	10,000 00
Hakodati, Home and School	11,000 00
Fukuoka	8,500 00
Nagasaki	10,000 00
Yokohama	8,500 00
Nagoya	3,000 00
Total	$63,000 00

Korea.

Home and School	$5,000 00
Hospital	2,000 00
Total	$7,900 00

Mexico.

Mexico City, Orphanage	$32,000 00
Pachua, Home School	11,000 00
Puebla, " "	26,000 00
Total	$69,000 00

South America.

Montivideo, Home and School	$21,000 00
Rosario " "	10,000 00
Total	$31,000 00

Bulgaria.

Loftcha, Home and School	$6,500 00

Italy.

Rome, School Property	$15,000 00

Zenana Paper Fund, invested in this Country	$25,000 00

Summary.

India	$139,360 00
China	77,800 00
Japan	63,000 00
Korea	7,000 00
Mexico	69,000 00
South America	31,000 00
Bulgaria	6,500 00
Italy	15,000 00
Total	$408,660 00
Adding Zenana Paper Fund	25,000 00
Grand Total	$433,660 00

Membership and Scholarships in the W. F. M. S.

The payment of one dollar a year, or two cents a week constitutes membership.

The payment of twenty dollars constitutes a person a life member.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of three hundred dollars constitutes an honorary life patron.

Twenty-five dollars supports an orphan in India.

Forty dollars supports an orphan in Japan.

Seventy dollars supports an orphan in Mexico.

Sixty dollars supports a Bible reader in India.

Missionaries and Their Stations.

Asuncion, S. A.
Hammond, Rebecca I.

Bareilly, India.
Christansen, Christina
Bryan, Dr. Mary
English, Fannie
Greene, Lilly D.
Kyle, Theresa J.
Lawson, Anna E.
McGregor, Dr. Kate

Baroda, India.
Ernsberger, Dr. I.
Thompson, Anna

Bombay, India.
Abrams, Minnie F.
Carroll, Mary C.
DeLine, Sarah
Lawson, Christine

Budaon, India.
Wilson, May

Buenos Ayres, S. A.
Lelluray, Eleanora
Thompson, E.

Calcutta, India.
Blair, Kate
Craig, Frances
Daily, Rebecca
Harris, Nellie
Knowles, Emma L.
Maxey, Elizabeth
Stahl, Josephine

Cawnpore, India.
Lauck, Ada J.
Marks, Lillian
McBurnie, S.

Chinkiang, China.
Hoag, Dr. Lucy H.
Robinson, Mary C.
White, Laura M.

Chung-King, China.
Galloway, Helen
Meyer, Fannie E.

Foochow, China.
Allen, Mabel
Bonafield, Julia
Carleton, Dr. Mary
Hartford, Mabel C.
Johnson, Anna
Lyon, Dr. Ella M.
Masters, Dr. Luella
Peters, Mary
Rouse, Wilma H.
Trimble, Lydia A.
Sites, Ruth M.
Wilkinson, Lydia
Wilson, Minnie E.

Fukuoka, Japan.
Seeds, Leonora
Tucker, Grace

Gonda, India.
Scott, Fannie

Hakodate, Japan.
Dickerson, Augusta
Hampton, Minnie S.
Singer, Florence E.

Haiderabad, India.
Buckmar, Louise E.
Wood, Catharine

Hirosaki, Japan.
Baucus, Georgiana
Lee, Irene

Hinghwa, China.
Donahue, Julia M., M.D.

Khetri, Rajputana, India.
Swain, Dr. Clara

Kiukiang, China.
Howe, Gertrude
Ogborn, Kate L.
Stanton, Alice M.

Lima, S. A.
Wood, Elsie

Loftcha, Bulgaria.
Blackburn, Kate B.
Diem, Lydia

Lucknow, India.
Greene, Lilly D.
Hoge, Elizabeth
Nichols, Florence
Sullivan, Lucy
Thoburn, Isabella

Madras, India.
Stephens, Grace

Moradabad, India.
Kemper, Harriet

Montevideo, S. A.
Hewitt, Elizabeth.

Muttra, India.
Collins, Ruth A.
Rowe, Phœbe

Mexico City.
Dunmore, Effie
Loyd, Mary
Ayres, H. L.

Naini Tal, India.
Butcher, Annie
Easton, S. A.
Sellers, Ruth
Easton, Celesta

Nanking, China.
Davis, Mrs. Anna L.
Mitchell, Emma
Peters, Sarah
Shaw, Ella C.

Nagasaki, Japan.
French, Anna S.
Forbes, Ella
Kidwell, Lola M.
Russell, E.
Van Petten, Mrs. Carrie

Nagoya, Japan.
Alling, H. S.
Heaton, Carrie A.

Peking, China.
Frey, C. M.
Gloss, Dr. Anna
Jewell, Mrs. Charlotte
Sears, Annie B.
Steere, Anna
Wilson, Frances O.
Young, Effie G.

Puebla, Mexico.
Limberger, Anna R.
Parker, Theda

Pithoragarh, India.
Budden, Annie
Sheldon, Dr. Martha
Reed, Mary

Rome, Italy.
Vicker, Ella

Rangoon, Burmah.
Keeler, Anna
Perkins, Fannie
Wisner, Julia

Rosario, S. A.
Swaney, Mary F.

Seoul, Korea.
Cutler, Dr. Mary M.
Frey, Lulu E.
Harris, Mary W.
Lewis, Ella A.
Paine, Josephine O.
Rothweiler, Louisa C.
Scranton, Mrs. M. F.

Singapore, Straits Settlement.
Blackmore, Sophie
Ferris, Emma E.
Foster, Eva M.
Hebinger, Josephine

Seetapore, India.
Downey, Clara

Shahjahanpore, India.
Haeter, Louise

Tientsin, (Tsunhwa) China.
Benn, Dr. Rachel
Glover, Ella E.
Stevenson, Dr. Ida B.
Terry, Dr. Edna G.

Tokyo, Japan.
Allen, Belle J.
Bender, Lizzie R.
Blackstock, Ella
Loeke, Jennie E.
Phelps, Frances
Spencer, M. A.
Watson, Rebecca J.

Yonezawa, Japan.
Imhoff, Louise
Otto, Alice M.

Yokohama, Japan.
Griffiths, Mary B.
Simons, Maude E.

Missionaries

SENT OUT FROM AMERICA OR EMPLOYED BY THE WOMAN'S FOREIGN MISSIONARY SOCIETY SINCE ITS ORGANIZATION IN 1869.

m Akers, Estella, M. D.
Atkinson, Anna P.
Atkinson, Mary
Ayres, Harriet L.
Abrams, Minnie F.
Allen, Belle J.
Alling, H. S.
Allen, Mabel

m Brown, Maria
Blackmar, Lou E.
r Bushnell, Kate C., M. D.
Budden, Annie
m Benton, Emma
Bonafield, Julia A.
Blackmore, Sophia
Bing, Anna L.
Blair, Kate A.
r Black, Lillian R.
Bowen, Mary E.
Bender, Elizabeth A.
Blackstock, Ella
Baucus, Georgiana
Benn, Rachel, M. D.
m Bengel, Margaret
Bryan, Mary E., M. D.
Blackburn, Kate A.
Butcher, Annie

m Carey, Mary F.
d Campbell, L. A.
Chapin, Jennie M.
m Coombs, L., M. D.
Cushman, Clara
r Clemens, Mrs. E. J.
m Corey, Catharine, M. D.
Christiancy, Mary F., M. D.
Carleton, May E., M. D.
Carroll, Mary E.
r Crosthwaite, Isabella
Craig, Frances
Cutler, Mary F., M. D.
Christansen, Christina
Collins, Ruth A.

Denning, Lou B.
m Devine, Esther J.
Downey, Clara A.
De Line, Sarah M.
Danforth, Mary A.
Dickerson, Augusta
Day, Martha E.
Daily, Rebecca
r Dudley, Hannah
r De Motte, Mary
Dunmore, Effie
Diem, Lydia
Davis, Anna C. (Mrs.)
Donahue, Julia M., M. D.

Easton, S. A.
Elliot, Mary J.
Everding Emma J.
English, Fannie M.
Elliot, Mary C.
Elliot, Margaret
Ernsburger, I., M. D.
Elicker, Anna
Easton, Celesta

Fisher, Elizabeth
Fuller, Delia A.
Field, Nella H.
Fincham, Ella B.
Files, Estella M.
Forbes, Ella R.
French, Anna S.
Frey, Celia M.
Ferris, Emma E.
Frey, Lulu E.
Foster, Eva M.

Green, Lucillia H., M.D.
Gibson, Eugenia
Gheer, Jennie M.
Goodenough, Julia E.
Gilchrist, Ella, M. D.
Guelfi, Cecilia
Green, Nellie R.
Gloss, Anna M., M. D.
Gallimore, Anna
Griffiths, Mary B.
Glover, Ella E.
Greene, Lilly D.
Galloway, Helen

Harvey, Emily L.
Hedrick, M. C.
Hamisfar, F. N., M. D.
Howe, Gertrude
Howe, Delia A.
Hoag, L. H., M. D.
Hastings, Mary
Howard, Leonora, M.D.
Holbrook, Mary A.
Higgins, Susan B.
Hampton, Minnie S.
Hoy, Ella J.
Hugaboom, Marion
Hyde, Laura, M. D.
Hughes, Mary
Hewitt, Lizzie
Hewitt, Ella J.
Hall, Emma M.
Howard, Meta, M. D.
Hartford, Mabel C.
Hale, Lillian G.
Hyde, Minnie J.
Haefer, Louisa
Hammond, Rebecca J.
Hoge, Elizabeth

m Harrington, Susan
Hebinger, Josephine
Harris, Mary W.
Heaton, Carrie A.
Harris, Nellie

Imhoff, Louisa

Jewell, Mrs. C. M.
Jewell, Carrie I.
m Johnson, Ella
Johnson, Anna

Knowles, Emma L.
d Kerr, Hattie A.
Kyle, Theresa J.
r Kelly, Luella
m Kaulback, Anna L.
Ketring, Mary
Kemper, Harriet
m Kennedy, Mary E.
Keeler, Anna C.
Kidwell, Lola M.

m Lore, Julia A., M. D.
d Layton, M. E.
m Leming, Sarah
Le Huray, Eleanor
Loyd, Mary De F.
r Latimer, Laura
r Lauck, Anna J.
Lawson, Anna E.
Lyon, Ella, M. D.
Lewis, Ella A.
Limberger, Anna R.
Lawson, Christine H.
Lauck, Ada J.
Lee, Irene
Locke, Jennie

m Monelle, Nancy, M. D.
m Mason, Letitia, M. D.
r Mulliner, Clara
m McMillan, Carrie
d Michener, Emma
m McKesson, Mary
m Mansell, Henrietta
r Miller, Oriel
r McDowell, Kate, M. D.
Maxey, Elizabeth
McBurnie, Susan
Mitchell, Emma L.
Masters, Luella, M. D.
McGregor, Kate, M. D.
Marks, Lillian E.
Meyer, Fannie

d Nickerson, Florence
r Neiger, Lillian
Nichols, Florence

r Ogden, Nettie C.
Ogborn, Kate L.
Otto, Alice M.

m Porter, Mary Q.
d Pultz, Elizabeth M.
r Priest, Mary
r Pray, Susan, M. D.
m Perrine, Florence
Peters, Sarah
d Pardoe, Mary E. V.
Phelps, Frances E.
Parker, Theda A.
Perkins, Fannie A.
Paine, Josephine O.
Peters, Mary

Russell, Elizabeth
Rowe, Phœbe
Reed, Mary
Robinson, Mary C.
m Rulofson, G. M.
Rothweiler, Louisa C.
m Rogers, Anna M.
Rouse, Wilma H.

Swain, Clara A., M. D.
Sparkes, Fannie J.
m Schoonmaker, Dora
Spencer, Matilda A.
Swaney, Mary F.

m Sparr, Julia A., M. D.
r Sharpe, Mary
m Spence, Mattie B.
Sears, Anna B.
Schenck, Linna M.
Scranton, Mrs. M. F.
Smith, Lida B.
Shaw, Ella C.
Sullivan, Lucy W.
Sheldon, Martha A., M. D.
Simons, Maude E.
Steere, Anna E.
Scott, Fannie A.
Sellars, Ruth E.
Stevenson, Ida B., M. D.
Sites, Ruth M.
m Sherwood, R., M. D.
Seeds, Leonora H.
Stephens, Grace
Stahl, Josephine
Stanton, Alice M.
Singer, Florence E.

Thoburn, Isabella
m Trask, Sigourney, M. D.
m Tinsley, Jennie M.
Terry, Edna G., M. D.
m Taylor, Martha E.
Trimble, Lydia A.
Thompson, Anna

Tucker, Grace
Thompson, E.

Van Petten, Mrs. Carrie
d Vance, Mary A.
Van Dorsten, Amelia
Vickery, Ella M.

d Woolston, Beulah
r Woolston, Sarah H.
m Warner, Susan M.
m Whiting, Olive
d Woolston, Henrietta, M. D.
m Woodworth, Kate
m Warner, Ellen H.
m Wheeler, Frances J.
Watson, Rebecca J.
Wisner, Julia E.
Wood, Elsie
Wilson, May
Wilson, Frances O.
m Walton, Ida B.
White, Laura M.
Wilson, Mary E.
Wood, Catherine A.
Wilkinson, Lydia J.
Wilson, Mary

r Yates, Elizabeth U.
Young, Effie G.

Missionaries	253
Medical	35
Deceased	15
Married	48
Retired	24

Rules and Pronunciation.

PRONUNCIATION OF INDIAN NAMES FURNISHED BY MISS THOBURN.

I find it difficult to give the pronunciation of Indian names in English, as requested, because some of the sounds cannot well be indicated by the spelling. A few rules may be helpful, not only in pronouncing the names already given, but those that may occur in letters and reports hereafter.

A has two sounds, a short like u in tub, and a long as in far.

E has the continental sound, like the long e in there.

I is short as in sit, and long when accented as I in machine.

O is always long, as in no.

U short as in full, ù long as in rule.

Ai as i in mice.

Au as ou in our.

The syllable containing the long vowel is always accented. If there

are no long vowels in a word, or if all are long, the syllables have equal quality.

There is some difficulty in applying these rules, because the long vowel is not often printed with the accent in our reports, and so cannot be distinguished from the short, and because some names are spelled in English and some in Roman-Urdu.

The stations mentioned in our Indian Mission report of this year are pronounced, as nearly as they can be spelled, as follows :

Kamá on	Kamáw an	Badá on	Badown
Naini Tal	Nynee Táll	Bilsí	Bilsee
Bhábar	Bhaw-bar	Kakraulí	Kukroulee
Dwára Háth	Dwara Haut	Ghotà	Ghota
Garhwál	Gurhwall	Bissoulí	Bissoulee
Srìnagar	Sree-nuggur	Saiswàn	Sicewan
Pithoragarh	Pithora Gurh	Ujainí	Ujiney
Rohilcund	Rohilcund	Data Ganj	Data Gugje
Bijnúr	Bijnour	Oudh	Ou as in Our
Morádabád	Morad'abad'	Laknau	Lucknow
Chandousí	Chundowscé	Kànpur	Cawnpoor
Amroha	Umroha	Rái Barelí	Roy Barailly
Sambhal	Sumbhul	Bàrabankí	Bara-bunkee
Barelí	Barailly	Sitâpùr	Seetapoor
Philibít	Philibeet	Hardúʻí	Hur-doo-dee
Aunla	Ounla	Gonda	Goanda
Fathganj	Futhagunje	Nawábganj	Nowáb-gunje
Khera Bajhera	Khaira Bajhaira	Baraich	Baraich
Shábjahánpúr	Shahʻ-jehanʻ-poor		

RULES FOR PRONOUNCING WORDS IN THE FOOCHOW DIALECT, FURNISHED BY MRS. DR. BALDWIN.

a has the sound of a in far.
á " " " " a in fat.
e " " " " a in play.
è " " " " e in met.
i " " " " i in machine.
í " " " " i in pin.
o " " " " o in bone.
ó has the sound of aw.
u " " " " oo in fool.
ë has a guttural sound, like oe in Goethe.
ü has the sound of the French u in l'une.
au has the sound of ow in cow.
ai " " " " i in kind.

Hok-Chiang	Hoke cheang	Sia Sek-ong	See-ah Sake ong
Ku cheeg	Koo-cheng	Lí Chá Mi	Lee Chá Me
Tiong-lók	Teong-lock	Kiu-Kiang	Kew Keang
Hü Pá Mi	Hü Paw Me	Wong Ting Ai	Wong Ting Eye
Li Yu Mi	Lee You Me		

It is almost invariably correct to accent on the last syllable of the name of a place.

JAPAN.

Nagasaki	Nang-a-sáʻkee	Kinshiu	Qú-shoo
Tsukiji*	Skee-gee	Liu Kiu	Loo-choo
Tsurunga	Suroongʻ-gä	Yezo	Yes'so
Shikoku	She-ko-ku	Dai	Dye

Kawatsei Sui (Quassui) Jo Gokke. Name of Nagasaki School
* "Ts" has German "z" sound. Fu-ku-o-ka.

PRONUNCIATION OF SPANISH NAMES FURNISHED BY MRS. REV. D. KEMBLE.

Puebla	Pwablä	Rosario	Ro-sar-io
Leon	Layon	Montevideo	Monta-vid-a-o
Miraflores	Mee-rahflór-es	Buenos Ayres	Bwa-nos-ayres
Queretaro	Ker é tar-o	Orizaba	Ori-za-va
Real	Rá-äl	Pachuca	Pa-choo-ka
Del Monte	Del Món-ta	Silao	Se la o
Ayapango	Ay a pán go	San Juan	San-hwan.
Guamajuato	Gwan-a-hwáto		

Seoul, the capital of Korea, is pronounced as if it were spelled Say-ole.

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POSTAGE TO FOREIGN LANDS.

The rates of Postage to Mexico are the same as in the United States. To all other points where our Missionaries are stationed, letters weighing half an ounce are five cents; newspapers one cent for each two ounces; postal cards two cents Foreign postal cards may be procured at any post-office.

FOREIGN MONEY.

In India a *Pice* is one-fourth of an anna, or about two-thirds of a cent.

An *Anna* is one-sixteenth of a Rupee.

The Rupee varies in value, and is now worth about 33 cents.

JAPAN. The *yen* (or dollar) whether in gold or silver differs but sightly in value from the gold and silver dollars of the United States. One hundred *sen* in the *yen*.

CHINA. A *cash* is one mill. The *tael* is worth in gold about $1.15. The Mexican dollar is also used in China.

UNIFORM STUDIES FOR 1895.

January.—Review of the year.

February.—China; present conditions.

March.—Present state of religious thought in Japan.

April.—The opium and liquor traffic as hindrances to mission work.

May.—New work, Sumatra, Paraguay, Thibet.

June.—The Missionary idea in modern education.

July.—Moravian Missions.

August.—Missionary ships,

September.—The Feast of Ingathering.

October.—Forms of heathen worship.

November.—Mexico and Italy.

December.—Translations of the Bible.

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